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<u>LIST 'A'</u> <u>HIGH COURT OF DELHI</u> <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>			
<p>GOVERNMENT OF INDIA  MINISTRY OF LAW AND JUSTICE  DEPARTMENT OF LEGAL AFFAIRS  (JUDICIAL SECTION)</p> <p>F.NO. J-11017/3/2022-JUDICIAL  LETTER DATED 21.02.2022  (FOR CONDUCTING CENTRAL  GOVERNMENT LITIGATION(EXCEPT  THE TAXATION MATTERS) FOR A  PERIOD OF THREE YEARS FROM  THE DATE OF THIS ORDER OR  UNTIL FURTHER ORDERS,  WHICHEVER IS EARLIER.)</p>	1. B. S. SHUKLA	AGGARWAL LAW ASSOCIATES, 34, BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091.	MOB: 9910483635 TEL: 011-233554330
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GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)	MR. SHAGUN SHAHI CHUGH, ADVOCATE, SENIOR PANEL COUNSEL	69, SOUTH AVENUE, PRESIDENTIAL ESTATE, TEEN MURTI MARG, NEW DELHI-110011 MOBILE: 9779645915	PH/4181/2019
[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER: ORDER DATED 27.10.2023]	MR. VARUN VATS, ADVOCATE SENIOR PANEL COUNSEL	B-404, PRINTERS APARTMENT PLOT NO. 18, SECTOR-13, ROHINI, NEW DELHI-110085 MOBILE: 9654333800	D/2468/2018
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248. MUGDHA PANDE	JORBAGH,NEW DELHI,NEW DELHI-110003 9967978105	D/5714/2017
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267. ANISHA KAUSHIK	3/11, 2 <sup>ND</sup> FLOOR, OLD RAJINDER NAGAR, NEW DELHI-110060 <a href="mailto:ANISHAKAUSHIK05@GMAIL.COM">ANISHAKAUSHIK05@GMAIL.COM</a>	D/2342/1999
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293. HARSHBIR SINGH KOHLI	J-164, RAJOURI GARDEN, NEW DELHI-27 9810658944	D-2134/2009
294. AKASH GUPTA	325, TIKONA PARK, JWALA NAGAR, SHAHDARA, DELHI-32 9999797603	D-3730/2018
295. PRATEEK GUPTA	318, DHEERPUR, NIRANKARI COLONY, NEAR MUKHERJI NAGAR, DELHI-09 9971775882	D-7498/2018
296. ARMAAN GUPTA	240, DAYANAND VIHAR, DELHI-92 8800099949	D-2859/2016
297. ARPIT MAHESHWARI	1801, PAVILION HEIGHTS 01, JAYPEE WISHTOWN, SEC.128, NOIDA, U.P. 9560032037	D-545/2011
298. DHANANJAY MEHLAWAT	BM-38, SHALIMAR BAGH, DELHI-88 9911006159	D-1413/2011

299. KAPIL GOYAL	7/278 JAWAHAR STREET, SHAHDARA, DELHI-32 9999259904	D-1255/2014
300. NIDHI BHUWANIA	787, CA APARTMENT, PASCHIM VIHAR, NEW DELHI-63 9650259099	D-1282/2014
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	311. BHARATA KUMAR SINGH	PLOT NO.138, FLAT S-4, ROOF TOP, SECTOR-5, VAISHALI, GHAZIABAD-201010 7827065676	D-1490/2017
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319. VIVEK NAGAR	VILL- ACCHEJA,GAUTAM BUDH NAGAR 9971873007		D/3827/2021
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346. SOUMAVA KARMAKAR	CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB: 8918210300	WB/1219/2013
347. KAUSHAL JEET KAIT	8-B, LODHI ESTATE, NEW DELHI-3. MOB: 9013908391	D/1985/2020
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350. DEEPAK TANWER	WZ 912, RING ROAD, NARAINA, NEW DELHI 110028, MOB: 9582124124	D/2427/2015
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352. KAVITA RAWAT	L-23/B, DILSHAD GARDEN, DELHI MOB: 8130697282	D/327/2011
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372. NEERAJ KUMAR JHA	E-84A, MANSARAM PARK, UTTAM NAGAR, NEW DELHI- 110059. MOB: 8447470366	D/1600/2011
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376. MAMTA TIWARI	10A, POCKET A, MAYUR VIHAR, PHASE- 2, DELHI. 110091. MOB: 9582499136	D/23909/2009
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416. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049	--
417. HARSHEEN MADAN PALLI	D-41, FF, DEFENCE COLONY, NEW DELHI 9833551489 EMAIL: <a href="mailto:HARSHEENMADAN@GMAIL.COM">HARSHEENMADAN@GMAIL.COM</a>	MAH/2736/2016
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419. SANAM SIDDIQI	A-229, GROUND FLOOR, DEFENCE COLONY, NEW DELHI - 110024 TELEPHONE: 9810035564 EMAIL: SANAM@PERITIA.IN	D/1417/
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425. PRACHI VERMA	MOB: 9911470764 EMAIL: PRACHI14V@GMAIL.COM	D/2959/2017
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431. THEEPA MURUGESAN	F. NO. A5-51, 5 <sup>TH</sup> FLOOR, CLUSTER- 4 , BLOCK- A , VASANT KUNJ, DELHI- 110070 MOB: 9818636496 EMAIL: <a href="mailto:570LAWCHAMBERS@GMAIL.COM">570LAWCHAMBERS@GMAIL.COM</a>	D/2430/2016
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<u>ORGANISATION</u>	<u>NOMINATED/ STANDING COUNSEL</u>	<u>ADDRESS</u>	<u>CONTACT NOS.</u>
DELHI EDUCATION SOCIETY(REGD.) AND ITS AFFILIATED SCHOOLS i.e., ANGLO ARABIC SENIOR SECONDARY SCHOOL, ANGLO ARABIC MODEL SCHOOL, SHAFIQ MEMORIAL SENIOR SECONDARY SCHOOL	MR. PRITISH SABHARWAL, ADV STANDING COUNSEL  LETTER DATED 19.09.2023	OFFICE(S): S-432, (BASEMENT), GREATER KAILASH-1, NEW DELHI-110048	OFFICE CONTAC NUMBER: +91-9871878690 +91-9810264114
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(LETTER DTD 21.05.2015)	MR. RAJ KUMAR GUPTA	NEW LAWYERS CHAMBER NO. 335, SUPREME COURT OF INDIA, NEW DELHI	
(LETTER DT.09.12.2017)	3.MR.SATVIK VARMA,ADV 4.MR.ATUL KUMAR,ADV 5.DR.HARSH PATHAK,ADV 6.MR.ANAND VARMA,ADV		

	7.MR.ALDANISH REIN,ADV 8.MR.VIBHORE GARG,ADV		
	<u>PANEEL COUNSELS</u> 3. MR. SATYA RANJAN SWAIN, ADV 10.MR.SANJAY KUMAR PATHAK, ADV		
	MR. KUNAL SABHARWAL, ADVOCATE  ON THE PANEL OF COUNSELS FOR THREE YEARS VIDE LETTER DATED 30.08.2022		
APPAREL EXPORTS PROMOTION COUNCIL (A.E.P.C)	MR. G.L.RAWAL MR. KULJEET RAWAL MR. RAJESH RAWAL	249, LAWYERS CHAMBERS BUILDING DELHI HIGH COURT, NEW DELHI	23686241, 23747585 23747161
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		NEW DELH - 110 001	23326968
----- AIR INDIA LTD. [LETTER DTD 23.09.2020]	M/S DSK LEGAL,	G-29, BASEMENT, LAJPAT NAGAR-III NEW DELHI-110024	CONTACT PERSON- MR. KRISHAN, CLERK, DSK LEGAL (MOBILE - 9871452750,  EMAIL - <a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.co</a> <a href="mailto:krishanita1981@gmail.com">m</a>  ALTERNATIVE CONTACT PERSON- MR. SAMIR MALIK, ASSOCIATE PARTNER, DSK LEGAL (MOBILE 9871737960,  EMAIL- <a href="mailto:samir.malik@dsklegal.com">samir.malik@dsklegal.co</a> <a href="mailto:samir.malik@dsklegal.com">m</a> )
ASSOCIATION OF RETIRED JUDGES OF SUPREME COURT AND HIGH COURTS OF INDIA	<u>SENIOR ADVOCATES</u> 1. JUSTICE N.K. MODY (TEAM LEADER) 2. JUSTICE D.K. TRIVEDI (ASSOCIATE) 3. JUSTICE S. SAMVATSAR (ASSOCIATE) 4. JUSTICE S.S. KULSHRESHTRA (ASSOCIATE) 5. JUSTICE SUDHIR KUMAR SAXENA(ASSOCIATE) 6. JUSTICE V.C. GUPTA (ASSOCIATE) 7. JUSTICE S.N. AGNIHOTRI (ASSOCIATE)  VIDE LETTER DATED 27.07.2022		
ARMY COLLEGE OF MEDICAL	MR. DIPAK KUMAR JENA	D-7, MANAS APARTMENT,	PHONE :011-22744025,26

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CANARA BANK  (LETTER DT. 16.11.2016) (LETTER DATED 18.07.2018)	1.  ----- 2. MR. PRADEEP K. BALAKRISHNAN  ----- 3. MR. RAJESH GAUTAM	----- C/O RAD & PARTNERS, C-623, NEW FRIENDS COLONY, NEW DELHI-110025  ----- C/O KL MEHTA & Co., ADVOCATES, B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-	----- TEL.:011-4728000 FAX-011-47280001 (M) 9810753830 E-MAIL <a href="mailto:pradeep@radnpartners.com">pradeep@radnpartners.com</a>  ----- TEL.: 011-41630485 011-41630483 MOB.: 9811252434 E-MAIL:

	(LETTER DTD. 14.07.2017)	110048	rajeshgautam@klmehta.net
	4. MR. KARAN KHANNA	C/O M/S MADAN LAL KHANNA & CO. 74, JANPATH, NEW DELHI-110001	PH: 91-11-23356664, 23356665 FAX: 91-11-23321585 MOB.: 9810154778 E-MAIL: <a href="mailto:mlkktax@gmail.com">mlkktax@gmail.com</a>
(LETTER RECD. ON 11.01.2017)	5. MR. DEEPAK JAIN	C/O RAD & PARTNERS LAW FIRM, C-623, OPPOSITE GURUDWARA, NEW FRIENDS COLONY, NEW DELHI-110025	MOB.: 9910505313
(LETTER DATED 18.07.2018)	6. MR. SANTOSH KUMAR ROUT,ADV [W.E.F.02.07.2018]	CHAMBER No. 175, BLOCK No. II, DELHI HIGH COURT	MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
CENTRAL BOARD OF SECONDARY EDUCATION	MR. ATUL KUMAR  (LETTER DT. 04.02.2017)	CHAMBER NO. 363, IIIRD FLOOR, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	MOB. 9818683833 EMAIL: <a href="mailto:atulkumar.adv@gmail.com">atulkumar.adv@gmail.com</a>
	MR. ASHOK KUMAR  (LETTER DT. 04.02.2017)	J-15, IIIRD FLOOR, KIRTI NAGAR, NEW DELHI-110015	MOB.:9810011826 EMAIL: <a href="mailto:ashok1166@yahoo.com">ashok1166@yahoo.com</a>
	SHRI M A NIYAZI, ADVOCATE COUNSEL  "LETTER DATED 28.10.2021"	CHAMBER: CHAMBER NO. 465, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  OFFICE: C-10, LGF,JANGPURA EXTENSION, NEW DELHI-110014	MOBILE NO.: 9810413706  PHONE: 011-43628188, 011-43628189  EMAIL: <a href="mailto:niyazi786@gmail.com">niyazi786@gmail.com</a>
CENTRAL WAREHOUSING CORPORATION	THE GROUP GENERAL MANAGER (PERSONNEL)	C.O. 4/1, AUGUST KRANTI MARG, SIRI INSTITUTIONAL AREA,	EMAIL: <a href="mailto:ggmpers@cewacor.nic.in">ggmpers@cewacor.nic.in</a>

(A GOVERNMENT OF INDIA UNDERTAKING)	CENTRAL WAREHOUSING CORPORATION	HAUZ KHAS NEW DELHI-110016	TEL NO.: 011-26515178 MOB: 9871699240
CENTRAL INFORMATION	PROF. K.K. NIGAM	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	
CENTRAL INFORMATION COMMISSION	MR. O.P. SAXENA	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	PHONE: 2338 6446, MOBILE: 9810012444.
CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021  NOTE: THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED DIRECTLY TO THEIR OFFICE THROUGH EMAIL i.e., on <a href="mailto:gm@csoi.in">gm@csoi.in</a>  "LETTER DATED 19.05.2023"	MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"  LETTER DATED 19.05.2023		MOBILE: 9910207302 EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>
CEMENT CORPORATION OF INDIA LTD. (15.11.2006)	1. SH ALAKH KUMAR	CHAMBER NO. 367, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI  RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE, NEW DELHI-110016	PH. 23387072  TEL. 9811063763 PHONE: 26564516, 26511625
	2. M/S. M.V. KINI & CO., ADVOCATES & SOLICITORS	KINI HOUSE, 6/39, JUNG PURA 'B' NEW DELHI-110014	TEL. 24371038-39-40 24377639 EMAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>

COMPTROLLER AND AUDITOR GENERAL OF INDIA (24.07.2006)	1. MR. SUDHIR NANDRAJOG "SENIOR COUNSEL" [FOR IAAD CASES]	103/I, HANS BHAWAN, 1-BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002	
	2. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]	N-212, GREATER KAILASH, PART-I, NEW DELHI-110048	
	3. DR. SURAT SINGH, ADVOCATE EMPANELLED ADVOCATE  "FROM 01.10.2022 TO 28.02.2024 VIDE LETTER DATED 30.11.2022"	LAW OFFICE: B-45, GREATER KAILASH-I, NEW DELHI-110048	MOB: 9319068001 EMAIL: <a href="mailto:drsuratsingh972@gmail.com">drsuratsingh972@gmail.com</a>
COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA  EMAIL: <a href="mailto:gmlegal.cil@coalindia.in">gmlegal.cil@coalindia.in</a>  LETTER DATED 07.07.2021	MR. NEERAJ, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021	EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a>
	MR. DINESH SHARMA, ADVOCATE M/S SNJ & PARTNERS  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024	EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a>
	MR ROHAN BATRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048	EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a>
	MR AKSHAY AMRITANSHU, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014	EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a>
	DR. HARSH PATHAK, ADVOCATE	ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET,	EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a>

DATE/YEAR OF EMPANELMENT 30.12.2020	NEW DELHI-110001	
MR. TARKESHWAR NATH, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: CHAMBER NO. 105,BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001	EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a>
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MR. RAJ KARAN SHARMA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>

	MR. ARVIND MISHRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-45, NIZAMMUDIN EAST NEW DELHI-110013	EMAIL: <a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>
	MR. ABHISHEK, ADVOCATE  DATE/YEAR OF EMPANELMENT 15.01.2021	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>
	MR. DHRUV DEWAN, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>
	MR. BHAGAT SINGH, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE AGENCY	MR. V.N. RAGHUPATI	12, NEW LAWYERS CHAMBER SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA,ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180 EMAIL: <a href="mailto:saxsonslawco@gmail.com">saxsonslawco@gmail.com</a>
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI	MS. ARCHANA PATHAK DAVE, ADVOCATE	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581

<p>(SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)</p> <p>LETTER DATED 13.07.2021</p>	<p>ADVOCATE ON RECORD &amp; CONSULTANT</p> <p>(LETTER DT. 15.11.2018)</p>		<p>9650303320</p> <p>EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a></p>
<p>NATIONAL COMMISSION FOR HOMOEOPATHY(NCH), NEW DELHI, MINISTRY OF AYUSH, GOVERNMENT OF INDIA</p> <p>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]</p>	<p>MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82" "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p> <p>MRS. ARCHANA P DAVE, ADVOCATE "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p>	<p>ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p> <p>17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a></p> <p>MOBILE: 9811073767 011-40513813 011-26277710</p> <p>MOBILE: 9971222581 EMAIL: <a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a></p>
<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZED TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC</p>	<p>(i) MR. SURENDER SINHA "LEGAL COUNSEL"</p> <p>-----</p> <p>(ii) MR. RAVINDER AGARWAL "LEGAL COUNSEL"</p> <p>(iii)MS. TATINI BASU</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: <a href="mailto:ravinderagar@gmail.com">ravinderagar@gmail.com</a></p>

<p>IN DELHI HIGH COURT.</p>	<p>'LEGAL COUNSEL'</p>	<p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI,</p>	<p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasudhv@gmail.com">tatinibasudhv@gmail.com</a></p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID: <a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a></p>	<p>1. MR. ANIL GROVER,ADV 2. MR. RAJESH KUMAR,ADV 3. MR. PRASANTA VERMA,ADV</p> <p>[EXTENDED FOR A FURTHER PERIOD OF THREE YEARS W.E.F. 12.09.2021 TO 11.09.2024]</p> <p>4. MR. MRIDUL JAIN,ADV</p> <p>[EXTENDED FOR A PERIOD OF THREE YEARS W.E.F. 17.09.2021 TO 16.09.2024]</p> <p>(ENGAGED AS CBI RETAINER COUNSEL/SPECIAL PUBLIC PROSECUTORS, TO DEFEND CBI IN THE HON'BLE HIGH COURT OF DELHI.</p> <p>VIDE NOTIFICATION [F.NO. 225/22/2017-AVD.II] DATED 12.04.2022</p> <p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS</p>	<p>VIDE NOTIFICATION [F.NO. 225/29/2021-AVD.II] DATED 13.04.2022</p>		



(DEPARTMENT OF PERSONNEL AND TRAINING)

MR. ATUL GULERIA, ADVOCATE  
MR. ANURAG AHLUWALIA,  
ADVOCATE  
MR. JEEVESH NAGRATH,  
ADVOCATE  
MS. SUMAN CHAUHAN, ADVOCATE  
MS. ANUBHA BHARDWAJ,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE  
PROSECUTION, APPEALS,  
REVISIONS AND OTHER  
MATTERS ARISING OUT OF THE  
CASES INVESTIGATED BY THE  
DELHI SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
BEFORE THE HIGH COURT OF  
DELHI AND FOR MATTERS  
CONNECTED THEREWITH OR  
INCIDENTAL THERETO, FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE OF THEIR  
APPOINTMENT OR UNTIL  
FURTHER ORDERS, WHICHEVER  
IS EARLIER.

VIDE NOTIFICATION [F.NO.  
225/21/2021-AVD.II]  
DATED 13.04.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE PROSECUTION  
OF CBI CASE RC-  
13(E)/2017/CBI/EOU-IV/EO-  
II/NEW DELHI, INSTITUTED

	<p>BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), IN THE TRIAL COURT, APPEALS, REVISIONS AND OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW, FOR A PERIOD OF THREE YEARS FROM THE DATE OF HIS APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
	<p>VIDE NOTIFICATION NO. F.NO. 225/04/2021-ADV-II DATED 13.05.2022</p> <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/09/2022-AVD-II] DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH, ADVOCATE</p> <p>APPOINTED AS SPECIAL</p>		

PUBLIC PROSECUTOR FOR  
CONDUCTING PROSECUTION OF  
CBI CASE NUMBER RC-  
221/2021/E0009/EO-III, CBI  
NEW DELHI, (CBI VS U.S.  
AWASTHI, MD, IFFCO,  
PRAVINDER SINGH GAHLAUT,  
M.D., INDIAN POTASH  
LIMITED AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
IN THE COURT OF SPECIAL  
JUDGE FOR PREVENTION OF  
CORRUPTION ACT(CBI-14),  
ROUSE AVENUE DISTRICT  
COURTS COMPLEX, NEW DELHI  
AND ALSO FOR APPEALS,  
REVISIONS AND/OR OTHER  
MATTERS ARISING OUT OF  
THIS CASE IN ANY APPELLATE  
COURT OR REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICATION  
F.NO. 225/11/2022-AVD-II  
DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL

	<p>PUBLIC PROSECUTOR FOR CONDUCTING THE PROSECUTION OF CASE NUMBER RC2202019E0006, EOU-IV,EO-II, NEW DELHI,(CBI VS SH. AAKAR PATEL @ AAKAR ANIL PATEL AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT, CENTRAL BUREAU OF INVESTIGATION, IN THE COURT OF ADDITIONAL CHIEF METROPOLITAN MAGISTRATE, ROUSE AVENUE DISTRICT COURTS COMPLEX, NEW DELHI, APPEALS, REVISION OR OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p> <p>NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	<p>MR. DEEPAK NARGOLKAR, ADVOCATE</p> <p>MR. RAVI SHARMA, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED</p>		



CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
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CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
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DEPUTY SECRETARY/ UNDER SECRETARY, ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012

DEPUTY SECRETARY/ UNDER SECRETARY, RECRUITMENT & ASSESMENT BOARD (RAB) CSIR

	<p>COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <hr/> <p>DEPUTY SECRETARY/ UNDER SECRETARY, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <hr/> <p>DEPUTY SECRETARY/ UNDER SECRETARY, EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH, ANUSANDHAN BHAWAN, 2, RAFI MARG, NEW DELHI-110001</p>	<p>COA/AO CSIR-CENTRAL ROAD RESEARCH INSTITUTE, DELHI-MATHURA ROAD, NEW DELHI-110025</p>		
<p>"LETTER DATED 07.10.2021"</p> <p>"THE ADVANCE SERVICE OF PETITION/APPEAL AND NOTICES MAY BE SENT TO THE COAs/AOs OF THE CONCERNED LABS./INSTT."</p>	<p>COA/AO CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY</p> <ol style="list-style-type: none"> <li>1. UNIVERSITY(NORTH) CAMPUS, MALL ROAD, DELHI-110007</li> <li>2. SOUTH CAMPUS, MATHURA ROAD, NEW DELHI-110025</li> </ol>		
	<p>COA/AO CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND POLICY RESEARCH DR. KS KRISHNAN MARG, NEW DELHI-110012</p>		
	<p>COA/AO CSIR-NATIONAL PHYSICAL LABORATORY, DR. K. S. KRISHNAN MARG, NEW DELHI-110012</p>		

COA/AO CSIR-HUMAN RESOURCE DEVELOPMENT CENTRE, (HRDC) SECTOR-19, CENTRAL GOVERNMENT ENCLAVE, KAMLA NEHRU NAGAR GHAZIABAD-201002(U.P.)		
HEAD, INNOVATION PROTECTION UNIT(IPU) 14, 14, SATSANG VIHAR MARG, BLOCK A, QUTUB INSTITUTIONAL AREA, NEW DELHI, DELHI 110016		
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DEPUTY SECRETARY/ UNDER SECRETARY		



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INCOME TAX DEPARTMENT  OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI	CENTRALIZED SERVICE FOR ADVANCE COPIES OF PETITIONS/APPEALS FILED IN RESPECT OF: INCOME TAX DEPARTMENT  VIDE LETTER DATED 23.03.2023	CHAMBER NOS. 428, 429 LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003	SH. UPENDRA KISHOR, DEPUTY COMMISSIONER OF INCOME TAX (9891722947) EMAIL: <a href="mailto:Delhi.dcit.judicial.hc@incometax.gov.in">Delhi.dcit.judicial.hc@incometax.gov.in</a> PH: 011-23381542
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1. INCOME TAX DEPARTMENT

➤ PR. CIT/CIT  
PCIT-1, PCIT-12,  
PCIT (CENTRAL)-2,  
PCIT (AU)-1 TO 5,  
PCIT (RU)-1,  
CIT (TDS)- 2,  
CIT (CPC-TDS).

