

ORGANISATION	NOMINATED/STANDING COUNSEL	ADDRESS	CONTACT NOS.
<u>LIST 'A'</u> <u>HIGH COURT OF DELHI</u> <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>			
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)  F.NO. J-11017/3/2022-JUDICIAL LETTER DATED 21.02.2022 (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.)	1. B. S. SHUKLA	AGGARWAL LAW ASSOCIATES, 34, BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091.	MOB: 9910483635 TEL: 011-233554330
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GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)	MR. SHAGUN SHAHI CHUGH, ADVOCATE, SENIOR PANEL COUNSEL	69, SOUTH AVENUE, PRESIDENTIAL ESTATE, TEEN MURTI MARG, NEW DELHI-110011 MOBILE: 9779645915	PH/4181/2019
[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER: ORDER DATED 27.10.2023]	MR. VARUN VATS, ADVOCATE SENIOR PANEL COUNSEL	B-404, PRINTERS APARTMENT PLOT NO. 18, SECTOR-13, ROHINI, NEW DELHI-110085 MOBILE: 9654333800	D/2468/2018
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248. MUGDHA PANDE	JORBAGH,NEW DELHI,NEW DELHI-110003 9967978105	D/5714/2017
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254. AISHWARYA DOBHAL	FLAT NO. 160 , 3 <sup>RD</sup> FLOOR ROSE APARTMENTS , SECTOR 18 B DWARKA 9557844741 <a href="mailto:LEGAL.AISHWARYA@GMAIL.COM">LEGAL.AISHWARYA@GMAIL.COM</a>		D/2045/2017
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267. ANISHA KAUSHIK	3/11, 2 <sup>ND</sup> FLOOR, OLD RAJINDER NAGAR, NEW DELHI-110060 <a href="mailto:ANISHAKAUSHIK05@GMAIL.COM">ANISHAKAUSHIK05@GMAIL.COM</a>	D/2342/1999
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293. HARSHBIR SINGH KOHLI	J-164, RAJOURI GARDEN, NEW DELHI-27 9810658944	D-2134/2009
294. AKASH GUPTA	325, TIKONA PARK, JWALA NAGAR, SHAHDARA, DELHI-32 9999797603	D-3730/2018
295. PRATEEK GUPTA	318, DHEERPUR, NIRANKARI COLONY, NEAR MUKHERJI NAGAR, DELHI-09 9971775882	D-7498/2018
296. ARMAAN GUPTA	240, DAYANAND VIHAR, DELHI-92 8800099949	D-2859/2016
297. ARPIT MAHESHWARI	1801, PAVILION HEIGHTS 01, JAYPEE WISHTOWN, SEC.128, NOIDA, U.P. 9560032037	D-545/2011
298. DHANANJAY MEHLAWAT	BM-38, SHALIMAR BAGH, DELHI-88 9911006159	D-1413/2011

299. KAPIL GOYAL	7/278 JAWAHAR STREET, SHAHDARA, DELHI-32 9999259904	D-1255/2014
300. NIDHI BHUWANIA	787, CA APARTMENT, PASCHIM VIHAR, NEW DELHI-63 9650259099	D-1282/2014
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302. AASHISH GUMBER	B-80, IIND FLOOR, B.K.DUTTA COLONYLODHI COLONY(ROAD, ),NEW DELHI-3 9953173298	D-2077/2011
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	311. BHARATA KUMAR SINGH	PLOT NO.138, FLAT S-4, ROOF TOP, SECTOR-5, VAISHALI, GHAZIABAD-201010 7827065676	D-1490/2017
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346. SOUMAVA KARMAKAR	CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB: 8918210300	WB/1219/2013
347. KAUSHAL JEET KAIT	8-B, LODHI ESTATE, NEW DELHI-3. MOB: 9013908391	D/1985/2020
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376. MAMTA TIWARI	10A, POCKET A, MAYUR VIHAR, PHASE- 2, DELHI. 110091. MOB: 9582499136	D/23909/2009
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416. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049	--
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431. THEEPA MURUGESAN	F. NO. A5-51, 5 <sup>TH</sup> FLOOR, CLUSTER- 4 , BLOCK- A , VASANT KUNJ, DELHI- 110070 MOB: 9818636496 EMAIL: <a href="mailto:570LAWCHAMBERS@GMAIL.COM">570LAWCHAMBERS@GMAIL.COM</a>	D/2430/2016
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<u>ORGANISATION</u>	<u>NOMINATED/ STANDING COUNSEL</u>	<u>ADDRESS</u>	<u>CONTACT NOS.</u>
DELHI EDUCATION SOCIETY(REGD.) AND ITS AFFILIATED SCHOOLS i.e., ANGLO ARABIC SENIOR SECONDARY SCHOOL, ANGLO ARABIC MODEL SCHOOL, SHAFIQ MEMORIAL SENIOR SECONDARY SCHOOL	MR. PRITISH SABHARWAL, ADV STANDING COUNSEL  LETTER DATED 19.09.2023	OFFICE(S): S-432, (BASEMENT), GREATER KAILASH-1, NEW DELHI-110048	OFFICE CONTAC NUMBER: +91-9871878690 +91-9810264114
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(LETTER DTD 21.05.2015)	MR. RAJ KUMAR GUPTA	NEW LAWYERS CHAMBER NO. 335, SUPREME COURT OF INDIA, NEW DELHI	
(LETTER DT.09.12.2017)	3.MR.SATVIK VARMA,ADV 4.MR.ATUL KUMAR,ADV 5.DR.HARSH PATHAK,ADV 6.MR.ANAND VARMA,ADV		

	7.MR.ALDANISH REIN,ADV 8.MR.VIBHORE GARG,ADV		
	<u>PANEEL COUNSELS</u>  3. MR. SATYA RANJAN SWAIN, ADV 10.MR.SANJAY KUMAR PATHAK, ADV		
	MR. KUNAL SABHARWAL, ADVOCATE  ON THE PANEL OF COUNSELS FOR THREE YEARS VIDE LETTER DATED 30.08.2022		
APPAREL EXPORTS PROMOTION COUNCIL (A.E.P.C)	MR. G.L.RAWAL MR. KULJEET RAWAL MR. RAJESH RAWAL	249, LAWYERS CHAMBERS BUILDING DELHI HIGH COURT, NEW DELHI	23686241, 23747585 23747161
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----- AIR INDIA LTD. [LETTER DTD 23.09.2020]	M/S DSK LEGAL,	G-29, BASEMENT, LAJPAT NAGAR-III NEW DELHI-110024	CONTACT PERSON- MR. KRISHAN, CLERK, DSK LEGAL (MOBILE - 9871452750,  EMAIL - <a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.co</a> <a href="mailto:krishanita1981@gmail.com">m</a>  ALTERNATIVE CONTACT PERSON- MR. SAMIR MALIK, ASSOCIATE PARTNER, DSK LEGAL (MOBILE 9871737960,  EMAIL- <a href="mailto:samir.malik@dsklegal.com">samir.malik@dsklegal.co</a> <a href="mailto:samir.malik@dsklegal.com">m</a> )
ASSOCIATION OF RETIRED JUDGES OF SUPREME COURT AND HIGH COURTS OF INDIA	<u>SENIOR ADVOCATES</u> 1. JUSTICE N.K. MODY (TEAM LEADER) 2. JUSTICE D.K. TRIVEDI (ASSOCIATE) 3. JUSTICE S. SAMVATSAR (ASSOCIATE) 4. JUSTICE S.S. KULSHRESHTRA (ASSOCIATE) 5. JUSTICE SUDHIR KUMAR SAXENA(ASSOCIATE) 6. JUSTICE V.C. GUPTA (ASSOCIATE) 7. JUSTICE S.N. AGNIHOTRI (ASSOCIATE)  VIDE LETTER DATED 27.07.2022		
ARMY COLLEGE OF MEDICAL	MR. DIPAK KUMAR JENA	D-7, MANAS APARTMENT,	PHONE :011-22744025,26

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	2. MR. P B A SRINIVASAN (M/S SRI & ASSOCIATES)	B-1/6, LGF HAUZ KHAS,NEW DELHI- 110016	
	3. MR. KRISHAN NARANG	D-28, JANGPURA EXTENSION, NEAR	