➤ PR. DIT/DIT  
PDIT (INV.)-1,  
ADG (RECOVERY)

WRITS AGAINST CBDDT/OUTSIDE  
CHARGES

"VIDE LETTER DATED 28.11.2023"

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WRITS AGAINST CBDT/OUTSIDE CHARGES

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	MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077	MOBILE: 9899991814, 9868277389  EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)
	MS. SUSHILA NARANG THAKRAL, ADVOCATE SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	M-1, 3 <sup>RD</sup> FLOOR, GREATER KAILASH-I NEW DELHI-110048	MOBILE: 9810369180 EMAIL: <a href="mailto:sushilanarang@gmail.com">sushilanarang@gmail.com</a>

<p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. PIYUSH BERIWAL,ADV</li> <li>2. MS. SONU BHATNAGAR,ADV</li> <li>3. MR. SATISH AGGARWALA, ADV</li> <li>4. MR. ATUL TRIPATHI,ADV</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. CHRITARTH PALLI,ADV</li> </ol> <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p>		<p><u>DETAILS OF MR. PIYUSH BERIWAL,ADVOCATE</u>  MOBILE: 9910396352  EMAIL: <a href="mailto:beriwal.lawyer@gmail.com">beriwal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR,ADVOCATE</u>  SENIOR STANDING COUNSEL  MOBILE: 9810134678  EMAIL: <a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a></p> <p><a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p> <p><u>DETAILS OF MR. ATUL TRIPATHI, ADVOCATE</u>  Mobile: 9560018960  Email: <a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a>  ADDRESS:  O-11/B, JUNG PURA EXT.  NEW DELHI-110014</p>
<p><u>SR. STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. ANURAG OJHA</li> <li>2. MR. ARUN KHATRI</li> <li>3. MR. KISHORI LAL</li> <li>4. MR. ADIT KHORANA</li> <li>5. MR. GIBRAN NAUSAD</li> <li>6. MR. SHASHANK SHARMA</li> <li>7. MR. SHUBHAM TYAGI</li> <li>8. MR. ARNAV KUMAR</li> </ol>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u>  OFFICE: B4, 156B, LGF,</p>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u>  CONTACT: 9650049869</p>

	<p>9. MR. HARISH KUMAR GUPTA</p> <p>10. MR. JATIN SINGH</p> <p><u>JR. STANDING COUNSELS</u></p> <p>1. MR. AAKARSH SRIVASTAVA</p> <p>2. MR. V. CHANDRASHEKARA BHARATHI</p> <p>3. MR. AKASH PANWAR</p> <p>4. MR. UJJWAL SINHA</p> <p>"LETTER DATED 02.06.2023" FOR A TERM OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER.</p>	<p>SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>RES ADDRESS: D-42, FLAT NO. 2, SECOND FLOOR, NANGAL DEWAT, VASANT KUNJ, NEW DELHI-110070</p>	<p>8376043196</p> <p>EMAIL: <a href="mailto:shubhamtyagicbic@gmail.com">shubhamtyagicbic@gmail.com</a></p>
<p>OFFICE OF THE COMMISSIONER, CENTRAL EXCISE, DELHI-I C.R. BUILDING, I.P. ESTATE, NEW DELHI-110009</p> <p>LETTER DATED: 10.09.2012</p>	<p><u>PANEL OF SENIOR STANDING COUNSEL</u></p> <p>1. MR. SATISH KUMAR</p> <p>2. MR. KAMAL NIJHAWAN</p> <p>3. MR. RAHUL KAUSHIK</p> <p>4. MR. ANSHUMAN CHOWDHURY</p> <p>5. MS. SONIA SHARMA</p> <p>6. MR. SYED ZAFAR MOONIS</p> <p><u>PANEL OF JUNIOR STANDING COUNSEL</u></p> <p>1. MS. PRABJYOTI KAUR</p>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p> <p>ROOM No. 137 A, LAWYERS CHAMBER, NEW BLOCK, DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/ PETITIONS ETC. ON BEHALF OF CENTRAL EXCISE &amp; SERVICE TAX INCLUDING C.B.E.C.</p>	

	<p>2. MR. ASHWANI BHARDWAJ</p> <p>3. MR. AMIT ANAND</p> <p>4. MS.GEETANJALI SHARMA</p> <p>5. MS. ANJANA GOSAIN</p>	
OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, DELHI-NORTH C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109		<p>EMAIL ID FOR THE PURPOSE OF SERVICE OF ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p> <p><u>VIDE LETTER DATED 21.12.2021</u></p>
	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-EAST, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110002</p> <p>"VIDE LETTER DATED 31.03.2022"</p>	<p>EMAIL: <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-SOUTH, 2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>	<p>EMAIL: <a href="mailto:legal.cgstdelhisouth@gov.in">legal.cgstdelhisouth@gov.in</a></p>
	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-WEST, 4<sup>TH</sup> &amp; 5<sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>	<p>EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a></p>
	PRINCIPAL COMMISSIONER OF	EMAIL:

	<p>CENTAL GOODS &amp; SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a>
<p>O/O THE COMMISSIONER OF CUSTOMS(PREVENTIVE), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>MR. KAMAL NIJHAWAN "NODAL SENIOR STANDING COUNSEL"</p>	<p>CHAMBER NO.479, BLOCK-II, DELHI HIGH COURT, NEW DELHI</p>	
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT(U.P.)</p>	<p><u>SENIOR STANDING COUNSEL</u> 1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHAUDHARY 5. MS. SONIA SHARMA 6. MR. SYED JAFAR MOONIS</p> <p><u>JUNIOR STANDING COUNSEL</u> 1. MS. PRABHJYOTI KAUR 2. MR. ASHWANI BHARADWAJ 3. MR. AMIT ANAND 4. MS. GEETANJALI SHARMA 5. MS. ANJANA GOSAIN</p>		
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-II, DELHI ROAD, MEERUT(U.P.)</p>	<p><u>(BAREILLY DIVISION)</u> 1. (I)MR.SYED JAFAR MOONIS SENIOR STANDING COUNSEL  (II)MS.GEETANJALI SHARMA JUNIOR STANDING COUNSEL</p> <p><u>(HALDWANI DIVISION)</u> 2.(I) MR. KAMAL NIJHAWAN  SENIOR STANDING COUNSEL</p>	<p>I)CHAMBER NO.190, BLOCK-II, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI-110003</p> <p>II)CHAMBER NO.621, LAWYERS CHAMBER BLOCK, DISTRICT COURTS DWARKA, SECTOR-10, N. DELHI-75</p>	<p>Mob.:9899147053</p>

(II) MS. ANJANA GOSAIN  
JUNIOR STANDING COUNSEL

(MORADABAD DIVISION &  
ICD)

3.(I) MR. RAHUL KAUSHIK  
SENIOR STANDING COUNSEL

(II) MR. AMIT ANAND  
JUNIOR STANDING COUNSEL

(III) MS. PRABHJYOT KAUR  
JUNIOR STANDING COUNSEL

(RAMPUR DIVISION)

4.(I) MS. SONIA SHARMA  
SENIOR STANDING COUNSEL  
(II)MR.ANSHUMAN CHAUDHRY  
SENIOR STANDING COUNSEL

(HAPUR DIVISION)

5.(I) MR. SATISH KUMAR  
SENIOR STANDING COUNSEL

(II)MR. ASHWANI BHARADWAJ  
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CONSORTIUM FOR EDUCATIONAL  
COMMUNICATION

MR. AMITESH KUMAR,  
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			<u>m</u>
CONTAINER CORPORATION OF INDIA LTD. (CONCOR)	MR. RAJENDRA DHAWAN & ASSOCIATES STANDING COUNSEL  [FOR LABOUR MATTERS]	260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI  OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1	PH: 23388494 MOBILE:9810027994  PH: 23322584
	MR. R.K. JOSHI & ASSOCIATES, ADVOCATES STANDING COUNSEL  [FOR ALL MATTERS EXCEPT LABOUR MATERS]  LETTER DATED 28.12.2022	375, LAWYERS' CHAMBERS, DELHI HIGH COURT SHER SHAH ROAD, NEW DELHI-110003	TEL: 011-23384729 MOBILE: 9811086445 Email: <a href="mailto:rkjoshi315@gmail.com">rkjoshi315@gmail.com</a>
CENTRAL BANK OF INDIA	MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	A-94(BASEMENT),NEETI BAGH, NEW DELHI-110049	MOBILE:9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <u>m</u> <a href="mailto:Ilc.tusharsingh@gmail.com">Ilc.tusharsingh@gmail.com</a>
	MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014	MOBILE:9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017	MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL	ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMB ROAD,	MOBILE: 9910376565 EMAIL: <a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a>	



	<p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	NEW DELHI-110001	
	<p>MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001</p>	<p>MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a></p>
	<p>MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001</p>	<p>PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a></p>
	<p>MR. HARDIK BEDI, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 11.10.2023</p>	<p>LG-101, BHARAT CHAMBERS 70-71, SCINDIA HOUSE, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE: 9999968277 EMAIL: <a href="mailto:hardikbedi20@gmail.com">hardikbedi20@gmail.com</a></p>
	<p>MR. BRIJESH KUMAR TAMBER, ADVOCATE NOMINATED/STANDING COUNSEL</p> <p>LETTER DATED 31.10.2023</p>	<p>C-10, BASEMENT, NIZAMUDDIN(WEST) NEW DELHI-110013</p>	<p>MOBILE: 9891125411 EMAIL: <a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail.com</a></p>
<p>CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH</p>	<p>MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'</p>	<p>CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009</p>	<p>TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495</p>
<p>CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p>

	2. MR. ATEEV MATHUR, NOMINATED COUNSEL	R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartner&lt;br/&gt;s.in">sanjay_gupta@sngpartner s.in</a> <a href="mailto:ateev_mathur@sngpartner&lt;br/&gt;s.in">ateev_mathur@sngpartner s.in</a>
CAPRI LOANS i.e., CAPRI GLOBAL CAPITAL LIMITED/ CAPRI GLOBAL HOUSING FINANCE LIMITED	MR. GAURAV SRIVASTAVA, ADVOCATE STANDING COUNSEL (ENROL NO. D-2484/2006)  LETTER DATED 09.02.2023	OFFICE: S-262, GROUND FLOOR, GREATER KAILASH-I, DELHI	TEL. 9910510790 EMAIL: <a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a> <u>m</u>
CENTRAL POLLUTION CONTROL BOARD			
CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY  (DEPT. OF CHEMICALS & PETROCHEMICALS, MINISTRY OF CHEMICALS & FERTILIZERS, GOVT. OF INDIA)	MR. HASHMAT NABI, ADV H.N.& ASSOCIATES  "STANDING COUNSEL"  LETTER DATED 17.12.2020	B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016	PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822  EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a>
CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)	MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'  (FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)	OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016  CHAMBER: 438, LAWYERS CHAMBER(BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI	LANDLINE: 011-41407822-23  MOB: 8010656935,9810017822 EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <u>.com</u>
DELHI SIKH GURDWARA MANAGEMENT COMMITTEE(DSGMC) (LETTER DTD. 30.09.2013)	SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC,	ADDRESS: LEGAL CELL,ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ	

<p>----- (LETTER DTD. 27.02.2013)</p>	<p>ONLY.</p> <p>-----</p> <p>1. MR. JASMEET SINGH "NOMINATED COUNSEL"</p> <p>-----</p> <p>2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"</p>	<p>SAHIB, NEW DELHI-110001</p> <p>-----</p> <p>CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>-----</p> <p>CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	<p>-----</p>
<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>-----</p> <p>"LETTER DATED 18.05.2020"</p> <p>-----</p> <p>M/S. A.K.SINGLA &amp; CO STANDING COUSEL</p>	<p>257,LAWYERS CHAMBER,HIGHCOURT OF DELHI ,NEW DELHI-110003</p> <p>-----</p> <p>FLAT 'L', SAGAR APPARTMENT 6,TILAK MARG, NEW DELHI-110001</p>	<p>TEL; 23386868/23385730 MOB: 9958847558 9810010790 9891108181 E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p> <p>-----</p> <p>23384954, 23383734 FAX:23782596</p>
<p>DELHI TRANSCO LTD (25.10.2006)</p> <p>-----</p> <p>DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.</p> <p>(LETTER DTD. 21.03.2017)</p>	<p>MR.SUMEET PUSHKARNA</p> <p>-----</p> <p>MS. AVNISH AHLAWAT 'STANDING COUNSEL'</p> <p>[WEF 01.04.2017]</p>	<p>CH.346-A,LAWYER'S CHAMBERS,DELHI HIGH COURT,NEW DELHI-110003</p> <p>RES: F-254,VIKASPURI, NEW DELHI-110019</p> <p>-----</p> <p>CHAMBER NO. 243, HIGH COURT, DELHI</p>	<p>PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908</p> <p>-----</p>
<p>DELHI INTERNATIONAL AIRPORT PVT LTD.</p>	<p>MR. ATUL SHARMA</p>	<p>207,LAWYERS CHAMBERS,HIGH COURT OF DELHI,NEW DELHI</p> <p>OFFICE: LINK LEGAL,109.GOLF APARTMENTS,SUJAN SINGH, PARK,MAHARISHI RAMANNA MARG,NEW DELHI-110003</p>	<p>PHONE: 91(011)4610080-82 91(011)4654840-42 Mobile No 9811055984 FAX: 91901104610083</p>

DELHI ELECTRICITY REGULATORY COMMISSION	MR. PRASHANT MEHTA, ADV ENROL. NO. D/810/2006 STANDING COUNSEL  "FOR A PERIOD OF TWO YEARS LETTER DATED 12.12.2023"	ADDRESS: G-35, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	OFFICE +91-11-41610003 MOBILE: +91-9999590003 EMAIL: <a href="mailto:prashantmohanmehta@gmail.com">prashantmohanmehta@gmail.com</a>
	MR. PRASHANT MEHTA, ADV (ENROLL NO. D810/2006),  STANDING COUNSEL  LETTER DATED 15.01.2024	ADDRESS: G-35, JUNG PURA EXTENSION, NEW DELHI-110014	MOBILE: 9999590003
DELHI DEVELOPMENT AUTHORITY (DDA)  <u>OFFICE OF DDA(AT DHC):</u>  CHAMBER No.425 & 426 LAWYERS CHAMBER BLOCK-I, HIGH COURT OF DELHI, NEW DELHI-110003  CONTACT : 011-23389451 011-23070466  E-MAIL ID OF DDA FOR FRESH MATTERS  <a href="mailto:ddachamberhc@yahoo.com">ddachamberhc@yahoo.com</a>  CONTACT DETAILS OF DDA OFFICIALS:  1. DR. RAHUL CHHOKER SENIOR LAW OFFICER  2. MR. ASHISH DIXIT JUNIOR LAW OFFICER	1. MR. ARJUN PANT ADDL. SR. STANDING COUNSEL	C-5/15, SAFDARJUNG DEV. AREA. OFFICE- K-40, HAUZ KHAS ENCLAVE	PH:9811071260 EMAIL: <a href="mailto:Pant_arjun@rediffmail.com">Pant_arjun@rediffmail.com</a>
	2. MR. ARUN BIRBAL, STANDING COUNSEL	M-5, JUNG PURA EXTENSION (1 <sup>ST</sup> FLOOR), NEW DELHI	PH: 9810029802 EMAIL: <a href="mailto:arunbirbal@yahoo.com">arunbirbal@yahoo.com</a>
	3. MS. SHOBHANA TAKIAR, STANDING COUNSEL	B-103, LAJPAT NAGAR-I, FIRST FLOOR, NEW DELHI	Ph: 9810962950 Email:- <a href="mailto:Shobhana_takiar@yahoo.co.in">Shobhana_takiar@yahoo.co.in</a>
	4. MS. MRINALINI SEN GUPTA STANDING COUNSEL	208, BLOCK III, HIGH COURT OF DELHI, SHER SHAH MARG	PH:9873367274 EMAIL: <a href="mailto:mrinalinisingupta@gmail.com">mrinalinisingupta@gmail.com</a>
	5. MS. PRABHSAHAY KAUR, STANDING COUNSEL	CHAMBER NO. 184, BLOCK 2, DHC, NEW DELHI	PH:9810158581 EMAIL: <a href="mailto:sahayk@gmail.com">sahayk@gmail.com</a>
	6. MR. ASHIM VACHHER, STANDING COUNSEL	135, 2 <sup>ND</sup> FLOOR, UDAY PARK, NEW DELHI-110049	PH: 9811023217 EMAIL: <a href="mailto:ashimvachher@gmail.com">ashimvachher@gmail.com</a>
	7. MS. MANIKA TRIPATHI PANDEY, STANDING COUNSEL	SUPREME COURT OF INDIA, 429, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD,	PH:9811831835 EMAIL: <a href="mailto:Manika_pandey@yahoo.co">Manika_pandey@yahoo.co</a>

3. MR. RAHUL, LEGAL ASSISTANTS  "LETTER DATED 19.01.2024"		NEW DELHI-110001	<a href="#">in</a>
	8. MR. SANJAY KATYAL, STANDING COUNSEL	170, LAWYER'S CHAMBERS, BLOCK-II, DELHI HIGH COURT, NEW DELHI	MOBILE: 9350023553 EMAIL: <a href="mailto:sanjayklaw@yahoo.com">sanjayklaw@yahoo.com</a>
"NEW LIST OF ADDL. SR. STANDING COUNSEL/STANDING COUNSEL OF DDA VIDE LETTER DATED 22.10.2021"			
DR. APJ ABDUL KALAM TECHNICAL UNIVERSITY, U.P. IET COMPLEX SEETAPUR ROAD, LUCKNOW	MR. AMITESH KUMAR (STANDING COUNSEL)	146 SEEMANT VIHAR KAUSHAMBI NEAR RADISSON HOTEL GHAZIABAD	
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(LETTER DT. 19.08.2015)

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5. MR. NAUSHAD AHMED KHAN  
(LETTER DT. 19.08.2015)

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6. MR. MANISH VASHISHT  
(LETTER DT. 04/05.12.2018)

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	<p>MR. RIKKY GUPTA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 12.07.2021</p>	<p>CHAMBER/OFFICIAL/ RESIDENCIAL ADDRESS:</p> <p>251, LAWYERS' CHAMBER BLOCK, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9811062591 01123389365</p> <p>EMAIL: <a href="mailto:rikkgupta@gmail.com">rikkgupta@gmail.com</a></p>
<p>DELHI POWER COMPANY LTD. (LETTER DTD. 15.11.2006)</p>	<p>D. MS. AVNISH AHLWAT</p> <hr/> <p>D. SH. S.K. DUBEY</p>	<p>1] 243, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003</p> <p>RES: A-33, DEFENCE COLONY, N.DELHI-110024</p> <hr/> <p>2] 228, LAWYER'S CHAMBER,</p>	



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	3. SH. SUMEET PUSHKARNA	3]346-A, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
DELHI NURSING COUNCIL  (AN AUTONOMOUS BODY OF GOVT. OF DELHI) AT: AHILYA BAI COLLEGE OF NURSING BUILDING LOK NAYAK HOSPITAL, NEW DELHI- 110002	MR. PRAVEEN KHATTAR [w.e.f. 08.01.2010]	164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	
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SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DRI HQRS, NEW DELHI HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOK ETC. PERTAINING TO DRI (EXCEPT DELHI ZONAL UNIT)	SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DIRECTORATE OF REVENUE INTELLIGENCE (HQRS) 7 <sup>TH</sup> FLOOR, D-BLOCK, I.P. BHAWAN I.P. ESTATE NEW DELHI		
INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT	INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 & 4, 6 <sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003		
DIRECTORATE GENERAL OF FOREIGN TRADE (MINISTRY OF COMMERCE & INDUSTRY)	MR. VINEET MALHOTRA ADVOCATE (SPECIAL COUNSEL FOR EXPORT & IMPORT MATTERS)		

DIRECTORATE GENERAL OF GOODS & SERVICES TAX INTELLIGENCE MEERUT ZONAL UNIT, MEERUT	SHRI. SATISH KUMAR NODAL SR. STANDING COUNSEL  LETTER DATED 23.03.2021	OFFICE: DGGI, CBIC  OFFICE ADDRESS: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE : 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
DR. B.R. AMBEDKAR UNIVERSITY DELHI	MR. MOHINDER J.S. RUPAL, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA, STANDING COUNSEL  "LETTER DATED 14.02.2022"	OFFICE: 212A, BLOCK III, LAWYERS CHAMBERS, HIGH COURT OF DELHI DELHI-110003	MOBILE: 9811151216 EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>
DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA (FORMERLY AGRA UNIVERSITY, AGRA) [LETTER DATED 29.06.2011]	MS. AMITA GUPTA, ADVOCATE	100, SUKHDEV VIHAR, NEW DELHI-110025	TEL.: 011-26911252, 09810017035, 66861070621
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	<p>‘NOMINATED/ADDITIONAL STANDING COUNSEL’ (LETTER DT. 17.05.2016)</p>	<p>NIZAMUDDIN (WEST), NEW DELHI-110013</p>	
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DELHI URBAN ART COMMISSION	<p>MR. ROBIN RATNAKAR DAVID "PANEL COUNSEL"</p>	<p>202-206, TOLSTOY HOUSE, 15, TOLSTOY MARG, NEW DELHI-110001</p>	<p>TEL.: 43511111 MOB.: 9810250404</p>
DELHI CANTONMENT BOARD (LETTER DATED 27.02.2017)	<p>1. MR. MAHESH KUMAR SHARMA</p> <p>-----</p> <p>2. MR. ANCHIT SHARMA</p> <p>-----</p>	<p>SEAT NO.6, HALL NO.1, IST FLOOR, LAWYERS CHAMBERS, DWARKA COURTS, NEW DELHI-110075</p> <p>-----</p> <p>1, BLOCK D MARKET, LSC NEAR HDFC BANK, VASANT VIHAR, NEW DELHI - 110057</p> <p>-----</p>	<p>MOB: 9990814902, 9711431818</p> <p>-----</p> <p>PH: 011 49071207 MOB: 9650208207</p> <p>-----</p>
(LETTER DATED 28.11.2018)	<p>3. MR. TARVEEN SINGH NANDA</p>	<p>LEGAL CELL, DELHI CANTONMENT BOARD, DELHI CANTT., DELHI-110010</p>	<p>MOB: 9555551536</p>
DIRECTORATE OF ENFORCEMENT GOVERNMENT OF INDIA	<p>MR. ZOHEB HOSSAIN,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p>	<p>R-47, SECOND FLOOR, ABOVE HSBC BANK, GREATER KAILASH PART-I NEW DELHI-110048</p>	<p>MOBILE: 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a></p>
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<p>NOTICES <a href="mailto:dl.hc-ed@gov.in">dl.hc-ed@gov.in</a></p>	<p>MR. ANUPAM SHARMA,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p>		<p>MOBILE:9810009734</p>
<p>ADDRESS FOR PHYSICAL SERVICE OF NOTICES AND PETITIONS</p> <p>MR. B NAVEEN KUMAR, DEPUTY LEGAL ADVISOR CENTRAL REGION OFFICE, DIRECTORATE OF ENFORCEMENT ROOM NO. 309, C BLOCK, PRAVARTAN BHAWAN, 11 A.P.J. ABDUL KALAM ROAD, NEW DELHI-110011</p>	<p>MR. PV YOGESHWARAN,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p>		<p>MOBILE:9810622382</p>
	<p>MR. ANURAG AHLUWALIA,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p>		<p>MOBILE:9811418995</p>
	<p>MR. RAJAT NAIR,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p>		<p>MOBILE:9953105156</p>
	<p>MR. MANISH JAIN,ADV RETAINER COUNSEL</p> <p>"FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"</p>	<p>OFFICE: A-163, 3<sup>RD</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9891422415 EMAIL: <a href="mailto:legal.manishjain@gmail.com">legal.manishjain@gmail.com</a></p>
	<p>MR. ANURAG JAIN, ADV RETAINER COUNSEL</p> <p>"FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"</p>	<p>OFFICE: A-219, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9811235881 EMAIL: <a href="mailto:anuraglawyer2000@gmail.com">anuraglawyer2000@gmail.com</a></p>
<p>DELHI COMMISSION FOR WOMEN (LETER DATED 16.02.2016)</p>	<p>MS. PRABHSAHAY KAUR</p>	<p>CHAMBER NO. 184, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p>	
<p>DELHI STATE HAJ COMMITTEE  (LETTER DATED 07.11.2016)</p>	<p>MR. RAJENDER KR. RAWAT (STANDING COUNSEL)</p>	<p>CHAMBER NO. 326, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI</p>	<p>MOB.: 9810053768</p>
<p>DMI FINANCE PRIVATE LIMITED  (LETTER DTD. 24.08.2017 , TIMING 10.30 am TILL 4 PM)</p>	<p>1. MR. AMIT GUPTA D-154/2003</p>	<p>BG-24, SHIVA ENCLAVE, A-4, PASCHIM VIHAR, NEW DELHI-110063</p>	<p>MOB.: 9560052229</p>

<p>-----  LETTER DT. 01.09.2017  TIMING 10.30 A.M. TILL 4 PM  -----</p>	<p>-----  2. MR. VIKAS SHOKEEN  D-1276/2000  -----  3. MR. NEERAJ KUMAR  D-770/2007  -----  4. MR. RISHI SETHI  D-2701/1999  -----  5. MR. AJAY KOHLI,  ADVOCATE  -----  6. MR. S.S.SOBTI, ADVOCATE  -----</p>	<p>-----  AB-18, MIAN WALI NAGAR  NEW DELHI-110087  -----  B-27, IST FLOOR, DEFENCE COLONY,  NEW DELHI-110024  -----  F-18, L.G.F., LAJPAT NAGAR-III  NEW DELHI-110024  -----  A-59A, 1<sup>ST</sup> FLOOR,LAJPAT NAGAR-II  NEW DELHI-110024  -----</p>	<p>-----  MOB.: 9891286119  -----  MOB.: 9811338696  -----  MOB.: 9811088212  -----  MOB.: 9910087765  9910040471  -----  PH.: 011-29842365,  011-29842464,  011-29842465  -----</p>
<p>DEUTSCHE INVESTMENTS INDIA  PRIVATE LIMITED  (LETTER DT. 25.09.2017)</p>	<p>SHAILENDRA &amp; ASSOCIATES,  LAW FIRM</p>	<p>S-195, LOWER GROUND  FLOOR,GREATER KAILASH-II, NEW  DELHI-110048</p>	<p>PH.: 011-40573229,  40545678,  40573229  E-MAIL:  <a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a></p>
<p>DELHI COMMISSION FOR  PROTECTION OF CHILD  RIGHTS(DCPCR),  GOVERNMENT OF NCT OF DELHI</p>	<p>1. MR. PRATEEK K. CHADHA  (STANDING COUNSEL)   LETTER DATED 31.05.2022</p> <p>2. MS. NEHA JAIN  (STANDING COUNSEL)   LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 308,  LAWYER'S CHAMBER, BLOCK 1,  DELHI HIGH COURT, NEW DELHI   D-416,LGF, DEFENCE COLONY,  NEW DELHI</p> <p>CHAMBER NO. 693-694,  WESTERN WING, TIS HAZARI COURT,  DELHI-110054</p>	<p>MOB: 9871588144   E-MAIL:  <a href="mailto:prateek@pkcchambers.com">prateek@pkcchambers.com</a></p> <p>MOBILE: 9873065442  EMAIL:  <a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a></p>

<p>3. MR. TUSHAR SANNU (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>FLAT NO.3, SECOND FLOOR, DDA FLATS, SIDDHARTH ENCLAVE, NEAR ASHRAM METRO STATION, NEW DELHI-110014</p>	<p>MOB: 9911991166 EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a></p>
<p>4. MR. R.H.A. SIKANDER (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>C-66,2<sup>nd</sup> FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOB: 9810471891 EMAIL: <a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a></p>
<p>5. MS. TINA GARG, (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>SHANTI APARTMENT 78, KRISHNA NAGAR, LANE-2, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 9356401000 EMAIL: <a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a></p>
<p>6. MR. ANUJ TYAGI, (STANDING COUNSEL)</p> <p>LETTER DATED 02.05.2023</p>	<p>A-384(L.G.F.), DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9871281055 EMAIL: <a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a></p>
<p>7. MS. NISHA TOMAR, ADVOCATE (STANDING COUNSEL)</p> <p>"LETTER DATED 27.06.2023"</p>	<p>B-326, 2<sup>ND</sup> FLOOR, SARASWATI VIHAR, DELHI-110034</p> <p>CHAMBER NO. 442, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9911738450 EMAIL: <a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a></p>
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF LAW,JUSTICE AND LEGISLATIVE AFFAIRS, 8<sup>TH</sup> LEVEL, C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p>	<p>MR. SANJEEV SABHARWAL, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 31.07.2023"</p>	
	<p>MS. KIRAN BAIRWA, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY</p>	

	<p>PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 19.12.2023"</p>		
	<p>MR. NAWAL KISHORE JHA, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 19.12.2023"</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI</p> <p>[NOTIFICATION DT. 09.01.2018]</p>	<p><u>GOVERNMENT</u> <u>PLEADERS/ADDL.STANDING</u> <u>COUNSEL (CIVIL)</u></p> <p>1.MR.SHADAN FARASAT 2.MR.HIMMAT SINGH SHERGIL 3.MR.SAMEER VASHISHT 4.MR.ANUPAM SRIVASTAVA 5.MS.HETU ARORA SETHI 6.MR.RISHIKESH KUMAR 7.MS. SHOBHNA TAKIAR 8.MR.ANJUM JAVED 9.MR.JAWAHAR RAJA</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8<sup>TH</sup> LEVEL,C-WING,PLAYERS BUILDING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p>	<p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE</p> <p>STANDING COUNSEL(CIVIL)</p>		
	<p>MR. SAMEER VASHISHT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p>		

"LETTER DATED 04.03.2022"

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DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8 <sup>TH</sup> LEVEL,C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI  <u>"LETTER DATED 18.07.2022"</u>	MR. SANJAY LAO, STANDING COUNSEL(CRIMINAL)		
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	MR. MANOJ CHANDER PANT, ADDITIONAL PUBLIC PROSECUTOR	
	MS. SHUBHI GUPTA, ADDITIONAL PUBLIC PROSECUTOR	
	MR. AMIT SAHNI, ADDITIONAL PUBLIC PROSECUTOR	
	MR. SUNIL KUMAR GAUTAM, ADDITIONAL PUBLIC PROSECUTOR	
	MR. AJAY VIKRAM SINGH, ADDITIONAL PUBLIC PROSECUTOR	
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME (POLICE-II) DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCATES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH MADHUKAR PANDEY</li> <li>2. SH. SANJEEV SAHAY</li> <li>3. SH. MANU SHARMA</li> </ol> <p>NOTIFICATION DATED 26.07.2021</p> <p>[IN CONNECTION WITH ALL THE FIRS WHICH HAVE BEEN REGISTERED IN CASES RELATED TO ANIT-CAA PROTEST AND LAW &amp; ORDER SITUATION ARISING OUT OF THESE PROTESTS IN DELHI, WHICH INCLUDE RIOTS CASES IN NORTH EAST DISTRICT, DELHI.]</p>	

	<p><u>SPECIAL PUBLIC PROSECUTORS</u></p> <ol style="list-style-type: none"> <li>1. MS. VIJAY RANI, ADVOCATE</li> <li>2. SH. ASHISH DUTTA, ADVOCATE</li> <li>3. SH. NAVEEN KUMAR RAHEJA, ADVOCATE</li> <li>4. SH. ANIRUDHA MISHRA, ADVOCATE</li> </ol> <p>[TO REPRESENT THE STATE BEFORE THE HON'BLE COURTS IN ALL COURT PROCEEDINGS ARISING OUT OF FIRs REGISTERED IN CONNECTION WITH NORTH-EAST ROITS AND ANTI CAA/NRC PROTESTS.]</p> <p>VIDE LETTER DATED 07.08.2023</p>		
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5<sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH. TUSHAR MEHTA,SG</li> <li>2. SH. S.V. RAJU, ASG</li> <li>3. SH. AMAN LEKHI, ASG</li> <li>4. SH. SANJAY JAIN, ASG</li> <li>5. SH. CHETAN SHARMA,ASG</li> <li>6.</li> <li>7. SH. RAJAT NAIR, ADVOCATE</li> <li>8. SH. MADHUKAR PANDEY, ADVOCATE</li> <li>9. SH. SANJEEV SAHAY, ADVOCATE</li> <li>10. SH. MANU SHARMA, ADVOCATE</li> <li>11. SH. PRANAV DIESH, ADVOCATE</li> </ol>		



	<p>NOTIFICATION DATED 26.07.2021</p> <p>[THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRS AS WELLA S ANY OTHER MATTER RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]</p>		
	<p>MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC PROSECUTOR</p> <p>"IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"</p>		
<p>EMPLOYEES' PROVIDENT FUND ORGANISATION(EPFO)</p>	<p>SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065</p>	<p>PHONE NO. +91-7838537008 +91-11-49384620</p> <p>EMAIL: <a href="mailto:mail@chambersofsiddhart&lt;br/&gt;h.com">mail@chambersofsiddhart h.com</a></p>
	<p>SH. RAJESH KUMAR, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>S-381, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOBILE: +91-9891235156</p> <p>EMAIL: <a href="mailto:rajesh.laws@gmail.com">rajesh.laws@gmail.com</a></p>

<p>EMPLOYEE'S STATE INSURANCE CORPORATION (MINISTRY OF LABOUR &amp; EMPLOYMENT, GOVERNMENT OF INDIA)</p>	<p>1.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 29.07.2021</p> <p>PERIOD EXTENDED FROM AUGUST, 2022 VIDE LETTER DATED 30.11.2022</p>	<p>CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a></p> <p>EMAIL: shlokchandra@chandralawchambers.com</p>
<p>ENGINEERING PROJECTS (INDIA} LIMITED</p>	<p>1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} &amp; ADVOCATE</p> <p>2] MR. NARENDRA SHARMA, MANAGER (LEGAL)</p>	<p>1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003</p> <p>2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003</p>	<p>PHONE: 2436 1666 &amp; 2436 2120</p> <p>PHONES: 2436 1666 &amp; 2436 2121</p>
<p>ENGINEERS INDIA LIMITED(EIL)</p>	<p>MR. ABHIMANYU GARG, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 02.01.2023</p>	<p>ADDRESS: C-15, LGF, GEETANJALI ENCLAVE, NEW DELHI-110017</p> <p>ALSO AT 201, LAWYER CHAMBERS, DELHI HIGH COURT, NEW DELHI-110503</p>	<p>EMAIL: <a href="mailto:Abhimanyu.legal@gmail.com">Abhimanyu.legal@gmail.com</a></p> <p>MOBILE: 9811092113</p>
<p>CENTRAL BOARD OF IRRIGATION AND POWER</p>	<p>WAZIR CHAND CHOPRA &amp; CO. MR. PANKAJ CHOPRA</p>	<p>245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI</p> <p>B-201 EAST OF KAILASH, NEW DELHI-110 065</p>	<p>2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a></p>
<p>ELECTION COMMISSION OF INDIA</p>	<p>WAZIR CHAND CHOPRA &amp; CO.</p>	<p>B-201 EAST OF KAILASH, NEW DELHI-110 065</p>	<p>2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643</p>

## ELECTION COMMISSION OF INDIA

<p><u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV [LETTER DT.05.10.2018]</p>	<p><u>OFFICE:-</u> 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298, WESTERN WING, TIS HAZARI COURT, DELHI-54</p>	<p>MOB: 9810194858 EMAIL: <a href="mailto:advrajeev.legal@gmail.com">advrajeev.legal@gmail.com</a></p>
<p>2. MR. SIDHANT KUMAR,ADV [LETTER DT.03.12.2018]</p>	<p><u>OFFICE:</u> A-75, LOWER GROUND FLOOR, DEFENCE COLONY, DELHI-110024</p>	<p>MOB: 9873047772 EMAIL: <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a></p>
<p>3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED COUNSEL' [LETTER DT. 10<sup>TH</sup> JULY, 2019]</p>	<p><u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003</p>	<p>MOB:- 9810100674</p>
<p>5. MS. SURUCHI SURI, ADVOCATE "STANDING/NOMINATED COUNSEL" [LETTER DATED: 23.07.2020]</p>	<p><u>OFFICE ADDRESS:</u> B-261, GREATER KAILASH-I, NEW DEHLI-110048</p>	<p>MOBILE: 9810255518 E-MAIL: <a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a></p>
<p>MS. NEELIMA TRIPATHI, SENIOR ADVOCATE, STANDING/NOMINATED COUNSEL LETTER DATED 06.04.2021</p>	<p><u>OFFICE ADDRESS:</u> 19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:neelimatripathi@gmail.com">neelimatripathi@gmail.com</a> MOBILE: 91 9810099919 TEL NO. 9111 23355501-03</p>
<p>MS. ROHINI PRASAD, ADVOCATE, STANDING/NOMINATED COUNSEL LETTER DATED 06.04.2021</p>	<p><u>OFFICE ADDRESS:</u> C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a> MOBILE: 91-9818065913 TEL NO. 011-41838317</p>
<p>MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL LETTER DATED: 16.11.2021</p>	<p>CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER</p>	<p>MOBILE: 9811042847 (O): 8860347408</p>

	MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 27.12.2021	D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9811197358, 9811197353  EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a>
ECL FINANCE LTD.	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
EDELWEISS FINVEST PRIVATE LIMITED	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
FOOD CORPORATION OF INDIA [LETTER DTD. 05.01.2015]  ----- (LETTER DT. 09.10.2017)	1. MR. MANOJ, ADVOCATE 'STANDING COUNSEL'  ----- 2.MR. OM PRAKASH, ADVOCATE 'STANDING COUNSEL'	70, OLD LAWYERS'CHAMBERS, G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001 <u>OFF. CUM RES.:</u> 383,CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301  ----- LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001  392,LAWYERS CHAMBER, CIVIL WING,TIS HAZARI COURTS DELHI-110054	PH.: 0120-4208459 MOB.:9350041255  EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a>  ----- PH.:011-23991228, 22751805  MOB.: 9810794902  E-MAIL: <a href="mailto:om_prkashmv@yahoo.co.in">om_prkashmv@yahoo.co.in</a>
FOOD SAFETY & STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH & FAMILY WELFARE	1. M/S CHAUDHARY & CHAUDHARY ADVOCATES & SOLICITORS.  LETTER DATED 25.03.2021	B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR	MOBILE: 09250401605 EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a>

<p><b><u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u></b></p> <p>SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a></p> <p>MS. SMITA SINGH, ASSISTANT DIRECTOR(LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE:09810645417 Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a></p> <p><b><u>"VIDE LETTER DATED 10.03.2021"</u></b></p>	<p>2. M/S SASTRA LEGAL ADVOCATES &amp; SOLICITORS,</p> <p>LETTER DATED 25.03.2021</p>	<p>E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021</p>	<p>TEL.: 91-11-41039797-98 EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a></p>
<p>FULLERTON INDIA CREDIT COMPANY LIMITED (DTD. 25.08.2017)</p>	<p>SANJEEV SINGH &amp; ASSOCIATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB.: 9810122176 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a></p>
<p>EAST DELHI MUNICIPAL CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><b><u>NOTE:</u></b> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>MR. HARISH KUMAR KHINCHI, (STANDING COUNSEL)</p>	<p>2316, ARYA SAMAJ ROAD KAROL BAGH,NEW DELHI-110005</p>	<p>MOB:9968630786, 9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW</p>	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI</p>	<p>MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>



<p>GAIL GAS LTD., REGD.OFF.: 16, BHIKAJI CAMA PLACE, R.K. PURAM, NEW DELHI-110066</p>	<p>MS. PURNIMA MAHESHWARI  (LETTER DTD. 04.07.2017)</p>	<p>CHAMBER NO. 205, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: 111, JOR BAGH, NEW DELHI-110003</p>	<p>MOB.: 9810153018  E-MAIL: <a href="mailto:advpurnima11@gmail.com">advpurnima11@gmail.com</a></p>
<p>GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY, DWARKA, SECTOR-16, NEW DELHI-110078</p>	<p>1. M/s SIKRI &amp; COMPANY  2. MS. ANITA SAHANI "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 07.02.2024"  3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD, SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 13.03.2020"  4. MR. PRITISH SABHARWAL, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023  5. MS. RUCHIRA GUPTA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023</p>	<p>229, LAWYERS CHAMBERS HIGH COURT OF DELHI, NEW DELHI- 110003 OFFICE: C-108, DEFENCE COLONY, NEW DELHI-110024  ADDRESS: 363, LAWYERS' CHAMBERS, DELHI HIGH COURT, SHER SHAH SURI MARG, NEW DELHI-110003  ADDRESS:- B-14, BLOCK-B, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024  S-432(BASEMENT), GREATER KAILASH-1, NEW DELHI-110048,  311, LAWYERS CHAMBER BLOCK-III, HIGH COURT, NEW DELHI-110003  F-31, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014,</p>	<p>MOB: 9810113256 EMAIL: <a href="mailto:anitasahani@gmail.com">anitasahani@gmail.com</a> <a href="mailto:anitasahani@hotmail.com">anitasahani@hotmail.com</a>  TEL:+91-11-49848465, EMAIL:- <a href="mailto:harshkaushikoffice@gmail.com">harshkaushikoffice@gmail.com</a>  MOBILE: 9871878690/9810264114,  EMAIL: <a href="mailto:pritishsabharwal@gmail.com">pritishsabharwal@gmail.com</a>  PHONE: NO. 011-43562646, MOBILE: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a></p>