	(M/S NARANG ASSOCIATES)	EROS CINEMA, NEW DLEHI-110014	
	4. MR. BALRAJ DEWAN	CHAMBER NO. 108, C K DAPTHARY CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-01	
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	MR. BRIJESH KUMAR TAMBER, ADVOCATE "STANDING COUNSEL"  "LETTER DTD: 07.10.2020"	CHAMBER ADDRESS: LAWYERS CHAMBERS NO- 260 SHER SHAH ROAD, DELHI HIGH COURT, NEW DELHI  OFFICE ADDRESS: C-10 BASEMENT, NIZAMUDIN(WEST) NEW DELHI-110013	TEL: 011-41030212-215 MOB: 9811829656 9891125411
	MS. PRAVEENA GAUTAM, ADV STANDING COUNSEL  LETTER DATED 08.09.2022	CHAMBER ADDRESS: LAWYERS CHAMBERS NO. 237 ADDITIONAL BUILDING COMPLEX, D BLOCK, SUPREME COURT OF INDIA OPPOSITE PRAGATI MAIDAN, NEW DELHI  OFFICE ADDRESS: A-2, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	OFFICE: 011-41001606 MOBILE: 9868100876 9911873774 EMAIL: <a href="mailto:praveena1807@hotmail.com">praveena1807@hotmail.com</a>
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(LETTER DTD. 07.12.2016)

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[LETTER DTD. 19.08.2013]  
(LETTER DTD. 07.12.2016)

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[LETTER DTD. 20.06.2015]  
(LETTER DTD. 07.12.2016)

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<p>CENTRAL MEDICAL SERVICES SOCIETY (CMSS) (An autonomous society under Ministry of Health &amp; Family Welfare, Govt. of India)</p> <p>(LETTER DATED 25.04.2018)</p>	<p>MR. RISHI KANT SINGH, NOMINATED COUNSEL [TILL FURTHER ORDERS]</p>	<p>S5,211,SECOND FLOOR, GREATER KAILASH, PART-I,OPPOSITE M BLOCK MARKET, NEW DELHI-110048</p>	<p>M-9810186857 OFFICE: 011-29239717</p>
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CANARA BANK  (LETTER DT. 16.11.2016) (LETTER DATED 18.07.2018)	1.  ----- 2. MR. PRADEEP K. BALAKRISHNAN  ----- 3. MR. RAJESH GAUTAM  (LETTER DTD. 14.07.2017)  ----- 4. MR. KARAN KHANNA  ----- 5. MR. DEEPAK JAIN  (LETTER RECD. ON 11.01.2017)	----- C/O RAD & PARTNERS, C-623, NEW FRIENDS COLONY, NEW DELHI-110025  ----- C/O KL MEHTA & Co., ADVOCATES,  B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048  ----- C/O M/S MADAN LAL KHANNA & CO.  74, JANPATH, NEW DELHI-110001  ----- C/O RAD & PARTNERS LAW FIRM, C-623, OPPOSITE GURUDWARA, NEW FRIENDS COLONY, NEW DELHI-110025 -----	----- TEL.:011-4728000 FAX-011-47280001 (M) 9810753830 E-MAIL <a href="mailto:pradeep@radnpartners.com">pradeep@radnpartners.co m</a> ----- TEL.: 011-41630485 011-41630483 MOB.: 9811252434 E-MAIL: <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.ne t</a> ----- PH: 91-11-23356664, 23356665 FAX: 91-11-23321585 MOB.: 9810154778 E-MAIL: <a href="mailto:mlkktax@gmail.com">mlkktax@gmail.com</a> ----- MOB.: 9910505313 -----

(LETTER DATED 18.07.2018)	6. MR. SANTOSH KUMAR ROUT,ADV [W.E.F.02.07.2018]	CHAMBER No. 175, BLOCK No. II, DELHI HIGH COURT	MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
CENTRAL BOARD OF SECONDARY EDUCATION	MR. ATUL KUMAR  (LETTER DT. 04.02.2017)	CHAMBER NO. 363, IIIRD FLOOR, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	MOB. 9818683833 EMAIL: <a href="mailto:atulkumar.adv@gmail.com">atulkumar.adv@gmail.com</a>
	MR. ASHOK KUMAR  (LETTER DT. 04.02.2017)	J-15, IIIRD FLOOR, KIRTI NAGAR, NEW DELHI-110015	MOB.:9810011826 EMAIL: <a href="mailto:ashok1166@yahoo.com">ashok1166@yahoo.com</a>
	SHRI M A NIYAZI, ADVOCATE COUNSEL  "LETTER DATED 28.10.2021"	CHAMBER: CHAMBER NO. 465, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  OFFICE: C-10, LGF,JANGPURA EXTENSION, NEW DELHI-110014	MOBILE NO.: 9810413706  PHONE: 011-43628188, 011-43628189  EMAIL: <a href="mailto:niyazi786@gmail.com">niyazi786@gmail.com</a>
CENTRAL WAREHOUSING CORPORATION (A GOVERNMENT OF INDIA UNDERTAKING)	THE GROUP GENERAL MANAGER (PERSONNEL)  CENTRAL WAREHOUSING CORPORATION	C.O. 4/1, AUGUST KRANTI MARG, SIRI INSTITUTIONAL AREA, HAUZ KHAS NEW DELHI-110016	EMAIL: <a href="mailto:ggmpers@cewacor.nic.in">ggmpers@cewacor.nic.in</a> TEL NO.: 011-26515178 MOB: 9871699240
CENTRAL INFORMATION	PROF. K.K. NIGAM	CHAMBER NO. 372, HIGH COURT OF DELHI,NEW DELHI	
CENTRAL INFORMATION COMMISSION	MR. O.P. SAXENA	CHAMBER NO. 372, HIGH COURT OF DELHI,NEW DELHI	PHONE: 2338 6446, MOBILE: 9810012444.
CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021	MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"  LETTER DATED 19.05.2023		MOBILE: 9910207302 EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>