	<p>6. MR. VIKAS CHOPRA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"</p> <p>LETTER DATED 19.05.2023</p>	<p>C 21/31-G, MALL ROAD, NEW DELHI-110054</p>	<p>PHONE NO. 011-23810032, MOBILE: 9212036118</p> <p>EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> , <a href="mailto:chopra.company@gmail.com">chopra.company@gmail.com</a></p>
<p>GANDHI SMRITI AND DARSHAN SAMITI</p> <p>LETTER DTD. 21.05.12</p>	<p>MR. M. ATYAB SIDIQUI</p>	<p>CHAMBER NO. 279, LAWYERS' CHAMBER BLOCK-II HIGH COURT OF DELHI, NEW DELHI</p> <p>J-122, AFTAB HOUSE, SECTOR-41, NOIDA (U.P.)</p>	<p>MOB.: 09871321935</p> <p>PH.:0120 4357204</p>
<p>PANEL OF:</p> <p>GOVT. OF NCT OF DELHI (FOR CIVIL &amp; CRIMINAL CASES)</p>	<p>MR. SANJAY LAU,ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL(CRIMINAL) AS OFFICIATING STANDING COUNSEL (CRIMINAL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]</p> <p>[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p>	<p>SERVICE OF ADVANCE COPIES OF CIVIL CASES FILED AGAINST THE GOVT. OF NCT OF DELHI SHOULD BE EFFECTED IN THE OFFICE OF THE STANDING COUNSEL(CIVIL) IN : <u>LAWYERS CHAMBER NO. 423,</u> DELHI HIGH COURT</p>	



GOVERNMENT PLEADERS /  
ADDITIONAL STANDING  
COUNSELS (CIVIL)

1. MR. SANJOY GHOSE
2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN
7. MR. SANTOSH KUMAR  
TRIPATHI

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)

1. MR. AVNINDER(AVI) SINGH
2. MS. KAMNA VOHRA
3. MR. RAJESH MAHAJAN
4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL
6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT PLEADERS /  
PANEL ADVOCATES

1. MS. AARTI BANSAL
2. MR. AMIT SINGH
3. MR. AMRESH MATHUR
4. MR. ANKUR CHHIBBER
5. MR. ARJUN MITRA
6. MR. ASHWINI GARG
7. MR. AVTAR SINGH BHAMLOT
8. MS. BELA KHATTAR  
CHAUHAN
9. MR. D. RAJESHWAR RAO
10. MS. DEEPTAKRITI VERMA
11. MR. DEVENDRA DEDHA
12. MR. DEVVRAT
13. DR. RAKESH GOSAIN
14. MR. GAURAV VERMA
15. MR. GURMAN CHAHAL
16. MR. GURSHARAN SINGH
17. MR. HEM KUMAR
18. MR. IKRANT SHARMA
19. MR. IRAM MAJID
20. MS. ISHA KHANNA
21. MR. JAIVEER

22. MR. JAYENDRA
23. MS. JYOTI TANEJA
24. MR. KHALID ARSHAD
25. MS. KIRAN SINGH
26. MR. KUSH SHARMA
27. MR. MAHABIR SINGH
28. MS. MANIKA TRIPATHI  
PANDEY
29. MR. MANMEET SINGH  
ARORA
30. MS. MISHA ROHATGI  
MOHTA
31. MR. MUKESH KUMAR SINGH
32. MR. NAUNIDH ARORA
33. MR. NAVEEN KUMAR  
SHARMA
34. MS. NEELAM SINGH
35. MS. NEHA RASTOGI
36. MS. NIDHI RAMAN
37. MR. PANKAJ SINHA
38. MS. PRABHSAHAY KAUR
39. MR. PRAMOD SEHGAL
40. MR. PUNEET SINGH

41. MR. R.K. ALAGH
42. MR. RAGHAV KUMAR  
TIWARI
43. MR. RAGHVENDRA PANDEY
44. MR. RAHUL BAKSHI
45. MR. RAHUL SHARMA
46. MR. RAJ KUMAR SHERAWAT
47. MR. RAJ KUMAR YADAV
48. MR. RAJAT MALHOTRA
49. MR. RAVI CHATURVEDI
50. MR. RISHIKESH KUMAR
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52. MS. SAAHILA LAMBA
53. MR. SACHIN NAHAR
54. MS. SAKSHI POPLI
55. MR. SANGRAM SINGH
56. MR. SANJAY DEWAN
57. MR. SAURABH CHADDA
58. MR. SHAHDAN FARASAT
59. MR. SHARAT KAPOOR
60. MR. SIDDHARTH DUTTA
61. MR. SIDDHARTH SHANKAR  
RAY

62. MS. SONAM GUPTA  
63. MR. SUMER KUMAR SETHI  
64. MR. SUMIT AGARWAL  
65. MR. SUMIT KUMAR BATRA  
66. MR. SUNIL GOEL  
67. MS. SUNITA BANSAL  
68. MS. SWATY SINGH MALIK  
69. MS. SWEETY SINGH  
70. MR. UDIT GUPTA  
71. MR. UTTAM DUTT  
72. MR. VARUN NISCHAL  
73. MR. VIKAS SHOKEEN  
74. MR. VIKRANT NARAYAN  
VASUDEVA  
75. MR. VINOD KUMAR GOYAL  
76. MR. VIRENDER KUMAR  
VATS  
77. MR. VIVEK SINGHAL

MR. SANTOSH KUMAR  
TRIPATHI, ADVOCATE

ADDITIONAL STANDING  
COUNSEL (CIVIL) AS  
OFFICIATING STANDING

MOBILE NO. - 9868250806  
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	<p>COUNSEL(CIVIL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021.</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]</p> <p>[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p>		
<p>GOVERNMENT OF NCT OF DELHI LAND &amp; BUILDING DEPARTMENT B-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002</p>	<p><u>STANDING COUNSEL</u></p> <p>1. MR. SANJAY KUMAR PATHAK, ADVOCATE</p> <p>(SOLELY AND EXCLUSIVELY AUTHORIZED TO ACCEPT ADVANCE SERVICE IN RELATION TO ANY SUIT, APPEAL, WRIT OR OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF DELHI THROUGH ADDITIONAL CHIEF SECRETARY, LAND &amp; BUILDING DEPARTMENT AND/OR UNION OF INDIA/LAND ACQUISITION COLLECTORS IN RELATION TO THE AFFAIRS OF THE NCT OF DELHI(LAND &amp; BUILDING DEPARTMENT) AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT, FOR A PERIOD WITH EFFECT FROM 23.05.2023</p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p> <p>B-1, LAWYERS CHAMBERS, 30, DEEN DAYAL UPADHYAY MARG, ROUSE AVENUE, NEW DELHI-110002, BHARAT</p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p> <p>MOBILE: +91-9910770311 9868114851 PHONE: +91-11-43509333 EMAIL: <a href="mailto:gnctd.scla.skp@gmail.com">gnctd.scla.skp@gmail.com</a></p>

TO 22.05.2026 VIDE  
NOTIFICATION DATED  
23.05.2023/17.08.2023)

GOVERNMENT PLEADERS/  
COUNSELS

2. MS. ASTHA TYAGI
3. NAUSHAD AHMED KHAN
4. MR. SHYAM SUNDER DALAL
5. MR. SIDDHARTH PANDA
6. MS. RASHMI MALHOTRA
7. MR. RAJNEESH KUMAR  
SHARMA
8. MR. BIRAJA KANTA  
MAHAPATRA
9. MR. PRASHANT DIWAN
- 10.MR. CHANDRA PRAKASH
- 11.MS. RUCHIKA RATHI
- 12.MR. SUNIL KUMAR JHA
- 13.MS. ZEHRA KHAN

[IN RELATION TO ANY SUIT,  
APPEAL, CWP CCP, RFAs AND  
LPAs AND OTHER PROCEEDINGS BY  
OR AGAINST THE GOVT. OF NCT  
OF DELHI/LAND ACQUISITION  
COLLECTOR AND/OR PUBLIC  
OFFICER(S) WHOSE DEFENSE HAS  
BEEN UNDERTAKEN BY IT FOR A  
PERIOD OF TWO YEARS FROM  
01.06.2023 TO 31.05.2025]

	"LETTER DATED 29.05.2023"		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT	MRS. AVNISH AHLAWAT,ADV STANDING COUNSEL GNCTD (SERVICES)	OFFICIAL ADDRESS: PLOT NO. 66, LGF, THE HUB OKHLA INDUSTRIAL ESTATE, PHASE-3, NEW DELHI-110020	TEL: 011-41012214 MOB: 9810134741 9313964463 EMAIL: <a href="mailto:avnish@ahlawatassociate.s.in">avnish@ahlawatassociate.s.in</a> <a href="mailto:scservicesgnctd@gmail.com">scservicesgnctd@gmail.com</a>
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY	M/s R.R. & ASSOCIATES [PANEL LAW FIRM]	CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054  OFFICE: 6-C, DDA FLATS BOULEVARD ROAD, DELHI-110054	MOBILE: 09868206476  TEL.: 011-23989989
GHAZIABAD MUNICIPAL CORPORATION	MR. SATISH KUMAR LAMBA	D-68, SECTOR-30, NOIDA (U.P.)	
GOVERNMENT OF ODISHA, LAW DEPARTMENT (LETTER DATED 26.03.2016) (LETTER DTD. 25.04.2016)	MR. ARUNAV PATNAIK	B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013	OFF. NO.: 011 41826164 MOB. NO.: 9818501344, 9818928917
GOVERNMENT OF INDIA MINISTRY OF COMMERCE & INDUSTRY, GOVERNMENT E-MARKETPLACE 2 <sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001  3 <sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001	ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL  "LETTER DATED: 10.02.2020"  MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL  "LETTER DATED 31.01.2022" "W.E.F. 01.01.2022 FOR A	ADDRESS: A-265, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24  OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024	9810382091-ABHINAV SHARMA,ADV 9891558131-DHRUV ROHATGI,ADV 9971005414-ABHIJIT MITTAL, ADV E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a>  EMAIL: <a href="mailto:Shailendrasharma_10@hotmail.com">Shailendrasharma_10@hotmail.com</a> MOBILE: 9810267976



	<p>PERIOD OF TWO YEARS"</p> <p>HAMMURABI &amp; SOLOMON PARTNERS</p> <p>"EMPANELMENT AS LAW FIRM/ LEGAL CONSULTANT/ADVISOR"</p> <p>LETTER DATED 29.12.2023</p>	<p>405A &amp; 405B, RECTANGLE ONE-4<sup>TH</sup> FLOOR, SAKET DISTRICT CENTRE, SAKET, NEW DELHI-110017</p>	<p>EMAIL: <a href="mailto:shweta.bharti@hammurabi-solomon.com">shweta.bharti@hammurabi-solomon.com</a> TEL: +91 1141551825/ 41551825 MOBILE:+91 9811020612</p>
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR</p> <p>{FOR CONDUCTING TRIAL IN CASE NUMBER RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p> <p><u>"VIDE NOTIFICATION NO. F.NO.. 225/17/2020-ADV.II] DATED 16.09.2021"</u></p> <p>MR. NEERAJ JAIN,ADV MR. YUVRAJ SHARMA,ADV MR. ARKAJ KUMAR,ADV</p> <p>AS SPECIAL PUBLIC PROSECUTORS</p> <p>{TO ACT UNDER THE DIRECTIONS OF MR. SANJAY JAIN, SPECIAL</p>		

	<p>PUBLIC PROSECUTOR SO AS TO ASSIST HIM IN CONDUCTING TRAIL OF CBI CASE RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p> <p><u>"VIDE NOTIFICATION NO. F.NO.. 225/17/2020-ADV.II] DATED 16.09.2021"</u></p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR</p> <p>[FOR CONDUCTING PROSECUTION, APPEALS/ REVISIONS OR OTHER PROCEEDINGS ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM CASES BEFORE APPELLATE/REVISIONAL COURTS, HIGH COURT OF DELHI]</p> <p>MR. NEERAJ JAIN, ADVOCATE MR. RAJAT NAIR, ADVOCATE MR. KANU AGGARWAL, ADVOCATE MR. RISHI RAJ SHARMA,</p>		

	<p>ADVOCATE</p> <p>[AS SPECIAL PUBLIC PROSECUTOR TO ASSIST MR. TUSHAR MEHTA, SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR AND MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR IN CONDUCTING APPEAL, REVISION OR OTHER PROCEEDINGS ARISING OUT OF CASE RELATING TO 2G SPECTRUM BEFORE THE HIGH COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		
HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}	MR. ASHOK KUMAR SINGH,	40-D, K-BLOCK, SAKET, NEW DELHI-110017	PHONES: 2652 2084 & 2652 1594
<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"	CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a></p> <p>MOBILE: 9910087765</p>
GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019	RAVI PRAKASH, CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)		
GOVERNMENT OF INDIA	<u>CENTRAL</u> <u>GOVERNMENT</u>		

MINISTRY OF LAW AND JUSTICE  
DEPARTMENT OF LEGAL AFFAIRS  
(JUDICIAL SECTION)

STANDING COUNSEL

MR. SHASHANK GARG,  
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AS CENTRAL GOVERNMENT  
STANDING COUNSEL FOR  
CONDUCTING CENTRAL  
GOVERNMENT LITIGATIONS  
BEFORE THE HIGH COURT OF  
DELHI WITH EFFECT FROM THE  
DATE OF THIS ORDER, FOR A  
PERIOD OF THREE YEARS OR  
UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER VIDE  
ORDER DATED 25.09.2023

GOVERNMENT PLEADER

MR. KARTIKEYA ASTHANA,  
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FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATIONS  
BEFORE THE HIGH COURT OF  
DELHI WITH EFFECT FROM THE  
DATE OF THIS ORDER, FOR A  
PERIOD OF THREE YEARS OR  
UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER VIDE  
ORDER DATED 07.10.2023

SENIOR PANEL COUNSEL

MR. R.V. SINHA, ADVOCATE  
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[FOR CONDUCTING CENTRAL

	<p>GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023.]</p>		
	<p><u>SENIOR PANEL COUNSEL</u> MR. AMIT SINHA, ADVOCATE ENROLMENT NO. D/167/2014</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023]</p>	<p>405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9810673337 EMAIL: <a href="mailto:sinhaadvocate@outlook.com">sinhaadvocate@outlook.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION</p>	<p><u>SENIOR PANEL COUNSEL</u> RAJEEV SHARMA</p> <p>W.E.F. 26.09.2016</p>	<p>M-11, GREATER KAILASH-I, NEW DELHI, PIN-110048</p>	<p>PH:41635954,29247030 EMAIL ID: rajeevsharmalegal@hotmail.com</p>
	<p><u>GOVERNMENT PLEADER</u> VISHVA WADHWA W.E.F. 26.09.2017</p>	<p>JP-20, 2ND FLOOR, PITAMPURA, DELHI-110034</p>	<p>MOB: 9811242789 EMAIL ID: vishva_law2007@yahoo.com</p>
	<p><u>SENIOR PANEL COUNSEL</u> SHRI SANJAY KUMAR PATHAK, ADV</p> <p>"LETTER DATED 29.08.2019"</p>	<p>B-1, LAWYERS CHAMBERS, 30, DDU MARG, ROUSE AVENUE, NEW DELHI-110002</p>	<p>MOB: 9910770311 EMAIL: pathaksanjaykumar@gmail.com</p>
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((FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

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"FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER:-"

EMAIL:-  
advnkr Singh@gmail.com

LETTER DATED: 20.11.2020

SENIOR PANEL COUNSEL

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[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]

LETTER DATED 22.02.2021

SENIOR PANEL COUNSEL

MS. KRITIKA ANAND,

MOBILE: 9953488125

	<p>ADVOCATE ENROLMENT NO.: D/1135/2015</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p>LETTER DATED 22.02.2021</p>		<p>EMAIL: kritika_anand@hotmail.com</p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u> MR. AJAY SINGH, ADVOCATE <u>ENROLMENT NO.: D/1795/2005</u></p> <p>"FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p>"LETTER DATED: 09.03.2021"</p>	<p>ADDRESS: 102, 1<sup>ST</sup> FLOOR, CORBETT TOWER, OMAXE THE FOREST, SECTOR-92, NOIDA, UP- 201301</p>	<p>MOBILE: 9899139400 EMAIL: <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a></p>
	<p>MR. ADITYA WALIA, ADVOCATE ENROLLMENT NO.:</p>		<p>MOBILE: 9068408999 EMAIL:</p>

UP/08841/2019

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

LETTER DATED 27<sup>TH</sup> MAY, 2021

[adityawalia26@gmail.com](mailto:adityawalia26@gmail.com)

SENIOR PANEL CUONSEL

RAJNISH KUMAR GAIND,  
ADVOCATE  
ENROLL. NO.- D/341/1987

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

LETTER DATED 18<sup>TH</sup> AUG, 2021

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MR. GAURAV SARIN, ADV.  
"SENIOR PANLE COUNSEL"

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF

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<p>THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>CHARUL SARIN, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>D-73 (BASEMENT), PANCHSHEEL ENCLAVE, NEW DELHI-110 017</p>	<p>MOBILE: +91 9810206581 EMAIL: <a href="mailto:charul@sarinassociates.com">charul@sarinassociates.com</a></p>
<p>MR. ANSHUMAN GUPTA, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>G-50, UPPER GROUND GLOOR, FLAT NO. 7, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOBILE: +91 9874280902 EMAIL: <a href="mailto:anshuman.gupta@hotmail.com">anshuman.gupta@hotmail.com</a></p>
<p>MS. NIDHI MOHAN PARASHAR, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL</p>	<p>X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016</p>	<p>MOBILE: +91 9953899908 EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>

<p>GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>JYOMOTI MIZE,ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>A-179,2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>
<p>MR.ABHIGYAN SIDDHANT,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.c om</a></p>
<p>TARVEEN SINGH NANDA,ADV</p>	<p>I-86, LAJPAT NGAR-2,</p>	<p>MOBILE: +91 9999648869</p>

<p>"GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE ENROLLMENT NO. D/1906/2010</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 8527611077 TEL. 011-49386173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. RAHUL SINGH, ADVOCATE</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p>	<p>A-455, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9899393420 TEL. 011-41518768 EMAIL: <a href="mailto:rahulsinghlegaloffice@gmail.com">rahulsinghlegaloffice@gmail.com</a></p>

	<p>"LETTER DATED 02.03.2022"</p> <p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. RICHA DHAWAN, ADVOCATE ENROLLMENT NO. D/2154/2012</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>OFFICE: F-1179, LGF, CHITTARANJAN PARK, NEW DELHI-9</p>	<p>MOB:9999890553, 8130602871 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VARUN MISHRA, ADVOCATE ENROLLMENT NO. D/722/2011</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>A-6, 4<sup>TH</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB: 9953325221 TE;: 011-46588246 EMAIL: <a href="mailto:varunmishrachambers@gmail.com">varunmishrachambers@gmail.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. UDAI KHANNA, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF</p>	<p>CHAMBER NO. 19, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9540954431 EMAIL: <a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a></p>

	<p>THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MRS. RADHIKA ARORA, (RADHIKA BISHWAJIT DUBEY) ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>	<p>F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9810982927 TEL: 011-79653873 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a></p>
<p>HINDUSTAN PETROLEUM CORPORATION LIMITED</p> <p>[LETTER DTD. 17.09.14]</p>	<p>SENIOR MANAGER,LEGAL NORTH ZONE</p>	<p>6<sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR,DELHI-110092</p>	
<p>HINDUSTAN INSECTICIDES LIMITED (HIL)</p> <p>[LETTER DT.28.12.2017]</p>	<p>MR.SANTOSH K.ROUT, ADVOCATE</p>	<p>CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003</p>	<p>PH:011-41005675 MOB: 9990432878 EMAIL: advskrout@yahoo.com</p>
<p>IN THE HIGH COURT OF DELHI AT NEW DELHI</p> <p><u>VIDE CIRCULAR NO. 167/LIT./MISC./2024</u></p>	<p><u>NOMINATED COUNSEL BEFORE HON'BLE SUPREME COURT OF INDIA FOR HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH DELHI HIGH COURT IS IMPLEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER</u></p>		

DATED 25.01.2024

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**VIDE CIRCULAR NO.  
180/LIT./MISC./2024**

**DATED 19.02.2024**

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DELHI HIGH COURT ON  
BEHALF OF HIGH COURT OF  
DELHI IN RESPECT OF  
CASES IN WHICH HIGH  
COURT OF DELHI IS  
IMPLEADED AS A PARTY  
UNDER RULE 1-A, 1-B OF  
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HEADQUARTERS DELHI AREA REGIMENTAL & OTHER AFFILIATED INSTITUTES [LETTER DTD. 24.09.2016]  <u>DETAILS ARE AS UNDER:</u> 1.ARMY PUBLIC SCHOOL(APS), DHAULA KUAN	1. COL.R. BALASUBRAMANIAM, VSM(RETD.) (STANDING COUNSEL W.E.F. 01.10.2016) ----- 2.MR. ANKUR CHHIBBER	116, LAWYERS CHAMBERS, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001  ----- OFFICE AT: B-5/95, SAFDARJUNG ENCLAVE,	

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<p>(LETTER DT. 25.02.2017)</p>	<p>MR. KANWAL CHAUDHARY</p> <p>-----</p> <p>MR. PANKAJ SETH, ADVOCATE</p> <p>-----</p> <p>M/s SARIN &amp; SARIN CO. ADVOCATES &amp; SOLICITORS) [PANEL COUNSEL/FIRM]</p> <p>-----</p> <p>-</p> <p>Mr. JPN SHAHI, ADVOCATE</p>	<p>OFF.ADD.:EA-413,MAYA ENCLAVE, NEW DELHI-110064.</p> <p>-----</p> <p>OFF.: P-20, SOUTH EXTENSION PART-II, NEW DELHI-110049 : 3017, NEEL KANTH, SIR SYAD AHMED ROAD, DARYA GANJ, NEW DELHI-110002 : CHAMBER NO. 222, CIVIL SIDE, TIS HAZARI COURT, DELHI-110054</p> <p>-----</p> <p>131, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, BHAGWAN DAS ROAD,  NEW DELHI-110001</p> <p>-----</p> <p>F-86, 2<sup>nd</sup> Floor, VIKAS PURI, NEW DELHI-110018</p>	<p>PHONE: 25132963 MOB:- 9810050567 email:- <a href="mailto:kanwalchaudhary@indiatimes.com">kanwalchaudhary@indiatimes.com</a> <a href="mailto:kanwalchaudhary@gmail.com">kanwalchaudhary@gmail.com</a></p> <p>-----</p> <p>PHONE: OFF. 26259116, RES.26273418,40533693, TELEFAX:91-11-26259116 EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>-----</p> <p>PH.: 9910160045</p> <p>-----</p> <p>PH.: 28535913 MOB.: 9811148998</p> <p><b>e-MAIL:</b> <a href="mailto:advjpnshahi@gmail.com">advjpnshahi@gmail.com</a></p>
<p>xi]SHRIRAM GENERAL INSURANCE COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION, PART-II, NEW DELHI - 110049</p> <p>CHAMBER : 222,CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054</p>	<p>EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>TELEFAX: 91-11-26259116 MOBILE: 9811213768 RES.:26273418,40533693</p>



<p>xii] BHARTI AXA GENERAL INSURANCE COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION, PART-II, NEW DELHI - 110049</p> <p>CHAMBER : 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054</p>	<p>EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>TELEFAX : 91-11-26259116</p> <p>MOBILE : 9811213768</p> <p>RES.: 26273418,40533693 111111</p>
<p>xiii] FUTURE GENERALI INDIA INSURANCE CO. LTD.</p> <p>LETTER DATED 19.07.2012</p>	<p>MS. SHANTHA DEVI RAMAN</p>	<p>360, SECTOR-15A, NOIDA-201301 (U.P.)</p>	<p>PH.: 09868101409</p>
<p>xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.</p>	<p>MR. K.L. NANDWANI</p>	<p>CHAMBER NO. 405, BLOCK-III, HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.</p> <p>G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014</p>	<p>PH: +91-11-23381874</p> <p>PH: 011-24318802, PH: +91-11-43575496</p> <p>MOB: 09810069851</p> <p>Email: <a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a></p>
<p>XV] L&amp;T GENERAL INSURANCE CO LTD.</p> <p>LETTER RECEIVED ON 16.12.2015</p>	<p>MR. RAJEEV M ROY</p>		
<p>XVI] SBI GENERAL INSURANCE CO LTD.</p> <p>LETTER DT. 15.01.2018</p>	<p>MR. SAMEER NANDWANI, ADVOCATE (STANDING COUNSEL)</p>	<p>CHAMBER NO.405, BLOCK-III, DELHI HIGH COURT, NEW DELHI-1.</p> <p>OFFICE ADD: G-30, JANGPURA EXTENSION, NEW DELHI-14</p>	<p>PH: 43575496, 40199322</p> <p>MOB: 9810528802</p> <p>EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>

<p>BAJAJ ALLIANZ LIFE INSURANCE COMPANY LIMITED</p>	<p>MR. ABHISHEK NANDA, ADVOCATE STANDING COUNSEL</p> <p>FOR A PERIOD FROM 10.10.2023 TO 09.10.2026 VIDE LETTER DATED 02.11.2023</p>	<p>OFFICE: N-BLOCK, 1<sup>ST</sup> FLOOR, BOMBAY LIFE BUILDING, MIDDLE CIRCLE, CANNAUGHT PLACE, NEW DELHI-110001</p>	<p>PHONE: +91 9971613570 EMAIL: <a href="mailto:abhisheknanda_lawyer@yahoo.co.in">abhisheknanda_lawyer@yahoo.co.in</a></p>
<p>NATIONAL INSTITUTE OF FASHION TECHNOLOGY [NIFT]</p>	<p>MR. KRISHNA BHUSHAN UPADHYAY(K.B.UPADHYAY)</p> <p>-----</p> <p>MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p><u>CHAMBER:</u> 323, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001</p> <p><u>RESIDENCE:</u> H-22,III FLOOR, GARHWALI MOHALLA LAXMI NAGAR, DELHI-110092</p> <p>-----</p> <p>'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	<p>PH:23070061(CHAMBER) PH: 65476220(RES) MOB:09810655095 E-mail: <a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo.co.in</a></p> <p>-----</p>
<p>NATIONAL COUNCIL FOR EDUCATION</p>	<p>M/S SIKRI &amp; CO.ADVOCATES</p> <p>-----</p> <p>MR. ARJUN HARKAULI, "STANDING COUNSEL"</p> <p>-----</p> <p>MS. MONIKA ARORA "STANDING COUNSEL"</p>	<p>CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003</p> <p>C-147, EAST OF KAILASH, NEW DELHI-110 065</p> <p>-----</p> <p>CHAMBER NO. 273, LAWYERS CHAMBER, OLD BLOCK, DELHI HIGH COURT.</p>	<p>-----</p> <p>MOB: 09818072418</p> <p>-----</p>

<p>(LETTER DATED 16.11.2016)</p>	<p>----- - MR. RAGHVENDER PANDEY "ADDITIONAL STANDING COUNSEL"</p>	<p>-----</p>	<p>-----</p>
	<p>MR. NEERAJ CHAUDHARI, ADV "STANDING COUNSEL"</p> <p>(LETTER DATED 21.09.2020)</p>	<p>OFFICE- C-362, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>PH: 91-11-24334362</p>
<p>INDIAN OIL CORPORATION (CORPORATE OFFICE),</p> <p>REFINERIES &amp; PIPELINES DIVISIONS</p> <p>----- INDIAN OIL CORPORATION LTD. {MARKETING DIVISION}</p>	<p>M/S KAURA &amp; CO.</p> <p>----- MR. M.M. KALRA</p> <p>----- JAGAT ARORA &amp; ASSOCIATES SOLICITORS &amp; ADVOCATES</p>	<p>CHAMBER 345, DELHI HIGH COURT, NEW DELHI</p> <p>236-239, TRIBHUVAN COMPLEX MATHURA ROAD, ISHWAR NAGAR, NEW DELHI-110065</p> <p>----- B-124, MANU APARTMENTS, LAWYERS COOPERATIVE GROUP HOUSING SOCIETY 6, MAYUR VIHAR, PHASE-I DELHI</p> <p>----- CHAMBER NO. 143, DELHI HIGH COURT, DELHI CHAMBER NO. 488 (CIVIL SIDE), TIS HAZARI COURT, DELHI RES.-CUM-OFF: "NAWAL KUNJ", HOUSE NO. 132, SECTOR 15-A, NOIDA-201301</p>	<p>PHONE: 2338 1487 011-26322240-44</p> <p>PHONE: 2332 7461, 2335 5412, 2331 1692</p> <p>----- PHONE 55265342(O), 22754791(R) MOBILE: 9810135477, EMAIL: <a href="mailto:manmohankalra@hotmail.com">manmohankalra@hotmail.c om</a></p> <p>----- PHONE: 23386433</p> <p>PHONE: 23991607</p> <p>PHONE: 95120-2511628, 95120-2512158,</p> <p>TELEFAX: 95120-2513216 E-mail: <a href="mailto:rajat132noida@yahoo.co">rajat132noida@yahoo.co.</a></p>

<p>(LETTER DATED 05.03.2018)</p>	<p>-----  RAJIV SHUKLA,ADV  (NOMINATED COUNSEL)</p> <p>“LETTER DATED 22.10.2020”</p>	<p>-----  JUSTITIA LAW OFFICES,  SUITE NO. 6, FIRST FLOOR,  EAST NIZAMUDDIN MARKET,  NEW DELHI-110013</p>	<p><a href="mailto:jagatarora@airtelbroadband.in">in jagatarora@airtelbroadband.in</a></p> <p>-----  PH:011-41715555  MOB: 9810110572  EMAIL:  <a href="mailto:shuklaw@gmail.com">shuklaw@gmail.com</a>  <a href="mailto:admin@justitialaw.com">admin@justitialaw.com</a></p>
<p>INDRAPRASTHA POWER GENERATION CO. LTD.</p>	<p>MR. JASHAN PREET SINGH BRAR</p>	<p>CHAMBER NO. 463,  LAWYERS CHAMBERS,  HIGH COURT OF DELHI</p> <p>C-61, BASEMENT,  LAJPAT NAGAR-1,  NEW DELHI- 110 0024</p>	
<p>INDIAN AIRLINES CORPORATION LIMITED</p>	<p>M/S SURI AND COMPANY</p> <p>-----</p> <p>M/S BHASIN &amp; CO.</p> <p>-----</p> <p>M/S NATH &amp; ASSOC.</p>	<p>12, GOLF APARTMENTS,  SUJAN SINGH PARK,  NEW DELHI - 110 003</p> <p>-----</p> <p>10TH FLOOR, 10, HAILEY ROAD,  N. DELHI 110001</p> <p>-----</p> <p>238/1 KAILASH HILLS</p>	<p>PHONES: 2464 6776 AND  2464 6886  MOBILE: 9810629210, MR  VINAY  SHAILENDRA, ADVOCATE)</p> <p>-----</p> <p>PH.  23315024,23322601,23326  968</p> <p>-----</p> <p>PH. 26911129,26835929</p>
<p>INDIAN BANKS' ASSOCIATION</p>	<p>THE CHIEF EXECUTIVE  INDIAN BANKS' ASSOCIATION</p>	<p>THE CHIEF EXECUTIVE  INDIAN BANKS' ASSOCIATION,  6<sup>TH</sup> FLOOR, WORLD TRADE CENTRE,  CENTRE 1 BUILDING,  CUFFE PARADE, MUMBAI-400005</p>	<p>PHONE NO.: 022-22174040  FAX:- 022-22184222  EMAIL:- <a href="mailto:ce@iba.org.in">ce@iba.org.in</a></p>
<p>INDIAN OVERSEAS BANK</p>	<p>SH. KRISHAN KUMAR,  ADVOCATE  “STANDING COUNSEL”</p>	<p>B-233, LGF, GREATER KAILASH-I,  NEW DELHI-110048</p>	<p>TEL:- 011-41014410  MOBILE: 9910577700</p>

	"LETTER DATED 08.01.2021"		9990577700 EMAIL:- <a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>
	MR. CHANDRA PRAKASH, ADV STANDING COUNSEL  LETTER DATED 04.01.2024	20 A LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	PHONE:23385275,23381727 23386914 FAX: 23385245 MOBILE: 9810834624 EMAIL: <a href="mailto:cpadv79@gmail.com">cpadv79@gmail.com</a>
INDIA TRADE PROMOTION COUNCIL	M/S SIKRI & CO.	229, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	
INDRAPRASTHA GAS LIMITED  (A JOINT VENTURE OF GAIL, BPCL & GOVT. OF NCT OF DELHI)	MRS. PURNIMA MAHESHWARI, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 18.08.2023	CHAMBER ADDRESS: CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-1, DELHI HIGH COURT, NEW DELHI-110003  OFFICE ADDRESS: 111, JOR BAGH, NEW DELHI-110003	MOBILE: 9810153018, EMAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>
	MR. KAPIL SANKHLA, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 18.08.2023	CHAMBER ADDRESS: CHAMBER NO. 354, LAWYERS' CHAMBERS(OLD BLOCK), DELHI HIGH COURT, NEW DELHI-110003  OFFICE ADDRESS: N-252, SECOND FLOOR, GREATER KAILASH PART ONE, NEW DELHI-110048.	MOBILE: 9810901009, EMAIL: <a href="mailto:litigation@sankhla.in">litigation@sankhla.in</a> , <a href="mailto:kapil@sankhla.in">kapil@sankhla.in</a>
INDIAN COUNCIL OF FORESTRY RESEARCH AND EDUCATION	1. MR. H.K. TOLANI  ----- 2. MR. SANJAY KATYAL	LAWYER'S CHAMBER NO. 662, WESTERN WING, TIS HAZARI COURT, DELHI- 110054.  RES: 81-C, FIRST FLOOR, GAUTAM NAGAR, NEW DELHI-110049  ----- 461, LAWYERS CHAMBERS, DELHI HIGH COURT,	PHONE NO. 9868166350 EMAIL: <a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a>  ----- TEL.NO.23381256

		<p>SHER SHAH ROAD, NEW DELHI-110003</p> <p>RES.-CUM-OFFICE A-53,ASHOK VIHAR,PHASE-III DELHI-110052</p>	<p>TEL.27303553, 27302553 FAX 011-27303553 MOB. 9350023553 E-MAIL <a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a></p>
INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (MINISTRY OF HUMAN RESOURCE DEVELOPMENT)	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	<p>Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a></p>
INDIAN COUNCIL OF MEDICAL RESEARCH	MR. R.N.SINGH [LEGAL ADVISOR ON PENAL]	CHAMBER NO. 540-541 LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-1	
INDIAN COUNCIL OF AGRICULTURAL RESEARCH	MR. V. SENTHIL KUMAR, ADVOCATE  EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022  LETTER DATED 27.01.2023	18, LAWYERS CHAMBER SUPREME COURT OF INDIA NEW DELHI	<p>MOBILE: 8130416389 9868375873 EMAIL: <a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a></p>
INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED(IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	<p>MOB:- 9899040660 EMAIL.- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a></p>
NATIONAL WATER DEVELOPMENT AGENCY LETTER DT. 18.01.2018	MR. NARESH KAUSHIK (STANDING COUNSEL)	703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT,9, BARAKHAMBA ROAD, NEW DELHI-110001	
ICICI BANK  [LETTER DTD.26.06.2014]	MR. PUNIT K. BHALLA [NOMINATED COUNSEL]	C-154, CL JOSEPH BLOCK, TIS HAZARI COURT, DELHI-110054 OFFICE ADDRESS: BHALLA & BHALLA(LAW OFFICES),	<p>MOB:- 9810080772 9625877406 9818280772 EMAIL:</p>



		LEGAL DEPARTMENT, 1 <sup>ST</sup> FLOOR, C-4 DISTRICT CENTRE, SAKET, NEW DELHI-110017	
IDBI BANK	<u>STANDING COUNSEL:</u> MR. SIDHARTHA BARUA,ADV  [Letter dt. 26.11.2018]	<u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016	MOB: 9899040660  EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
THE INSTITUTE OF COMPANY SECRETARIES OF INDIA			
INDIAN BANK	MR. BRIJESH KUMAR TAMBER	LAWYERS CHAMBERS NO. 260 DELHI HIGH COURT, NEW DELHI  C-10, BASEMENT NIZAMUDDIN (WEST), NEW DELHI-110013	MOB.: 9811829656 9891125411  PH.: 011-41030212-215
	MR. SANTOSH KUMAR ROUT, ADVOCATE STANDING COUNSEL  LETTER DATED 04.09.2023	OFFICE ADDRESS: K-17, BASEMENT GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9990432878 EMAIL: <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
INDIAN BANK (ALLAHABAD)	HARSHIT JAIN, ADVOCATE "NOMINATED/STANDING COUNSEL"  "LETTER DATED:- 24.08.2020"  "W.E.F. 13.08.2020 TILL FURTHER ORDERS"	ADDRESS:- B-26, ROSE APARTMENT, SECTOR-14 EXTENTION, ROHINI, DELHI-110085	MOB: 9899113806 9971390547 OFF: 011-40365728 EMAIL ID: <a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a>
INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (A GOVT. OF INDIA ENTERPRISE)	MR. SAURAV AGARWAL, ADVOCATE STANDING COUNSEL  LETTER DATED 13.06.2022	3D, WHITE HOUSE APARTMENTS, 10 BHAGWAN DAS ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> Mob: 9312832442
INDIA INFOLINE FINANCE LTD.  INFINA FINANCE PRIVATE LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartner">sanjay_gupta@sngpartner</a>



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INDUSIND BANK Dated: 08.01.2019	MR. MANISH SHARMA,ADVOCATE (NOMINATED/STANDING COUNSEL)	W-104, GREATER KAILASH-I,NEW DELHI-110065	MOB: 9971944566 9811788679 EMAIL: <a href="mailto:manish2586@hotmail.com">manish2586@hotmail.com</a>
INSTITUTE OF HUMAN BEHAVIOUR & ALLIED SCIENCES(IHBAS)	MR. TUSHAR SANNU DAHIYA, ADVOCATE (STANDING COUNSEL)	269, RAMA HOUSE, THIRD FLOOR, 301-302, MASJID MOTH, SOUTH EX. II, NEW DELHI-110049	MOB: 9911991166 PH: 011-40199284
JAWAHARLAL NEHRU UNIVERSITY NEW DELHI-110 067	1. MS. GINNY J. RAUTRAY, ADVOCATE STANDING LEGAL COUNSEL  (FOR A PERIOD OF TWO YEAR WITH IMMEDIATE EFFECT VIDE LETTER DATED 15.02.2024)	B-3/18, BASEMENT, VASANT VIHAR, NEW DELHI-110051	TEL: +91 11 46552244 EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a>
	2. MS. MONIKA ARORA, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 19.06.2023"	B-100, BASEMENT SHIVALIK MALVIYA NAGAR, NEW DELHI-110017	TEL: 011-41045285 EMAIL: <a href="mailto:officeadvmonika@gmail.com">officeadvmonika@gmail.com</a>
	3. MR. VASANTH R, ADVOCATE STANDING LEGAL COUNSEL  (FOR A PERIOD OF TWO YEAR WITH IMMEDIATE EFFECT VIDE LETTER DATED 15.02.2024)	6307, SECTOR-C, POCKET 6, VASANT KUNJ, NEW DELHI-110070	EMAIL: <a href="mailto:vasanth@trinitychambers.in">vasanth@trinitychambers.in</a>
JAMIA MILLIA ISLAMIA UNIVERSITY	DR. AMIT GEORGE	CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI	MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424

<p>[LETTER DTD. 04.09.2015]</p> <p>NOTE: ALL THE PETITIONS TO BE SERVED TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID <a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a></p>		<p>T-15, GREEN PARK EXTENSION, NEW DELHI-110016</p> <p>ALSO AT: CHAMBER OF LEGAL ADVISOR, LEGAL &amp; ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025</p>	
<p>AND HIS CONTACT NO. IS 9871878690.</p>	<p>MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019</p> <p>LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022</p>	<p>OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246</p> <p>E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a></p>
	<p>MR. PRITISH SABHARWAL, ADVOCATE STANDING COUNSEL ENROL. NO: D-2657/18</p> <p>LETTER DATED 24.02.2022</p>	<p>OFFICE ADDRESS: S-432, (BASEMENT), GREATER KAILASH-1, PART-I NEW DELHI-110048</p>	<p>(M) 9871878690 (O) 9810264114 EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail.com</a></p>
<p>JAMIA HAMDARD (DEEMED TO BE UNIVERSITY)</p>	<p>DR. SWAROOP GEORGE, ADVOCATE STANDING COUNSEL</p> <p>"FOR A PERIOD OF THREE YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 05.09.2023"</p>	<p>ADDRESS: T-15, GREEN PARK EXTENSION, NEW DELHI-110016</p>	<p>MOBILE: 9871144284, EMAIL ID: <a href="mailto:swaroopgeorge@outlook.com">swaroopgeorge@outlook.com</a></p>
<p>JOINT ENTRANCE EXAMINATION (ADVANCED) 2016 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI</p>	<p>MR. ARJUN MITRA</p>	<p>109, 2<sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003</p>	<p>MOB.:9810412737</p> <p>E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a></p>

JOINT ENTRANCE EXAMINATION (ADVANCED) 2017 INDIAN INSTITUTE OF TECHNOLOGY MADRAS  (LETTER DTD. 20.04.2017)	MR. ARJUN MITRA	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDINA INSTITUE OF TECHNOLOGY DELHI (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDINA INSTITUE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED)-2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2019 INDIAN INSTITUTE OF TECHNOLOGY ROORKEE-247667 LETTER DATED. APRIL 23, 2019	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>

<p>KHARAGPUR-721302, WEST BENGAL, INDIA</p> <p>(VIDE LETTER DATED:08.09.2021)</p> <p>&amp;</p> <p>IIT JOSSA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)</p>	<p>IIT(JEE) ADVANCED, 2021 &amp; IIT JOSSA 2021 ADMISSION</p>		
<p>JOINT ENTRANCE EXAMINATION (ADVANCED) 2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI -781 039, INDIA</p>	<p>MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED, 2023</p> <p>LETTER DATED 08.05.2023</p>	<p>109, 2<sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003</p>	<p>MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a></p>
<p>JOINT SEAT ALLOCATION AUTHORITY(JOSAA) 2023 JOINT ENTRANCE EXAMINATION (ADVANCED)-2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI-781 039, INDIA</p>	<p>MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, "LETTER DATED 06.07.2023"</p>	<p>109, 2<sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003</p>	<p>MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a></p>
<p>JM FINANCIAL CREDIT SOLUTIONS LIMITED</p>	<p>DHAVAL VUSSONJI &amp; ASSOCIATES, ADVOCATES AND SOLICITORS</p>	<p>DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019</p>	
<p>JM FINANCIAL PRODUCTS LIMITED</p>	<p>DHAVAL VUSSONJI &amp; ASSOCIATES, ADVOCATES AND SOLICITORS</p>	<p>DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019</p>	
<p>JAMNALAL SONS PRIVATE LIMITED</p>	<p>1.MS. BINDU SAXENA</p>		<p>MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a></p>
	<p>2. MR. SHAILENDRA SWARUP</p>	<p>M/S SWARUP &amp; ASSOCIATES 6<sup>th</sup> FLOOR, J.K. BUILDING,</p>	<p>MOB: 9810019294 TEL: 91(11)29221435,</p>

	PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT	VIPPS CENTRE NO.2, MASJID MOTH L.S.C., GREATER KAILASH-II NEW DELHI-110048	29225875, 29227534/35 FAX: 91(11)29228625, 29212904 EMAIL: <a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a>
JUDO FEDERATION OF INDIA (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)  2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482  MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND OTHER NOTICES VIDE LETTER DATED 27.07.2016 )	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	MOBILE: 9810063946 TELE-FAX: 22620344 E-Mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
	MR. R.N. SINGH, ADVOCATE  'EMPANELLED STANDING COUNSEL'	540-541, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI-110001	
	MS. ANJANI AIYAGARI ADVOCATE	64, NEHRU APARTMENTS, KALKAJI, OUTER RING ROAD, NEW DELHI-110019	
	MR. K.M. SINGH  'EMPANELLED STANDING COUNSEL'	G-8, GALI No. 20, RAJAPURI, UTTAM NAGAR, NEW DELHI	
	MR. ASHOK KUMAR SHARMA 'COUNSEL'	CHAMBER NO. K-159, TIS HAZARI COURTS, DELHI-110054	
	MR. SHUBHRANSHU PADHI, ADVOCATE SENIOR COUNSEL	239, SECTOR-15-A NOIDA, UTTAR PRADESH-201301	

	<p>"INITIALLY FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 26.10.2021"</p> <p>MR. N.K. BHATNAGAR, ADVOCATE, SENIOR COUNSEL,</p> <p>"FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"</p>	<p>1<sup>ST</sup> FLOOR, 50 JANPATH, TOLSTOY LANE, CONNAUGHT PLACE NEW DELHI-110001</p>	
<p>KARVY FINANCIAL SERVICES LIMITED</p> <p>(LETTER DTD. 16.08.2017)</p>	<p>MR. RISHI SETHI D-2701/1999 'NOMINATED COUNSEL'</p>	<p>SETHI &amp; ASSOCIATES F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024</p>	<p>MOB.: 9811088212</p> <p>TIMING 10.30 AM TILL 4 PM</p>
<p>KOTAK MAHINDRA PRIME LIMITED</p>	<p>MR. VIKAS CHOPRA</p>	<p>21/31-G, MALL ROAD, DELHI-110054</p>	<p>CONTACT NOS.: 9212036118, 011-23958107</p>
<p>KOTAK INFRASTRUCTURE DEBT FUND LTD.</p> <p>KOTAK MAHINDRA INVESTMENTS LTD.</p>	<p>1. MR. SANJAY GUPTA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p> <p>-----</p> <p>CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p>
<p>KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)</p>	<p>1. MR. SANJAY GUPTA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS</p>	<p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p>	<p>MOB: +91 9811152920 PH: +91 11 46175500</p> <p>EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500</p>

	(NOMINATED COUNSEL)  ----- 3. MR. AJAY MONGA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049  ----- CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	EMAIL: ateev_mathur@sngpartner s.in  ----- MOB: 9811054052 PH: +91 11 46175500  EMAIL: ajay_monga@sngpartners. in
SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA	1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)  ----- 2. M/S G.D. GOEL & CO. ADVOCATES	E-83, GREATER KAILASH-II, N. DELHI-110048  ----- CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 RES.: D-14, MARG NO.13 SAKET, NEW DELHI-17	MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a>  ----- PHONE: 2338 9831 MOBILE: 9811316846
LOK SABHA SECRETARIAT	MS. MANINDER ACHARYA  MR. SACHIN CHOPRA  MS. ANUPAM SANGHI  MR. VIVEK SAHARYA	NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003	
LIFE INSURANCE CORPORATION OF INDIA	MR. KAMAL MEHTA  [WEF 26.09.2014]	CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24	MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660  PH.: 011-24657221-22

			EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a>
NOMINATED COUNSEL/INCHARGE LEGAL AID(CRIMINAL SIDE)	MR. SUMEET VERMA	CHAMBER NO.250,LAWYER'S CHAMBER,DELHI HIGH COURT,NEW DELHI	TEL : OFF:23070848 EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>
L&T FINANCE HOLDINGS LTD.  L&T FINANCE LTD.  L&T INFRASTRUCTURE FINANCE CO LTD.  L&T HOUSING FINANCE LTD.	MR. PUNIT KUMAR BHALLA- BHALLA & BHALLA ASSOCIATES	OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008	MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a>
LALIT KALA AKADEMI  NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE,GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)	MR. UMESH SHARMA,ADVOCATE	112,NEW DELHI HOUSE BARA KHAMBA ROAD,NEW DELHI-110001	MOB: 9868235388 PH: 23355388  EMAIL: <a href="mailto:legalhelplineindia@gmail.com">legalhelplineindia@gmail.com</a>
LOKPAL OF INDIA	EMAIL ID: <a href="mailto:ds-legal@lokpal.gov.in">ds-legal@lokpal.gov.in</a>  "LETTER DATED 07.12.2023"		
NATIONAL FERTILIZERS LTD. (A GOVT. OF INDIA UNDERTAKING)	MS. MANINDER KAUR	CHAMBER NO. 392,96,CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.  CHAMBER NO.25, CIVIL WING, DISTT. COURTS, TIS HAZARI, DELHI-110054  RES:A-105, PRIYADARSHNI APARTMENTS, I.P. EDTENSION,N. DELHI-92	MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a>  PH.22724250



	MR. INDER JIT SINGH, ADV 'NOMINATED COUNSEL'  LETTER DATED: 17.09.2019	21, SHAYAM ENCLAVE, VIKAS MARG EXT. DELHI-110092	MOBILE: 9910300932 9717062303
	MR. OM PRAKASH, ADVOCATE (ENROLMENT NO. D/772/94) STANDING/NOMINATED COUNSEL  LETTER DATED 10.11.2022	ADDRESS: CHAMBER NO. 219, LAWYER'S CHAMBER, OLD BLOCK, DELHI HIGH COURT	MOBILE NO.: 9810794902 EMAIL: <a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a>
NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)	M.V.KINI & CO. ADVOCATES & SOLICITORS	KINI HOUSE 6/39, JUNG PURA-'B' NEW DELHI-110 014	<a href="tel:01124371038">TEL:01124371038</a> /1039/ 1040 FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES (NDDB DAIRY SERVICES)	MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"	A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049	MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>
NATIONAL FINANCIAL REPORTING AUTHORITY	MR. ZOHEB HOSSAIN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 01.04.2023	OFFICE ADDRESS: R-47, II FLOOR, GREATER KAILASH PART 1, NEW DELHI-110 048	PHONE: +91 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a> <a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a> <a href="mailto:m">m</a>
MINISTRY OF RAILWAYS  [05.01.2015]	MR. JAGJIT SINGH  (STANDING COUNSEL)	156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003  M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI	{M} 9810034684  011-2338 2399 EMAIL: <a href="mailto:jagjitsinghadvocate@yahoo.co.in">jagjitsinghadvocate@yahoo.co.in</a>  <a href="mailto:Jagjitsingh70@gmail.com">Jagjitsingh70@gmail.com</a>

	<p>-----  MS. ARUNA TIKKU</p> <p>ADDITIONAL STANDING  COUNSEL</p>	<p>101, LAWYERS CHAMBERS,  DELHI HIGH COURT,  NEW DELHI-110 003</p> <p>D-36, PAMPOSH ENCLAVE,  GREATER KAILASH-1, NEW DELHI</p>	<p>TEL: 2338 1995</p> <p>2622 9964 AND 2541 0254</p>
<p>MINISTRY OF LAW AND JUSTICE,  DEPARTMENT OF LEGAL AFFAIRS,  (JUDICIAL SECTION)  [21.11.2006]</p>	<p>MR. PREMASHIS CHOUDHURY  [PANEL ADVOCATE]  "CENTRAL GOVT. PLEADER"</p>	<p>OFFICE: 395 LAWYER'S CHAMBER,  DELHI HIGH COURT BLOCK - II,  NEW DELHI</p> <p>RES: W86/18A, ANUPAM GARDEN P.O.  IGNOU, SAINIK FARMS, NEW DELHI -  110068</p>	
	<p>MR. ARPIT SHUKLA  [GOVT. PLEADER/PANEL  COUNSEL]  (ORDER DATED 30.12.2015)  [FOR A PERIOD OF THREE  YEARS OR UNTIL FURTHER  ORDER]</p>	<p>J-150, SECTOR 41, NOIDA, UP-  201301</p>	<p>MOB: 9871431988</p>
	<p>MR. AJAY GOYAL  [GOVT. PLEADER/PANEL  COUNSEL]  (ORDER DATED 30.12.2015)  [FOR A PERIOD OF THREE  YEARS OR UNTIL FURTHER  ORDER]</p>	<p>D-91, KAMLA NAGAR, DELHI-110007</p>	<p>MOB: 9717701768</p>
	<p>MR. VIVEK GUPTA  [GOVT. PLEADER/PANEL  COUNSEL]  (ORDER DATED 30.12.2015)  [FOR A PERIOD OF THREE  YEARS OR UNTIL FURTHER  ORDER]</p>	<p>CU-161, VISHAKHA ENCLAVE,  PITAMPURA, DELHI - 110034</p>	<p>MOB: 9810033139  9910033139</p>

<p>LETTER/ORDER DT. 04.05.2016</p>	<p>MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034</p>	<p>MOB: 9654169406</p>
<p>-----</p>			
	<p>MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81</p>	<p>MOB: 9953877332</p>
<p>-----</p>	<p>MR. ASHWANI KUMAR CHOUDHARY [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>B-16/G-2, DILSHAD GARDEN, DELHI- 95</p>	<p>MOB: 9810073395</p>
	<p>MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92</p>	<p>MOB: 9899393940</p>

<p>(LETTER DT. 01.06.2016)</p>	<p>MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)</p>	<p>C 4/155 (1ST FLOOR), YAMUNA VIHAR, DELHI-110053</p>	<p>MOB.: 9811169203</p>
<p>(LETTER DT. 30.12.2016)</p>	<p>MR. NITIN SINGH [SENIOR PANEL COUNSEL]</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001</p>	<p>MOB.: 9990423291 9990621394</p> <p>EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a></p>
<p>(LETTER DT. 24.01.2017)</p>	<p>MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>BUILDING NO. 3, BIRBAL ROAD, 2<sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB.: 9810773017</p> <p>PH.: 011-43541043</p> <p>E-MAIL: <a href="mailto:office@vinoddiwakar.com">office@vinoddiwakar.com</a></p>
<p>(LETTER DT. 30.01.2017)</p>	<p>MR. MANU CHATURVEDI (GOVT. PLEADER)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001</p>	<p>MOB. : 7838904738</p> <p>E-MAIL: <a href="mailto:manuchaturvedi@gmail.com">manuchaturvedi@gmail.com</a></p>

<p>(ORDER DTD. 30.06.2017)</p> <p>(ORDER DT. 30.08.2017)</p>	<p>MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS)</p>	<p>H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI</p>	<p>MOB.: 9654417067</p> <p>E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a></p>
	<p>MR. APAR CHOPRA, ADVOCATE (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013</p>	<p>MOB: 9999925107</p> <p>E-MAIL: <a href="mailto:aparchopra@yahoo.in">aparchopra@yahoo.in</a></p>
	<p>MR. PRATYUSH MIGLANI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>D-11 (LGF), GULMOHAR PARK, NEW DELHI-110049</p>	<p>MOB: 9811014020</p> <p>EMAIL: <a href="mailto:pratyush@miglanivarmandco.com">pratyush@miglanivarmandco.com</a></p>
	<p>MS. PREMA PRIYADARSHINI</p>		

<p>ORDER DT. 15.11.2017</p>	<p>(SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18</p>	<p>MOB: 9818107970 EMAIL:premapriyadarshini@gmail.com</p>
<p>----- ORDER DT. 01.12.2017</p> <p>-----</p>	<p>MS. AMRITA PRAKASH (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.</p>	<p>MOB:9818667963 Email: <a href="mailto:amritaprakash79@gmail.com">amritaprakash79@gmail.com</a></p>
<p>ORDER DT.21.12.2017</p>	<p>MR. K.V.GIRISH CHOWDARY (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.</p>	<p>MOB: 9999592754 EMAIL: <a href="mailto:girishkosaraju@gmail.com">girishkosaraju@gmail.com</a></p>
	<p>MR.ASHIM SOOD</p>	<p>A-329, SECOND FLOOR, DEFENCE</p>	<p>MOB: 9810255558</p>

	<p>(CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>COLONY, NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:ashim.sood@asood.in">ashim.sood@asood.in</a></p>
<p>----- ORDER DT. 26.12.2017</p>	<p>MR.MAHENDER KUMAR BHARDWAJ,ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032</p>	<p>MOB: 9899393940 <a href="tel:011-22385563">TEL:011-22385563</a></p> <p>EMAIL:justice4allg308@gmail.com</p>
<p>(ORDER DT. 21.03.2018)</p>	<p>BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS.</p>		
<p>-----</p>	<p>MR. JAYANT BHATT, ADV {SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>A-71, NEW FRIENDS COLONY, NEW DELHI-110025</p>	<p>MOB:9958325533</p> <p>EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>

<p>{ORDER DT. 19.11.2018}</p>	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>(ORDER DT. 01.11.2018)</p>	<p>MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049</p>	<p>MOB: 98182551304 EMAIL: rijuluppal@gmail.com</p>
<p>-----</p>	<p>SHRI MOHIT KAPOOR, ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELHI-110008</p>	<p>MOB:- 9999927207 <a href="tel:011-40153799">TEL:011-40153799</a> EMAIL: <a href="mailto:kapoormohit259@yahoo.com">kapoormohit259@yahoo.com</a></p>
<p>-----</p> <p>LETTER DATED 28.02.2019</p>	<p>SHRI ASHEESH JAIN,</p>	<p>CONTACT DETAIL:</p>	<p>MOB:- 9811125100</p>



	<p>ADVOCATE,          'CENTRAL GOVERNMENT          STANDING COUNSEL' FOR A          PERIOD OF THREE YEARS WITH          EFFECT FROM THE DATE OF          THIS ORDER OR UNTIL          FURTHER ORDERS.</p>	<p>7, LAWYERS CHAMBERS,          DELHI HIGH COURT,          SHER SHAH RAOD,          NEW DELHI-110503</p>	<p><u>TEL:-</u> 011-42546565  <u>EMAIL:-</u> <a href="mailto:asheesh@ajlc.in">asheesh@ajlc.in</a></p>
<p>ORDER DATED: 08<sup>TH</sup> MARCH, 2019</p>	<p>SHRI HARISH VAIDYANATHAN          SHANKAR, ADVOCATE</p> <p>'CENTRAL GOVERNMENT          STANDING COUNSEL' FOR A          PERIOD OF THREE YEARS WITH          EFFECT FROM THE DATE OF          THIS ORDER OR UNTIL          FURTHER ORDERS.</p>	<p>N-84, PANCHSHEEL PARK,          NEW DELHI-110017</p>	<p>MOB: 9810788606  <u>TEL:-</u> 011-26490066  <u>EMAIL:-</u>  <a href="mailto:hvslawoffice@gmail.com">hvslawoffice@gmail.com</a></p>
<p>MINISTRY OF LAW AND JUSTICE,          DEPARTMENT OF LEGAL AFFAIRS          JUDICIAL SECTION,          GOVERNMENT OF INDIA</p> <p>[23.11.2006]</p>	<p>MR. SUBHASH BANSAL          SENIOR CENTRAL GOVERNMENT          COUNSEL,</p>	<p>CH. NO. 201, LAWYERS CHAMBERS          COMPLEX, NEW DELHI COURTS,          PATIALA HOUSE,          NEW DELHI-110001.</p> <p>OFF.-RES: 287, GROUND FLOOR,          TOWER NO. 3 SUPREME ENCLAVE,          MAYUR VIHAR-I,          DELHI-110091.</p>	<p>PH: 23381047, 23387139          PH: 22756360, 22753048</p> <p>FAX: 22753048          MOBILE: 9810015886  <u>EMAIL:</u>  <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADIT KHORANA, ADV</p> <p>FOR CONDUCTING CENTRAL          GOVERNMENT LITIGATION          (EXCEPT THE CASES OF          RAILWAYS &amp; TAXATION)          FOR A PERIOD OF THREE          YEARS FROM THE DATE OF          THIS ORDER OR UNTIL          FURTHER ORDERS.</p>	<p>B-5/720, EKTA GARDENS, 9,          I.P. EXTENSION          DELHI-110092</p>	<p>MOB: 9999890679  <u>EMAIL:</u>  <a href="mailto:Khorana.adit@gmail.com">Khorana.adit@gmail.com</a></p>

"LETTER DT: 25<sup>th</sup> SEP, 2020"

SENIOR PANEL COUNSEL

MR. SUGHOSH SUBRAMANYAM,  
ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT: 25<sup>th</sup> SEP, 2020"

CENTRAL GOVT. STANDING  
COUNSEL

SHRI APOORV KURUP, ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT: 21<sup>st</sup> AUG, 2020"

SENIOR PANEL COUNSEL

MR. ABHISHEK SINGH, ADV

FOR CONDUCTING CENTRAL

A2/141, LOWER GROUND FLOOR,  
SAFDARJUNG ENCLAVE,  
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GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

[.COM](#)

SENIOR PANEL COUNSEL

MR. ALOK SINGH, ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

H. NO. 997, NITI KHAND-I,  
INDIRAPURAM,  
GHAZIABAD, UP-201010

MOB: 9910884802  
TEL: 011-49875610  
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FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

A-220, DEFENCE COLONY,  
NEW DELHI-110014

MOB: 9818324703  
EMAIL:  
[adv.sandeepbajaj@gmail.com](mailto:adv.sandeepbajaj@gmail.com)

	<p>"LETTER DATED: 07.10.2020"</p> <p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p> <p>EMAIL: <a href="mailto:cломcdhq@gmail.com">cломcdhq@gmail.com</a></p> <p>OFFICE ADDRESS: MUNICIPAL CORPORATION OF DELHI LAW DEPARTMENT(HQ) E-1 BLOCK, 17<sup>TH</sup> FLOOR, DR. SHYAMA PRASAD MUKHERJEE CIVIC CENTRE, JAWAHARLAL NEHRU MARG, NEW DELHI-110002</p> <p>"LETTER DATED 26.05.2022"</p>	<p>1. MR. SANJEEV SABHARWAL (09.02.2012)</p>	<p><u>RESIDENCE-CUM-OFFICE</u> S-432, GREATER KAILASH-I NEW DELHI-110048 <u>CHAMBER:</u> 430-31, DELHI HIGH COURT NEW DELHI-110003</p>	<p>PH:46567338, 29239458 MOB: 9810031680,9910106949</p> <p>PH: 23388843 E-MAIL: <a href="mailto:SOLICITOR6@GMAIL.COM">SOLICITOR6@GMAIL.COM</a></p>
	<p>2. MR. O.P. SAXENA,</p>	<p>CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI</p>	<p>PH: 23386446 M-98-100-12444</p>
	<p>3. MR. ANOOP BAGAI,</p>	<p>491, LAWYERS' CHAMBERS, B,OCK- II, HIGH COURT OF DELHI,NEW DELHI-110003</p>	<p>TEL: 233884585 (CHAMBER) 9811062064, 9873309991</p>
	<p>4. MR. AJAY ARORA</p>	<p>CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI. CHAMBER NO. 328, WESTERN WING,TIS HAZARI COURTS, DELHI</p> <p>RESIDENCE:</p>	<p>TELE: 9811160827 (M) E.MAIL: <a href="mailto:www.ajay_arora124@yahoo.co.in">www.ajay_arora124@yahoo.co.in</a> PHONE: 23388843 PHONE: 26964610</p>

<p>----- NOTE:</p>		<p>236-E, MIG FLATS, RAJOURI GARDEN, NEW DELHI-110027</p>	
<p>MR. AJJAY ARRORA, STANDING COUNSEL, MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD</p>	<p>5. MR. SHIVINDER CHOPRA</p>	<p>CHAMBER: 430, LAWYER' CHAMBER BLOCK NO.1 HIGH COURT OF DELHI, NEW DELHI.  OFFICE: 3, UDAY PARK, AUGUST KRANTI MARG, NEW DELHI</p>	<p>EMAIL: <a href="mailto:shivinder_chopra@rediffmail.com">shivinder_chopra@rediffmail.com</a>  MOBILE NO. 9811479297</p>
<p>MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA &amp; MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD.</p>	<p>6. DR. RAJENDER KUMAR RAWAT, ADVOCATE STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 18.04.2023"</p>	<p>CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI</p>	<p>MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a></p>
<p>MR. UMAKANT MISHRA, ADV ADDL. STANDING COUNSEL  VIDE LETTER DATED 29.06.2022</p>	<p>7. MR. UMAKANT MISHRA, ADV ADDL. STANDING COUNSEL  "VALID FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 20.11.2023"</p>	<p>OFFICE ADDRESS: FLAT NO. 12, DDA FLATS, CHITRA VIHAR, DELHI-110092</p>	<p>MOBILE: 9871595014 EMAIL: <a href="mailto:advocateumakantmishra@yahoo.com">advocateumakantmishra@yahoo.com</a></p>
<p>MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH COURT HAS BEEN NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022</p>	<p>8. MR. DHAN MOHAN, ADV. STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 09.01.2024"</p>	<p>CHAMBER NO. 395, BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFFICE AT: 45-D/CA, SHALIMAR BAGH, NEW DELHI-110088</p>	<p>MOBILE: 9811180987  EMAIL: <a href="mailto:dhanmohandhc@gmail.com">dhanmohandhc@gmail.com</a></p>
<p>NOTE: THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR</p>	<p>9. MR. HIREIN SHARMA, ADVOCATE STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 30.01.2024"</p>	<p>CHAMBER NO. 394, BLOCK-II, DELHI HIGH COURT CHAMBERS, HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9811367166 EMAIL: <a href="mailto:hireinsharmaadvocate@gmail.com">hireinsharmaadvocate@gmail.com</a></p>