<p>NOTE: THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED DIRECTLY TO THEIR OFFICE THROUGH EMAIL i.e., on <a href="mailto:gm@csoi.in">gm@csoi.in</a></p> <p>"LETTER DATED 19.05.2023"</p>			
<p>CEMENT CORPORATION OF INDIA LTD. (15.11.2006)</p>	<p>1. SH ALAKH KUMAR</p> <p>2. M/S. M.V. KINI &amp; CO., ADVOCATES &amp; SOLICITORS</p>	<p>CHAMBER NO. 367, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE, NEW DELHI-110016</p> <p>KINI HOUSE, 6/39, JUNG PURA 'B' NEW DELHI-110014</p>	<p>PH. 23387072</p> <p>TEL. 9811063763 PHONE: 26564516, 26511625</p> <p>TEL. 24371038-39-40 24377639 EMAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a></p>
<p>COMPTROLLER AND AUDITOR GENERAL OF INDIA (24.07.2006)</p>	<p>1. MR. SUDHIR NANDRAJOG "SENIOR COUNSEL" [FOR IAAD CASES]</p> <p>2. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]</p> <p>3. DR. SURAT SINGH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"FROM 01.10.2022 TO 28.02.2024 VIDE LETTER DATED</p>	<p>103/I, HANS BHAWAN, 1-BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p> <p>N-212, GREATER KAILASH, PART-I, NEW DELHI-110048</p> <p>LAW OFFICE: B-45, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOB: 9319068001 EMAIL: <a href="mailto:drsوراتsingh972@gmail.com">drsوراتsingh972@gmail.com</a></p>

	30.11.2022"		
COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA  EMAIL: <a href="mailto:gmllegal.cil@coalindia.in">gmllegal.cil@coalindia.in</a>  LETTER DATED 07.07.2021	MR. NEERAJ, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021	EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a>
	MR. DINESH SHARMA, ADVOCATE M/S SNJ & PARTNERS  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024	EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a>
	MR ROHAN BATRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048	EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a>
	MR AKSHAY AMRITANSHU, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014	EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a>
	DR. HARSH PATHAK, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET, NEW DELHI-110001	EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a>
	MR. TARKESHWAR NATH, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: CHAMBER NO. 105,BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001	EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a>
	MR. KAILASH CHAND MITTAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 172, LAWYERS CHAMBER BLOCK-II DELHI HIGH COURT NEW DELHI-110021	EMAIL: <a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a>
	MR PANKAJ GARG, ADVOCATE	ADDRESS:	EMAIL:

DATE/YEAR OF EMPANELMENT 30.12.2020	UG-82/83/84, WORLD TRADE CENTRE, HOTAL LALIT CHAMPLES, BARAKHAMBA ROAD, NEW DELHI-110001	<a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a>
M/S SINGHANIA & PARTNERS, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: P-24, GREEN PARK EXTENSION NEW DLHI-110016	EMAIL: <a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>
MR. UDAYAN KHANDELWAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: G-1/75(LGF), LAJPAT NAGAR-I, NEW DELHI-110024	EMAIL: <a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>
MR. RAJ KARAN SHARMA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>
MR. ARVIND MISHRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-45, NIZAMMUDIN EAST NEW DELHI-110013	EMAIL: <a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>
MR. ABHISHEK, ADVOCATE  DATE/YEAR OF EMPANELMENT 15.01.2021	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>
MR. DHRUV DEWAN, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>

	MR. BHAGAT SINGH, ADVOCATE DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE AGENCY	MR. V.N. RAGHUPATI	12, NEW LAWYERS CHAMBER SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA,ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180 EMAIL: <a href="mailto:saxsonslawco@gmail.com">saxsonslawco@gmail.com</a>
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI  (SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)  LETTER DATED 13.07.2021	MS. ARCHANA PATHAK DAVE, ADVOCATE ADVOCATE ON RECORD & CONSULTANT  (LETTER DT. 15.11.2018)	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581 9650303320  EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a>
NATIONAL COMMISSION FOR HOMOEOPATHY(NCH), NEW DELHI, MINISTRY OF AYUSH,	MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82" "PANEL COUNSEL"	ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II,	EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a>

<p>GOVERNMENT OF INDIA</p> <p>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]</p>	<p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p> <p>MRS. ARCHANA P DAVE, ADVOCATE "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p>	<p>DELHI HIGH COURT, NEW DELHI-110003</p> <p>17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001</p>	<p>MOBILE: 9811073767 011-40513813 011-26277710</p> <p>MOBILE: 9971222581 EMAIL: <a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a></p>
<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZE TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC IN DELHI HIGH COURT.</p>	<p>(i) MR. SURENDER SINHA 'LEGAL COUNSEL'</p> <p>-----</p> <p>(ii) MR. RAVINDER AGARWAL 'LEGAL COUNSEL'</p> <p>-----</p> <p>(iii)MS. TATINI BASU 'LEGAL COUNSEL'</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p> <p>-----</p> <p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI,</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: ravinderagar@gmail.com</p> <p>-----</p> <p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasudadv@gmail.com">tatinibasudadv@gmail.com</a></p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID:</p>	<p>1. MR. ANIL GROVER,ADV 2. MR. RAJESH KUMAR,ADV 3. MR. PRASANTA VERMA,ADV</p> <p>[EXTENDED FOR A FURTHER PERIOD OF THREE YEARS</p>		

[dlacbidhc@gmail.com](mailto:dlacbidhc@gmail.com)

W.E.F. 12.09.2021 TO  
11.09.2024]

4. MR. MRIDUL JAIN,ADV

[EXTENDED FOR A PERIOD OF  
THREE YEARS W.E.F.  
17.09.2021 TO 16.09.2024]

(ENGAGED AS CBI RETAINER  
COUNSEL/SPECIAL PUBLIC  
PROSECUTORS, TO DEFEND CBI  
IN THE HON'BLE HIGH COURT  
OF DELHI.

VIDE NOTIFICATION  
[F.NO. 225/22/2017-AVD.II]  
DATED 12.04.2022

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

VIDE NOTIFICATION  
[F.NO. 225/29/2021-AVD.II]  
DATED 13.04.2022

MR. ATUL GULERIA, ADVOCATE  
MR. ANURAG AHLUWALIA,  
ADVOCATE  
MR. JEEVESH NAGRATH,  
ADVOCATE  
MS. SUMAN CHAUHAN,ADVOCATE  
MS. ANUBHA BHARDWAJ,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE  
PROSECUTION, APPEALS,  
REVISIONS AND OTHER  
MATTERS ARISING OUT OF THE



CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), BEFORE THE HIGH COURT OF DELHI AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THEIR APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.

VIDE NOTIFICATION [F.NO. 225/21/2021-AVD.II] DATED 13.04.2022

MR. DAVINDER PAL SINGH, ADVOCATE

APPOINTED AS SPECIAL PUBLIC PROSECUTORES FOR CONDUCTING THE PROSECUTION OF CBI CASE RC-13(E)/2017/CBI/EOU-IV/EO-II/NEW DELHI, INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION), IN THE TRIAL COURT, APPEALS, REVISIONS AND OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW, FOR A PERIOD OF THREE YEARS FROM THE DATE OF HIS APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.