<p><b>MATTERS:</b></p> <ol style="list-style-type: none"> <li>1. MR. KUSH SHARMA</li> <li>2. MS. AKANSHA KAUL</li> <li>3. MR. VIPUL GANDA</li> <li>4. MR. KARAN SHARMA</li> <li>5. MR. GAURAV SHARMA</li> <li>6. MS. JANIKA MOHAN</li> </ol> <p>“LETTER DATED 08.08.2022”</p> <p>-----</p> <p><b>NOTE:</b>  SHRI VIKAS CHOPRA, ADVOCATE,  STANDING COUNSEL, MCD(MOBILE:  9212036118 AND EMAIL:  <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>  HAS BEEN APPOINTED TO ACCEPT  NOTICES IN DIVISION BENCH-I  AND DIVISION BENCH-II OF THIS  HON’BLE COURT ON BEHALF OF MCD  VIDE LETTER DATED 24.05.2023.</p>			
<p>MAHANAGAR TELEPHONE NIGAM LIMITED</p>	<ol style="list-style-type: none"> <li>1. M/S SIKRI AND COMPANY</li> <li>2. MR DINESH AGNANI</li> <li>3. MR. KUNAL SABHARWAL,  ADVOCATE</li> </ol> <p>“AS A PANEL ADVOCATE FOR  MTNL, AT DELHI W.E.F.  01.12.2021 FOR THREE  YEARS VIDE LETTER DATED  08.11.2021”</p>	<p>CHAMBER NO.229, LAWYERS  CHAMBERS, DELHI HIGH COURT.  NEW DELHI-110 003</p> <p>265, LAWYERS CHAMBERS  DELHI HIGH COURT, NEW DELHI.</p> <p>D-22, PANCHSHEEL ENCLAVE,  SECOND FLOOR, NEW DELHI-110017</p>	<p>PH. 23388777  FAX: 23385559</p> <p>PH. 23386838,  24318516,  24318517  FAX: 24318521</p> <p>MOBILE: 9891117595  OFFICE: +91 11 40666349  DIRECT: +91 11 40666359</p> <p>EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a></p>
<p>MEDICAL COUNCIL OF INDIA</p>	<p>M/S EDULAW,  ADVOCATES &amp; SOLICITORS,</p>	<p>E-9, LOWER GROUND FLOOR,  NIZAMUDDIN WEST,  NEW DELHI-110013</p>	<p>PHONE NOS.011-46010609,  40544979  MOBILE NO. 9999012345</p>
<p>MAHARAJA AGRASEN COLLEGE</p>	<p>MR. AMIT KHEMKA</p>	<p>490, LAWYERS’ CHAMBER</p>	

(UNIVERSITY OF DELHI)		HIGH COURT OF DELHI, NEW DELHI	
MEERUT DEVELOPMENT AUTHORITY, MEERUT	MR. RACHIT MITTAL, ADVOCATE [ENRL. NO. D/1041/2011] STANDING COUNSEL  "LETTER DATED 11.01.2023"	OFFICE: RM LAW CHAMBERS, MZ-24 & 25, ANSAL FORTUNE ARCADE, SECTOR 18, NOIDA- 201 301,U.P.	EMAIL: <a href="mailto:office@rmlawchambers.in">office@rmlawchambers.in</a> <a href="mailto:rachit@rmlawchambers.in">rachit@rmlawchambers.in</a>  MOBILE: +91 9873997047
DELHI PUBLIC LIBRARY, MINISTRY OF CULTURE, GOVERNMENT OF INDIA	SHRI YUDHISHTER SHARMA, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	BE-12, DDA FLATS, MUNIRKA, NEW DELHI-110067	MOBILE: 8860193372, 011-26188167  EMAIL: <a href="mailto:yudhishtersharmaa55@gmail.com">yudhishtersharmaa55@gmail.com</a> , <a href="mailto:yudhishteroct@gmail.com">yudhishteroct@gmail.com</a>
	SHRI YASHPAL SINGH, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	H-1495(BASEMENT), CHITTARANJAN PARK, NEW DELHI-110019	MOBILE: 9810220380, EMAIL: <a href="mailto:eklawya.advocates@gmail.com">eklawya.advocates@gmail.com</a>
	SHRI R.D. VATS, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	668, LAWYERS CHAMBERS, WESTERN WING, TIS HAZARI, NEW DELHI-110054	MOBILE: 9354215137, EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a>
MINISTRY OF INFORMATION AND BROADCASTING (FM CELL) (LETTER DT. 28.04.2016)	MR. RAJEEV SHARMA	PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA	
MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING) GOVERNMENT OF INDIA	MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]	FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT	

	<p>NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p> <p>MR. ANUPAM S. SHARMA, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p>	<p>(CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>	
<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA  (SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECTUION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE( 2G SPECTRUM CASES), CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.</p>	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)</p> <p>(LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p>	<p><u>SENIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. PRAMOD KUMAR RAI</li> <li>2. MR. HARPREET SINGH</li> <li>3. MR. SANJEEV NARULA</li> </ol> <p><u>JUNIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. SAMEER JAIN</li> <li>2. MS. K. ENATOLI SEMA</li> <li>3. MR. KAPIL RASTOGI</li> <li>4. MR. DEEPAK ANAND</li> <li>5. MR. LOHITAKSHA SHUKLA</li> <li>6. MR. PRATAP SINGH AHLUWALIA</li> </ol>		
<p>MAGMA FINCORP LIMITED</p>	<p>SANJEEV SINGH &amp; ASSOCIATES, ADVOCATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm.</p>



			in
MANAPPURAM FINANCE LIMITED	MR. SANDEEP SHARMA	K-583, IInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY CENTRE, JAHANGIR PURI, DELHI-110033	MOB: 08285692786 E-MAIL: advssraghuvanshi@gmail.com
MAULANA AZAD EDUCATION FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA	MR. ANURAG OJHA, ADVOCATE NOMINATED/EMPANELED COUNSEL  LETTER DATED 12.04.2022	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: C-39, LGF, NEHRU ENCLAVE, KALKAJI, NEW DELHI-110019	MOBILE: 91-8860069704 011-35694374 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING(NCERT)  ----- LETTER DT. 27/11/2017 & LETTER DT. 19.1.2022	MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)	216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI	MOB:9891643652
NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD	MR. G.B. TULSIANI  MR. T.K. GANJU	468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI  472, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(TEL: 23070230, 23384307)  -----
NATIONAL FEDERATION OF FISHERMEN'S CO-OPERATIVES LTD. (INDIA)	1. MR. JOG SINGH, SR. NOMINATED COUNSEL 2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL 3. MISS RAVI BIRBAL 4. MR. NAUSHAD AHMAD KHAN	BOTH AT 528, PATIALA HOUSE COURTS, NEW DELHI-110 001 ----- RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092 313, LAWYERS CHAMBERS DELHI HIGH COURT,NEW DELHI -----	(TEL: 2338 3298)  (TEL: 2272 6285) (CELL: 9810000762 AND 20052624) CELL PHONE: 9818024661  TELE-FAX:011-42486199

		S-513,SECOND FLOOR,SCHOOL BLOCK MAIN VIKAS MARG,SHAKARPUR-II, DELHI - 110092.	MOB;9868111799.
NATIONAL INSTITUTE OF OPEN SCHOOLING (FORMERLY NATIONAL OPEN SCHOOL)	MR S. RAJAPPA, ADVOCATE	CHAMBER 94, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110 001	TEL : 2261 5878 MOBILE : 9810063946
NAVODAYA VIDYALAYA SAMITI, (AN AUTONOMOUS ORGANIZATION UNDER MINISTRY OF EDUCATION) GOVERNMENT OF INDIA	MR. ASHOK KUMAR PODDAR, ADVOCATE (FOR THE MATTERS WHERE NVS ONLY A PARTY) "PANEL COUNSEL"	OFFICE: B-29, KENDRIYA VIHAR, SECTOR-51, NOIDA	EMAIL: <a href="mailto:ashokpoddar62@gmail.com">ashokpoddar62@gmail.com</a> Phone: 0120-3640685 Mobile:9999916638
ADDRESS FOR SERVICE OF ADVANCE NOTICES/NOTICES/COPY OF WPs/ REJOINDERS ETC IN THE COURT CASES/MATTERS FILED AGAINST NVS/DOI:	LETTER DATED 28.08.2023		
THE COMMISSIONER, NAVODAYA VIDYALAYA SAMITI, INSTITUTIONAL AREA, B-15, SECTOR-62, NOIDA, G.B. NAGAR(UP)	MR. JASWINDER SINGH, ADVOCATE SENIOR PANEL COUNSEL  (NVS & DOI (MATTERS PERTAINING TO MINISTRY OF EDUCATION) "PANEL COUNSEL"	C-3/18, SDA(HAUJ KHAS) NEW DELHI-6	EMAIL: <a href="mailto:jaswinder.phull@gmail.com">jaswinder.phull@gmail.com</a> MOBILE: 9811232066
EMAIL: <a href="mailto:commissioner.nvs@gov.in">commissioner.nvs@gov.in</a> <a href="mailto:dcpers.nvs@gov.in">dcpers.nvs@gov.in</a> <a href="mailto:nvslegal@gmail.com">nvslegal@gmail.com</a>			
PHONE NO.: 0120-2975753, 0120-2405968, 69, 70, 71, 72, 73	LETTER DATED 28.08.2023		
NATIONAL CONSUMER CO-OP. CONSUMERS' FEDERATION OF INDIA LTD.	MR. J.P. SENGH	421, LAWYERS CHAMBERS, HIGH COURT OF DELHI  NEW DELHI-110 003	PHONE: 2338 7169
NATIONAL TEXTILE CORPORATION LIMITED (A GOVERNEMENT OF INDIA UNDERTAKING)	MS. SONAL KUMAR SINGH, ADVOCATE	BUNGALAW NO. G-16 SAKET,NEW DELHI-110017	TEL: 41764559 40522433 MOB: 9958555776 EMAIL:

	<p>"LETTER DATED 18.04.2022"  "FOR A PERIOD OF TWO YEAR  WHICH CAN BE EXTENDED FOR  FURTHER A PERIOD OF TWO  YEARS"</p>		<a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a>
<p>NATIONAL COUNCIL FOR TEACHER  EDUCATION[NCTE]   [LETTER DTD.18.07.14]</p>	<p>NOTICES ,PETITIONS ,ETC  SHALL BE SERVED TO:   MR. B.P. PANDEY  UNDER SECRETARY(LEGAL) OF  NCTE(HQ),  BAHADUR SHAH ZAFAR MARG,  NEW DELHI-110002</p>		
<p>(LETTER DT. 27<sup>TH</sup>,OCT 2017)</p>	<p><u>PANEL COUNSELS</u>   MR. ASHOK KUMAR  PANIGRAHI,ADVOCATE</p>	<p>CHAMBER 47, LAW CHAMBERS,  SUPREME COURT OF INDIA, NEW  DELHI-110001</p>	<p>MOB:9868525085</p>
	<p>MR. ARJAN HARKAULI,  ADVOCATE</p>	<p>W-127, 2<sup>ND</sup> FLOOR, GREATER KAILASH  PART-II, NEW DELHI-110048</p>	<p>MOB:9818072418</p>
	<p>MS. MONIKA ARORA, ADVOCATE</p>	<p>B-100, FIRST FLOOR, SHIVALIK,  MALVIYA NAGAR, NEW DELHI-110017</p>	<p>MOB:9810246300</p>
	<p>MS. SONALI MALHOTRA,  ADVOCATE</p>	<p>A-4, NEW RAJINDER NAGAR, NEW  DELHI-110060</p>	<p>MOB:9818024129</p>
	<p>MR. RAGHAVENDRA PANDEY,  ADVOCATE</p>	<p>1/38, GROUND FLOOR, ROOP  NAGAR,NEW DELHI-110007</p>	<p>MOB:  9999829991,9818110078</p>
	<p>MR. KISHAN NAUTIYAL,  ADVOCATE</p>	<p>607,LAWYERS CHAMBERS, PATIALA  HOUSE COURTS,NEW DELHI-110001</p>	<p>MOB:9810188642</p>
	<p>MS. ARUNIMA DWIVEDI,  ADVOCATE</p>	<p>CHAMBER NO.358, LAWYERS CHAMBERS  BLOCK-1 DELHI HIGH COURT, NEW -  DELHI-110003</p>	<p>MOB:9810916537</p>
	<p>MR.ROHIT GANDHI, ADVOCATE</p>	<p>CHAMBER NO. 36, R.K. GARG BLOCK,</p>	<p>MOB:9818610321</p>

		SUPREME COURT OF INDIA, NEW DELHI-110201	
	MR.SAURABH CHADDA, ADVOCATE	B-55, 3 <sup>RD</sup> FLOOR, JEEWAN/NIKETAN, LIC COLONY, PASCHIM VIHAR, NEW DELHI-110087	MOB:8800152500
	MR. YASHWARDHAN, ADVOCATE	201,FIRST FLOOR, KAILASH HILLS, NEW DELHI-110065	MOB: 9650057524
	MR. SHIVAM SINGH, ADVOCATE NCTE  STANDING COUNSEL LETTER DATED 14.07.2021	ADDRESS: A 1, KHEL GAON MARG, BLOCK A, NEETI BAGH, NEW DELHI-110049	MOBILE: 9873832280
NATIONAL COUNCIL FOR TEACHER EDUCATION	M/S SIKRI & CO. ADVOCATES	CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003  C-147, EAST OF KAILASH NEW DELHI-110 065	
	MR. NARESH KAUSHIK, ADVOCATE (ADDL.STANDING COUNSEL)	CHAMBER :419,NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA,BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
	SHRI. AKSHAY CHANDRA,ADV "STANDING COUNSEL"  "LETTER DATED: 14.10.2020"	OFFICE: A-169, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024	PHONE: 9910401230 EMAIL: <a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@gmail.com</a>
	MR. RAHUL MADAN, ADVOCATE STANDING COUNSEL  LETTER DATED 30.06.2022	W-99, GREATER KAILASH-I, NEW DELHI-110048	MOBILE 9971030903 EMAIL <a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>

NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI), MINISTRY OF ROAD TRANSPORT AND HIGHWAYS, GOVERNMENT OF INDIA	MR. SANTOSH KUMAR, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: A-382, FIRST FLOOR, A BLOCK, DEFENCE COLONY, NEW DELHI-110024	TEL: 41563402 MOB: 8527585997 EMAIL: <a href="mailto:advskoffice@gmail.com">advskoffice@gmail.com</a>
	MR. MANISH BISHNOI, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: A-138, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9811548007 TEL: 46100809 & 35621118 EMAIL: <a href="mailto:office@mbchambers.com">office@mbchambers.com</a>
	M/S SINGHANIA & PARTNERS LLP ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, 1 <sup>ST</sup> FLOOR, LCB(OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhania.in">ravi@singhania.in</a> <a href="mailto:madhu@singhania.in">madhu@singhania.in</a>
NEW OKHLA INDUSTRIAL DEVELOPMENT AUTHORITY SECTOR 6, DISTRICT GAUTAM BUDH NAGAR	1. MR. ASHOK KUMAR SINGH	40-D, K BLOCK, SAKET NEW DELHI-110017  BAR ROOM NO.18, HIGH COURT BUILDING  CHAMBER NO.272, WESTERN WING, TIS HAZARI, DELHI-110054	TEL: 2652 2084; 2652 1594  (TEL: 2338 6824)  (TEL: 2392 8699)
	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE  LETTER DATED 31.01.2022	ADDRESS: 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
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NATIONAL PRODUCTIVITY COUNCIL	MR. ASHOK KUMAR SINGH	40-D, K. BLOCK, SAKET, NEW DELHI-110 017	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887  MOBILE: 9810018535
NETAJI SUBHAS INSTT.OF TECHNOLOGY	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: A-33 (LOWER GROUND FLOOR), DEFENCE COLONY, NEW DELHI	PH. 23384517,23382820  PH. 51012214,51048401 MOBILE : 9810134741
NAVODAYA VIDYALA SAMITI INDIRA GANDHI STADIUM INDRA PRASTHA ESTATE NEW DELHI-110 001	MR. S. RAJAPPA	94, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	TELE-FAX: 2261 5878 E-MAIL: <a href="mailto:rajappa_s@hotmail.com">rajappa_s@hotmail.com</a>
NATRIP IMPLEMENTATION SOCIETY (NATIS)	SH. ATUL SHARMA	CHAMBER 207, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  LINK LEGAL, E-2, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.	91(011) 46511000 9811055984 FAX: 91(011) 46511099
NATIONAL BOOK TRUST	SH. BALDEV KRISHNA SATIJA	88,LAWYERS CHAMBER	PH : 9810347884

		SUPREME COURT OF INDIA, NEW DELHI-110001	
	SHRI ROHIT VATS, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-14, SOUTH EX PART-2 NEW DELHI-110049	
	SHRI PIYUSH SINGH, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	
	SHRI AKSHAY AAMRITANSHU, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-41, LGF, JANGPURA EXTENSION NEW DELHI-110014	
	MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	
	SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034	
NATIONAL MINORITIES DEVELOPMENT & FINANCE CORPORATION	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011- 26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
NATIONAL BAL BHAWAN	MR. S. RAJAPPA	91, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: 9810063946

		OFF. CUM RES.: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR, PHASE-III, DELHI-110096	
NATIONAL BOARD OF ACCREDITATION	MR. AMITESH KUMAR "STANDING COUNSEL"	196, SIMANT VIHAR, SECTOR- 14, KAUSHAMBI, GHAZIABAD- 201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879 Fax No. 011-23385245 EMAIL: amiteshkumar74@gmail.co m
NATIONAL FEDERATION OF URBAN COOPERATIVE BANKS AND CREDIT SOCIETIES LTD. (NAFCUB)	MR. S. RAJAPPA, ADVOCATE SENIOR STANDING COUNSEL	91, LAWYERS' CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: +919810063946 RES: 011-22620344 e-mail: <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.c om</a>
NATIONAL CAPITAL REGION PLANNING BOARD	MR. GAURAV MOHAN LIBERHAN	C-567, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	
NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR- 14, KAUSHAMBI, GHAZIABAD- 201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879 EMAIL: amiteshkumar74@gmail.co m
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
NATIONAL LAW UNIVERSITY, DELHI	MR. S.D. SHARMA, ADVOCATE	CHAMBER No.397, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI	MOB.: 9711198801 E-MAIL- <a href="mailto:ssurendradutt@gmail.com">ssurendradutt@gmail.com</a> (new e-mail id updated on 12.06.2020) E- MAIL: <a href="mailto:surendradutt_sharma@rediffmail.com">surendradutt_sharm a@rediffmail.com</a>
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	LETTER DATED 11.03.2023	NEW DELHI	E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>
	MS. ZEHRA KHAN, ADVOCATE "STANDING COUNSEL"	K-40 LOWER GROUND FLOOR HAUZ KHAS ENCLAVE NEW DELHI	MOBILE: 9958114482 LANDLINE: 011-26510199 EMAIL: <a href="mailto:khanzehra@gmail.com">khanzehra@gmail.com</a>
NEW DELHI MUNICIPAL COUNCIL (NDMC)  E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY  <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a>  [LETTER DTD 30.09.2014]	M/s ANIL GROVER & ASSOC.	298, LAWYERS' CHAMBERS, BLOCK-II,HIGH COURT OF DELHI, NEW DELHI-110003 OFFICE: A-222, NEW FRIENDS COLONY, NEW DELHI-110025	PH.: 23387921 EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18
(LETTER DTD 20.07.2017)	MR. SATISH KUMAR `SR. MUNICIPAL ADVOCATE' (ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)	LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI- 110001 OFFICE: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOB.: 9810419742 TEL.: 91-11-43074413  E-MAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
LETTER DTD 06.06.2018	MR.SUNDER KHATRI,ADV STANDING COUNSEL (TILL FURTHER ORDERS)	GF-124 & 113,WORLD TRADE CENTRE BABAR ROAD,LALIT HOTEL CONNAUGHT PLACE, NEW DELHI-110001	MOB: 9810187449 Tel: 011- 43520440,43570827 EMAIL: <a href="mailto:inso.sunderkhatri@gmail.com">inso.sunderkhatri@gmail.com</a> <a href="mailto:Shyamrattan2008@gmail.com">Shyamrattan2008@gmail.com</a>
	MS. ZUBEDA BEGUM, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF ONE YEAR W.E.F. 01.11.2023 TO 31.10.2024 OR TILL FURTHER ORDER VIDE LETTER DATED 03.11.2023"	421, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	TEL: 23387169 MOBILE: 9868119078 EMAIL: <a href="mailto:zubedabegumadv@gmail.com">zubedabegumadv@gmail.com</a>