	<p>VIDE NOTIFICATION NO. F.NO. 225/04/2021-ADV-II DATED 13.05.2022</p> <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/09/2022-AVD-II] DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTOR FOR CONDUCTING PROSECUTION OF CBI CASE NUMBER RC- 221/2021/E0009/EO-III, CBI NEW DELHI, (CBI VS U.S. AWASTHI, MD, IFFCO, PRAVINDER SINGH GAHLAUT, M.D., INDIAN POTASH LIMITED AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), IN THE COURT OF SPECIAL JUDGE FOR PREVENTION OF CORRUPTION ACT(CBI-14),</p>		

ROUSE AVENUE DISTRICT  
COURTS COMPLEX, NEW DELHI  
AND ALSO FOR APPEALS,  
REVISIONS AND/OR OTHER  
MATTERS ARISING OUT OF  
THIS CASE IN ANY APPELLATE  
COURT OR REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICATION  
F.NO. 225/11/2022-AVD-II  
DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTOR FOR  
CONDUCTING THE PROSECUTION  
OF CASE NUMBER  
RC2202019E0006, EOU-IV,EO-  
II, NEW DELHI,(CBI VS SH.  
AAKAR PATEL @ AAKAR ANIL  
PATEL AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT, CENTRAL  
BUREAU OF INVESTIGATION,  
IN THE COURT OF ADDITIONAL  
CHIEF METROPOLITAN  
MAGISTRATE, ROUSE AVENUE  
DISTRICT COURTS COMPLEX,  
NEW DELHI, APPEALS,

	<p>REVISION OR OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p> <p>NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	<p>MR. DEEPAK NARGOLKAR, ADVOCATE</p> <p>MR. RAVI SHARMA, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>VIDE NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH</p> <p>(LETTER DT. 27.06.2016)</p>	<p>MR. JAYESH K. UNNIKRISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p>	<p>CSIR, ANUSANDHAN BHAVAN, 2 RAFI MARG, NEW DELHI -110001</p>	

(LETTER DT. 29.06.2016)  
(ADVANCE SERVICE OF PETITIONS/  
APPEALS ETC. AND NOTICES SHALL  
BE MADE TO THE CONTROLLER OF  
ADMINISTRATION (COAs)/  
ADMINISTRATIVE OFFICER(AOs),  
OF THE CONCERNED LABS/INSTTs)

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-CENTRAL ROAD RESEARCH INSTITUTE, (CRRI) DELHI-MATHURA ROAD, P.O.CRRI, NEW DELHI 110025.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY, (IGIB), NORTH CAMPUS, MALL ROAD, DELHI 110007

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND INFORMATION RESOURCES, (NISCAIR) Dr. KS KRISHNAN MARG, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF SCIENCE, TECHNOLOGY AND DEVELOPMENT STUDIES, (NISTADS) Dr. KS KRISHNAN MARG, PUSA GATE, NEW DELHI 110012.

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KRISHNANA MARG, NEW DELHI  
110012.

HEAD, INNOVATION  
PROTECTION UNIT (IPU) 14,  
SATSANG VIHAR MARG,  
SPECIAL INSTITUTIONAL  
AREA, 3<sup>RD</sup> FLOOR, CSIR-  
NISCAIR BUILDING, NEW  
DELHI-110067

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(HRDG) CSIR COMPLEX,  
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COUNCIL OF SCIENTIFIC  
INDUSTRIAL RESEARCH,

& COA/AO  
CSIR-CENTRAL ROAD RESEARCH

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WRITS AGAINST CBDT/OUTSIDE  
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<p>[CUSTOM, EXCISE &amp; SERVICE TAX] CENTRAL BOARD OF EXCISE &amp; CUSTOMS, DEPARTMENT OF REVENUE, MINISTRY OF FINANCE, GOVERNMENT OF INDIA</p>	<p>MS. SONIA SHARMA (SENIOR STANDING COUNSEL)</p>	<p>CHAMBER NO. 137-A, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110003</p>	<p>TEL.:011-23387455 MOB.:9811111993 Email: <a href="mailto:soniaslaw@hotmail.com">soniaslaw@hotmail.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF FINANCE DEPARTMENT OF REVENUE (CENTRAL BOARD OF INDIRECT TAXES &amp; CUSTOMS) LEGAL CELL</p>	<p>MR. ANURAG OJHA, ADVOCATE SR. STANDING COUNCIL</p> <p>LETTER DATED 01.10.2020</p>	<p>ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT</p> <p>OFFICE: H 108, SF, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE: 91-8860069704 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a></p>
	<p>MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p>	<p>NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077</p>	<p>MOBILE: 9899991814, 9868277389</p> <p>EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)</p>
	<p>MS. SUSHILA NARANG THAKRAL, ADVOCATE SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p>	<p>M-1, 3<sup>RD</sup> FLOOR, GREATER KAILASH-I NEW DELHI-110048</p>	<p>MOBILE: 9810369180 EMAIL: <a href="mailto:sushilanarang@gmail.com">sushilanarang@gmail.com</a></p>
	<p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. PIYUSH BERIWAL, ADV</li> <li>2. MS. SONU BHATNAGAR, ADV</li> <li>3. MR. SATISH AGGARWALA, ADV</li> <li>4. MR. ATUL TRIPATHI, ADV</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. CHRITARTH PALLI, ADV</li> </ol>		<p><u>DETAILS OF MR. PIYUSH BERIWAL, ADVOCATE</u> MOBILE: 9910396352 EMAIL: <a href="mailto:berawal.lawyer@gmail.com">berawal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR, ADVOCATE</u> SENIOR STANDING COUNSEL MOBILE: 9810134678 EMAIL:</p>