	MR. RAKESH KUMAR DHAWAN, ADVOCATE STANDING COUNSEL  LETTER DATED 12.12.2023	CHAMBER NO. 609, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110003  F-1179, C.R. PARK, LOWER GROUND FLOOR, NEW DELHI-110019	MOBILE: 9899775330
NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS (GOI)	MR. SYED ABDUL HASEEB 'STANDING COUNSEL' (W.E.F.14.12.2017)	229, M.C.SETALVAD CHAMBERS BLOCK, SUPREME COURT OF INDIA, NEW DELHI	
NAGARIYA SAHKARI BANK LIMITED (UNDER LIQUIDATION) VARANASI	MS. USHA GARG, ADVOCATE  LETTER DATED 09.12.2021	R/o, HOUSE NO. 4, SECOND FLOOR,CENTRAL LANE BANGALI MARKET, NEW DELHI	
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY	MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]	214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3 <u>OFF.:</u> B-21/1,F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	PH.:011-23384153 PH.:011-29945916 MOB.:9899140169 EMAIL: <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
NATIONAL COUNCIL FOR VOCATIONAL EDUCATION & TRAINING(NCVET),  MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP,  GOVERNMENT OF INDIA	MS. DACCHITA SHAHI, ADVOCATE, EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	B-22, LGF, SOUTH EXTENSION-II, NEW DELHI-110049	MOBILE: 9999782498 9310748070  EMAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a>
	MR. VIPIN KUMAR, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER	CHAMBER NO. 693, PATIALA HOUSE COURT, NEW DELHI-110001	MOBILE: 9718433130 EMAIL: <a href="mailto:ADVVIPINKSINGH@GMAIL.COM">ADVVIPINKSINGH@GMAIL.COM</a>

DATED 01.08.2023		
MS. ANUSHKAA ARORA, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	ABA LAW OFFICE, BUILDING NO. 250, BLOCK-A, L.G.F., DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9810570295 EMAIL: <a href="mailto:ANUSHKAAARORA@ABALAWOFFICE.IN">ANUSHKAAARORA@ABALAWOFFICE.IN</a>
MR. MANISH KUMAR, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO.-504, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9873950114 EMAIL: <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a>
MR. AVNISH SINGH, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	303, C K DAFTARI, SUPREME COURT, INDIA, TILAK LINE, NEW DELHI-110091	MOBILE: 8826437138 8851647069 EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a> <a href="mailto:MILAN.SAHU@GOV.IN">MILAN.SAHU@GOV.IN</a>
MRS. RITU SHARMA KAUSHIK, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 736, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOBILE: 9213447175 EMAIL: <a href="mailto:ADV.RS@REDIFFMAIL.COM">ADV.RS@REDIFFMAIL.COM</a>
MR. PRADEEP KUMAR JHA, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 742-D, 7 <sup>TH</sup> FLOOR, LAWYERS CHAMBERS BLOCK, SAKET DISTRICT COURT, NEW DELHI-110017	MOBILE: 9953133627 EMAIL: <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>
MR. SHAMINDER SINGH KADIAN, ADVOCATE	CHAMBER NO 751, DWARKA COURT, SECTOR-10, DWARKA,	MOBILE: 9899370177 EMAIL:

	<p>EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>NEW DELHI-110075</p>	<p><a href="mailto:SHAMINDER.KADIAN@GMAIL.COM">SHAMINDER.KADIAN@GMAIL.COM</a></p>
	<p>MS. ARUNIMA DWIVEDI, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>462, LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9810916537 9953601796 EMAIL: <a href="mailto:ARUNIMA.ASSOCIATES@GMAIL.COM">ARUNIMA.ASSOCIATES@GMAIL.COM</a></p>
	<p>MR. BHAGWAN SWAROOP SHUKLA, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>459, LAWYERS CHAMBER, BLOCK-I DELHI HIGH COURT, SHERSHAH RAOD, NEW DELHI-110003</p>	<p>MOBILE: 9910483635 EMAIL: <a href="mailto:BSCGSC@GMAIL.COM">BSCGSC@GMAIL.COM</a></p>
	<p>MR. JAI PRAKASH, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>HOUSE NO. 40, GROUND FLOOR, HANUMAN LANE, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE: 9990679784 EMAIL: <a href="mailto:jaitahalani@tlclaw.in">jaitahalani@tlclaw.in</a></p>
<p>NATIONAL CAPITAL REGION TRANSPORT CORPORATION</p>	<p>MR. RAJESH KATYAL, ADVOCATE' 'STANDING/NOMINATED COUNSEL' [LETTER DATED.29.05.2020]</p>	<p>RES./OFFICE: A-53, ASHOK VIHAR, PHASE-III DELHI-110052  CHAMBER: CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9810643553 PH: 27302553, 27303553 E-MAIL: <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.in</a> <a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.com</a></p>
<p>NOIDA SPECIAL ECONOMIC ZONE</p>	<p>M/S RAD &amp; PARTNERS (MR. DEEPAK JAIN-PARTNER) 'NOMINATED COUNSEL'</p>	<p>C-623, NEW FRIENDS COLONY, NEW DELHI-110025.</p>	<p>TEL NO. +91(11)47280000 CELL NO.+91 3310115111, +91 9910505313</p>

NARCOTICS CONTROL BUREAU DELHI ZONAL UNIT  (LETTER DT. 24.02.2016)	MR. SUBHASH BANSAL	CHAMBER: CH.No. 303, L.C. BLOCK-III, DELHI HIGH COURT, NEW DELHI OFF.: N-20, F.F., JANGPURA EXTN. NEW DELHI-110014	TEL.No.(CHAMBER): 011-23387139 TEL.No.(OFFICE): 011-24313040 MOB.No. 9810015886 EMAIL: <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.com</a>
GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066	MR. UTSAV SINGH BAINS,ADV SPECIAL PUBLIC PROSECUTOR  FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE LETTER DATED 25.07.2022	132, SUNDER NAGAR, NEW DELHI-110003	
NTPC LIMITED  (LETTER DTD. 19.06.2017 & 22.07.2017)	MS. KANIKA AGNIHOTRI  (AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)	OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024	MOB.: 9818397418 TEL.: 011-46572411/2422
NATIONAL EDUCATION SOCIETY FOR TRIBAL STUDENTS(NESTS) GOVERNMENT OF INDIA		ADDRESS: GATE NO. 3A, GROUND FLOOR, JEEVAN TARA BUILDING, PARLIAMENT STREET, NEAR PATEL CHOWK METRO STATION, NEW DELHI-110001	PHONE: 011-23340277 23340506 23340280 EMAIL: <a href="mailto:nests-tribal@tribal.gov.in">nests-tribal@tribal.gov.in</a>
NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED ==(NHIDCL)==	MS. RUCHIRA GUPTA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: E-31, JUNG PURA EXTENSION BASEMENT	MOB: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a>

<p>NOTE:</p> <p>ALL THE COMMUNICATIONS i.e., WRIT PETITION, NOTICES, SUMMONS ETC. RELATING TO NHIDCL SHOULD BE SENT AT THE EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .</p> <p>"LETTER DATED 12.05.2023"</p>	<p>MR. ABHINAV MUKHERJI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: D-85, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9818144136, EMAIL: <a href="mailto:abhinavmukerji@gmail.com">abhinavmukerji@gmail.com</a></p>
	<p>MR. YASHPAL RANGI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: CHAMBER NO. 751, DWARKA COURT COMPLEX, SECTOR-10, NEW DELHI-75</p>	<p>MOB: 9811944784, EMAIL: <a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a></p>
	<p>MR. PRASENJIT KESWANI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: E-44, SECTOR-40, NOIDA, UTTAR PRADESH-201303</p>	<p>MOB: 9811049118, EMAIL: <a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a></p>
	<p>GNR LAW ASSOCIATES STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: A-1, NEETI BAGH, KHEL GAON MARG, NEW DELHI-110049</p>	<p>MOB: 011-23385245, EMAIL: <a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a></p>
<p>NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA</p>	<p>THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE(NCST)</p> <p>"ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/ APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."</p> <p>"LETTER DATED 26.10.2021 "</p>		
<p>NATIONAL COMMISSION FOR SCHEDULED CASTES(NCSC)</p>	<p>1. MR. THAKUR PRASAD SINGH ADVOCATE SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>	<p>457, LAWYERS CHAMBERS, DELHI HIGH COURT,</p>	<p>MOB: 9971529687 EMAIL: <a href="mailto:advocatetesingh@gmail.com">advocatetesingh@gmail.com</a></p>

	<p>2. MR. RAHUL KASHYAP, ADVOCATE SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>	<p>8/13, GROUND FLOOR, ROOP NAGAR, DELHI-110007</p>	<p>MOB: 9891009515 8178773906</p> <p>EMAIL: <a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a></p>
<p>NATIONAL TESTING AGENCY(NTA) {DEPARTMENT OF HIGHER EDUCATION,MHRD} LETTER DT. 12.12.2018</p>	<p>1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)</p>	<p>OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DLEHI-110048</p> <p>DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOB: 9899305640 7428538391 8750764300</p> <p>OFF. LANDLINE: 011-43290056 011-41510989</p> <p>EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a></p>
	<p>SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL</p> <p>[LETTER DT: 27.08.2020]</p>	<p>A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 8800185864 TEL: 011-41733001-02-03</p> <p>EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a></p>
	<p>MS. MANISHA SINGH, ADV ENROLMENT NO. D/1898/2001</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>	<p>ADDRESS: CHAMBER NO. 108, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9811941496</p> <p>EMAIL: <a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a></p>
	<p>MS. SEEMA DOLO, ADV ENROLMENT NO. D/4027/2010</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>	<p>OFFICE ADDRESS: 82, 3<sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>EMAIL: <a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a></p> <p>MOBILE NO. 9711234081</p>
	<p>MS. PANKHURI SRIVASTAVA, ADVOCATE PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>	<p>F-12A(LGF), KAILASH COLONY, NEW DELHI-11004</p>	

	MR. ABHAY MANI TRIPATHI, ADVOCATE PANEL COUNSEL  LETTER DATED 27.04.2023	A-201, DEFENCE COLONY, NEW DELHI-110049	
NORTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)  <u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:  MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17 <sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a>	MR. AKHIL MITTAL,ADVOCATE (STANDING COUNSEL)  [LETTER DATED 14.5.2020]	CHAMBER NO. 407, BLOCK III, DELHI HIGH COURT,NEW DELHI  OFFICE: 89,KALYAN VIHAR,POLO ROAD, DELHI-110009	TEL: 011-45660194 MOB: +91-9212504099, 9891180590  E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a>
	MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI	MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>
	MR. MUKESH GUPTA, 'STANDING/NOMINATED COUNSEL'		
ORGANISING ® COMMONWEALTH GAMES 2010 DELHI	MR. SUSHIL DUTT SALWAN	OFF:FLAT NO.1, 47 PUSA ROAD NEW DELHI-110005  CHAMBER: 226,LAWYERS CHAMBER, DELHI HIGH COURT,NEW DELHI-03  RES:47 PUSA ROAD, FIRST FLOOR NEW DELHI-110005	PH: 25784776 FAX: 25821248  PH: 23387445  MOB: 9811044412 E-mail: <a href="mailto:ssalwan@lawyer.com">ssalwan@lawyer.com</a> <a href="mailto:sushil.salwan@gmail.com">sushil.salwan@gmail.com</a>
OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI	SH. SIDHANT KUMAR, ADVOCATE	C-35, SECOND FLOOR, SOUTH EXTENSION-2, NEW DELHI-110049	E-MAIL:- <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
	SH. RAJEEV SHARMA,	1, ASIA HOUSE,	E-MAIL:



EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a>	ADVOCATE	KASTURBA GANDHI MARG, NEW DELHI-110001 & CHAMBER NO. 298, WESTERN WINGH, TIS HAZARI COURT, DELHI-110054	<a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a>
<u>LETTER DATED: 01.07.2020</u>	MS. ANJANA GOSAIN, ADVOCATE	441, LAWYER'S CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	E-MAIL: <a href="mailto:anjanagosainchambers@gmail.com">anjanagosainchambers@gmail.com</a>
PAKISTAN INTERNATIONAL AIRLINES (PIA)	M/S H.L. KUMAR & ASSOC.	36, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 150, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI,  87, LAWYERS CHAMBERS 2 <sup>nd</sup> FLOOR, TEHSIL BUILDING TIS HAZARI A-43 LAJPAT NAGAR-2 NEW DELHI-110024	PH: 23387756 PH.29836404-5, FAX. 29847174-5 e-mail : <a href="mailto:hlkumar@vsnl.com">hlkumar@vsnl.com</a>
PRASAR BHARTI, AIR & DOORDARSHAN	MR. RAJEEV SHARMA	OFF.: 35, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI  RES: M-11, GREATER KAILASH-I, NEW DELHI-110 048	(TEL: 2646 7030, 2642 0235) FAX: 51632662 E-MAIL: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a>
PUNJAB & SIND BANK	MR. RAJAT ARORA,ADVOCATE M/S JAGAT ARORA & ASSOCIATES (SOLICITORS & ADVOCATES)  MS. KITTOO BAJAJ	CHAMBER NO. 143, DELHI HIGH COURT, SHERSHAH MARG, NEW DELHI  RESI:"NAWAL KUNJ", H.NO. 132, SECTOR: 15-A, NOIDA-201301  OFF.: B-35, JANGPURA EXTENSION	MOBILE :9810176964  RESI.:0120-2511628, 2512158  TEL.:9891671638,

	STANDING COUNSEL (SERVICE MATTERS)	NEW DELHI  RES.: A-18, BRIJ VIHAR, SURYA NAGAR, GHAZIABAD(U.P.)	9212798015 EMAIL: <a href="mailto:kittubajaj@yahoo.com">kittubajaj@yahoo.com</a>
	SH. RAJESH KUMAR GAUTAM ADVOCATE "STANDING COUNSEL"  "LETTER DATED 08.01.2021"	B-230, BASEMENT, GREATER KAILASH-I, NEW DELHI-110048	OFF: 011-49404616 49403583 (M): 9811252434  EMAIL:- <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a> <a href="mailto:rajesh@gautamlawchambers.net">rajesh@gautamlawchambers.net</a> <a href="mailto:anant@gautamlawchambers.net">anant@gautamlawchambers.net</a>
	SH. SANTOSH KUMAR ROUT ADVOCATE STANDING COUNSEL  FOR A PERIOD UPTO 25.09.2023 VIDE LETTER DATED 22.09.2022	ADDRESS: K-17, GREEN PARK EXT. GATE NO.5, GREEN PARK, NEW DELHI-110016  OFFICIAL ADDRESS: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI-110001	MOB: 9990432878 EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:advskrout@skrlawfirms.com">advskrout@skrlawfirms.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
PUNJAB NATIONAL BANK	1. SH. SANTOSH KUMAR ROUT, ADVOCATE "STANDING COUNSEL"  "LETTER DATED: 18.02.2023"	OFFICE AT: K-17(BASEMENT), GREEN PARK EXTENSION,NEW DELHI-110016  OFFICE AT: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI	MOB: (+91)9990432878  EMAIL:- <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
	2. SH. ARUN KUMAR SHUKLA, ADVOCATE "STANDING COUNSEL"  "LETTER DATED 18.02.2023"	OFFICE AT: 112, NEW DELHI HOUSE, 27, BRAKHAMBA ROAD, NEW DELHI-110001	CONTACT NO. 8586863313 9312400295 011-41315678 EMAIL:

		ALSO AT: CHAMBER NO. 101, BLOCK-III, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT , NEW DELHI-110001	<a href="mailto:connect@snslegal.in">connect@snslegal.in</a> <a href="mailto:Arunkumarshukla7@gmail.com">Arunkumarshukla7@gmail.com</a>
PUNJAB WAKF BOARD	MR. KESHAV KAUSHIK	150-151, ANSAL CHAMBERS-II, 6, BHIKAJI CAMA PLACE, NEW DELHI-110 066	2619 2806 & 2865 8357 FAX: 865 8357 RES: 91-6345320 e-mail: <a href="mailto:keshavkaushik@mantraonline.com">keshavkaushik@mantraonline.com</a>
THE PRADESHIYA INDUSTRIAL AND INVESTMENT CORPORATION OF U.P. LTD. (PICUP) (Owned by Govt. of Uttar Pradesh) 'PICUP BHAWAN', GOMTI NAGAR, LUCKNOW-226010 (U.P.)	SAMHITA LEGAL, ADVOCATES & CONSULTANTS  (LETTER DTD. 21.07.2017 & 16.08.2017)	C-263, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI- 110048	PHONE-011-46305505 MOB: 9711060693, 9891845604 E-MAIL: <a href="mailto:info@samhitalegal.in">info@samhitalegal.in</a>
PRESIDENT'S SECRETARIAT  (RASHTRAPATI SACHIVALAYA)  (LETTER DT. 23.12.2016)	MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A PARTY)	LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001	
PENSION FUND REGULATORY AND DEVELOPMENT AUTHORITY, DELHI (PFRDA)	MR. KUNAL SABHARWAL, ADVCOATE  "AS ADVOCATE"  LETTER DATED 24.01.2023	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
PNB HOUSING FINANCE LIMITED	SANJEEV SINGH & ASSOCIATES	OFFICE:	PHONE NO. 011-41721591,

<p>OFFICE: 9<sup>TH</sup> FLOOR, ANTRIKSH BHAWAN, 22 KASTURBA GANDHI MARG, NEW DELHI-110001</p>	<p>ADVOCATE NOMINATED COUNSEL</p> <p>VIDE LETTER DATED 21.10.2021</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>011-471721592</p> <p>EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a> <a href="mailto:Cso.legal@pnbhousing.com">Cso.legal@pnbhousing.com</a></p>
<p>PHARMACY COUNCIL OF INDIA (A STATUTORY BODY UNDER THE MINISTRY OF HEALTH AND FAMILY WELFARE)</p>	<p>SHRI. AJAY KUMAR SINGH, ADVOCATE (ENROLMENT NO.- D/724/2005) STANDING COUNSEL</p>	<p>OFFICE: D-21, LAJPAT NAGAR-I, NEW DELHI-110024</p>	<p>CONTACT NO.:9555556563, 9868909761</p> <p>EMAIL: <a href="mailto:lawyerajay@gmail.com">lawyerajay@gmail.com</a></p>
<p>PIRAMAL FINANCE LIMITED</p>	<p>1. KNM &amp; PARTNERS,LAW OFFICES</p> <p>2. ARGUS PARTNERS</p> <p>3. DHAVAL VUSSONJI &amp; ASSOCIATES</p>	<p>OFFICE: IST FLOOR, THE GREAT EASTERN CENTRE, 70, BEHIND IFCI TOWER, NEHRU PLACE, NEW DELHI- 110019</p> <p>OFFICE: EXPRESS BUILDING, 2<sup>ND</sup> FLOOR, 9-10, BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p> <p>OFFICE: DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI- 110019</p>	<p>PHONE: +911143115000</p> <p>EMAIL: <a href="mailto:knm@knm.in">knm@knm.in</a></p>
<p>QUALITY COUNCIL OF INDIA</p>	<p>MR. VIKAS CHOPRA, ADVOCATE</p>	<p>21/31-G, MALL ROAD, DELHI-110054</p>	<p>MOB: 9212036118 PH : 011-23958107</p> <p>EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a></p>
<p>RAJYA SABHA SECRETARIAT</p>	<p>MR. SANDEEP KUMAR MAHAPATRA, ADVOCATE "NOMINATED COUNSEL"</p> <p>IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A PERIOD OF ONE YEAR W.E.F. 16.02.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>	<p>N 145-A, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048</p>	

	<u>LETTER DATED 16.02.2023</u>		
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UNIVERSITY GRANTS COMMISSION  [LETTER DTD. 12.05.2015]  NOTE: THE COPY OF WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO UGC MAY BE DIRECTLY FORWARDED TO THIS OFFICE THROUGH EMAIL i.e.,ON <a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a>  "LETTER DATED 31.03.2023"	MR. APOORV KURUP	A-2/141, LOWER GROUND FLOOR SAFDARJUNG ENCLAVE NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>
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TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TOURISM FINANCE CORPORATION OF INDIA LTD.	M/s KESAR DASS B. & ASSOCIATES, CORPORATE & COMMERCIAL LAWYERS	15, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI- 110014	PH: 011-24319971-72 EMAIL: <a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a> <a href="mailto:abhishek.anand@kesardass.org">abhishek.anand@kesardass.org</a> <a href="mailto:del.office@kesardass.org">del.office@kesardass.org</a>
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<p>UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW</p>	<p>SHRI SHADAB KHAN PANEL ADVOCATE</p> <p>LETTER DATED 15.06.2021</p>	<p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>	<p>PHONE:011 46082590 MOB: 9540625322, 9999944851</p>

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UTI INFRASTRUCTURE TECHNOLOGY AND SERVICES LIMITED LETTER DT. 21.05.2018	SANJAY RPK LAW	CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI- 110049	TEL:011- 23388443,23383541,46529 111
U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.  'LETTER DATED 04.05.2019'	PRADEEP MISHRA, ADV. 'STANDING COUNSEL'  IN CASE NO 405/2018(U.P. JAL VIDUT NIGAM LTD. VS. CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)		
UTTAR PRADESH POLLUTION CONTROL BOARD	MR. ARVIND KUMAR, ADVOCATE  LETTER DATED 10.08.2022	B-3, FIRST FLOOR, JUNGPURA EXTENTION, NEW DELHI-110014	
UCO BANK	MR. SARFARAZ KHAN, ADVOCATE STANDING COUNSEL  LETTER DATED 15.01.2024 (FOR A PERIOD OF ONE YEAR WITH EFFECT FROM 07.09.2023)	CHAMBER: 214, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003.  OFFICE: FLAT NO. 11-S, DDA SFS FLATS, SECTOR-7, JASOLA, NEW DELHI-110025.	PH: 011-23384153(CHAMBER) 011-49028200(OFFICE)  MOB: 9899140169  E-MAIL: <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
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