<p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p>		<p><a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a></p> <p><a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p> <p><u>DETAILS OF MR. ATUL TRIPATHI, ADVOCATE</u>  Mobile: 9560018960  Email: <a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a>  ADDRESS:  O-11/B, JUNGPURA EXT.  NEW DELHI-110014</p>
<p><u>SR. STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. ANURAG OJHA</li> <li>2. MR. ARUN KHATRI</li> <li>3. MR. KISHORI LAL</li> <li>4. MR. ADIT KHORANA</li> <li>5. MR. GIBRAN NAUSAD</li> <li>6. MR. SHASHANK SHARMA</li> <li>7. MR. SHUBHAM TYAGI</li> <li>8. MR. ARNAV KUMAR</li> <li>9. MR. HARISH KUMAR GUPTA</li> <li>10. MR. JATIN SINGH</li> </ol> <p><u>JR. STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. AAKARSH SRIVASTAVA</li> <li>2. MR. V. CHANDRASHEKARA BHARATHI</li> </ol>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u>  OFFICE: B4, 156B, LGF,  SAFDARJUNG ENCLAVE,  NEW DELHI-110029</p> <p>RES ADDRESS: D-42, FLAT NO. 2,  SECOND FLOOR,  NANGAL DEWAT,  VASANT KUNJ,  NEW DELHI-110070</p>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u>  CONTACT: 9650049869  8376043196</p> <p>EMAIL:  <a href="mailto:shubhamtyagicbic@gmail.com">shubhamtyagicbic@gmail.com</a></p>

	<p>3. MR. AKASH PANWAR</p> <p>4. MR. UJJWAL SINHA</p> <p>"LETTER DATED 02.06.2023" FOR A TERM OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER.</p>		
<p>OFFICE OF THE COMMISSIONER, CENTRAL EXCISE, DELHI-I C.R. BUILDING, I.P. ESTATE, NEW DELHI-110009</p> <p>LETTER DATED: 10.09.2012</p>	<p><u>PANEL OF SENIOR STANDING</u> <u>COUNSEL</u></p> <p>1. MR. SATISH KUMAR</p> <p>2. MR. KAMAL NIJHAWAN</p> <p>3. MR. RAHUL KAUSHIK</p> <p>4. MR. ANSHUMAN CHOWDHURY</p> <p>5. MS. SONIA SHARMA</p> <p>6. MR. SYED ZAFAR MOONIS</p> <p><u>PANEL OF JUNIOR STANDING</u> <u>COUNSEL</u></p> <p>1. MS. PRABJYOTI KAUR</p> <p>2. MR. ASHWANI BHARDWAJ</p> <p>3. MR. AMIT ANAND</p> <p>4. MS.GEETANJALI SHARMA</p> <p>5. MS. ANJANA GOSAIN</p>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p> <p>ROOM No. 137 A, LAWYERS CHAMBER,NEW BLOCK, DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/ PETITIONS ETC. ON BEHALF OF CENTRAL EXCISE &amp; SERVICE TAX INCLUDING C.B.E.C.</p>	
<p>OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, DELHI-NORTH C.R. BUILDING,</p>			<p>EMAIL ID FOR THE PURPOSE OF SERVICE OF ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p>

<p>I.P. ESTATE, NEW DELHI-110109</p>	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-EAST, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110002</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p><u>VIDE LETTER DATED 21.12.2021</u></p> <p>EMAIL: <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-SOUTH, 2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legal.cgstdelhisourth@gov.in">legal.cgstdelhisourth@gov.in</a></p>
	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-WEST, 4<sup>TH</sup> &amp; 5<sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a></p>
<p>O/O THE COMMISSIONER OF CUSTOMS(PREVENTIVE), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>MR. KAMAL NIJHAWAN "NODAL SENIOR STANDING COUNSEL"</p>	<p>CHAMBER NO.479, BLOCK-II, DELHI HIGH COURT, NEW DELHI</p>	
<p>OFFICE OF THE COMMISSIONER,</p>	<p><u>SENIOR STANDING COUNSEL</u></p>		

<p>CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT(U.P.)</p>	<p>1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHAUDHARY 5. MS. SONIA SHARMA 6. MR. SYED JAFAR MOONIS</p> <p><u>JUNIOR STANDING COUNSEL</u> 1. MS. PRABHJYOTI KAUR 2. MR. ASHWANI BHARADWAJ 3. MR. AMIT ANAND 4. MS. GEETANJALI SHARMA 5. MS. ANJANA GOSAIN</p>		
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-II, DELHI ROAD, MEERUT(U.P.)</p>	<p><u>(BAREILLY DIVISION)</u> 1. (I)MR.SYED JAFAR MOONIS SENIOR STANDING COUNSEL  (II)MS.GEETANJALI SHARMA JUNIOR STANDING COUNSEL</p> <p><u>(HALDWANI DIVISION)</u> 2.(I) MR. KAMAL NIJHAWAN  SENIOR STANDING COUNSEL  (II) MS. ANJANA GOSAIN JUNIOR STANDING COUNSEL</p> <p><u>(MORADABAD DIVISION &amp; ICD)</u> 3.(I) MR. RAHUL KAUSHIK SENIOR STANDING COUNSEL  (II) MR. AMIT ANAND JUNIOR STANDING COUNSEL  (III) MS. PRABHJYOT KAUR JUNIOR STANDING COUNSEL</p>	<p>I)CHAMBER NO.190, BLOCK-II, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI-110003</p> <p>II)CHAMBER NO.621, LAWYERS CHAMBER BLOCK, DISTRICT COURTS DWARKA, SECTOR-10, N. DELHI-75</p>	<p>Mob.:9899147053</p>

	<p><u>(RAMPUR DIVISION)</u>  4.(I) MS. SONIA SHARMA  SENIOR STANDING COUNSEL  (II)MR.ANSHUMAN CHAUDHRY  SENIOR STANDING COUNSEL</p> <p><u>(HAPUR DIVISION)</u>  5.(I) MR. SATISH KUMAR  SENIOR STANDING COUNSEL    (II)MR. ASHWANI BHARADWAJ  JUNIOR STANDING COUNSEL</p>		
CONSORTIUM FOR EDUCATIONAL COMMUNICATION	MR. AMITESH KUMAR, ADVOCATE	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
CONTAINER CORPORATION OF INDIA LTD. (CONCOR)	MR. RAJENDRA DHAWAN & ASSOCIATES STANDING COUNSEL  [FOR LABOUR MATTERS]	260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI  OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1	PH: 23388494 MOBILE:9810027994  PH: 23322584
	MR. R.K. JOSHI & ASSOCIATES, ADVOCATES STANDING COUNSEL  [FOR ALL MATTERS EXCEPT LABOUR MATERS]	375, LAWYERS' CHAMBERS, DELHI HIGH COURT SHER SHAH ROAD, NEW DELHI-110003	TEL: 011-23384729 MOBILE: 9811086445 Email: <a href="mailto:rkjoshi315@gmail.com">rkjoshi315@gmail.com</a>

	LETTER DATED 28.12.2022		
CENTRAL BANK OF INDIA	MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	A-94(BASEMENT),NEETI BAGH, NEW DELHI-110049	MOBILE:9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <a href="mailto:tlc.tusharsingh@gmail.com">tlc.tusharsingh@gmail.com</a>
	MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014	MOBILE:9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017	MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
	MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMBA ROAD, NEW DELHI-110001	MOBILE: 9910376565 EMAIL: <a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a>
	MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001	MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a>



	MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001	PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a>
	MR. HARDIK BEDI, ADVOCATE NOMINATED COUNSEL  LETTER DATED 11.10.2023	LG-101, BHARAT CHAMBERS 70-71, SCINDIA HOUSE, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 9999968277 EMAIL: <a href="mailto:hardikbedi20@gmail.com">hardikbedi20@gmail.com</a>
	MR. BRIJESH KUMAR TAMBER, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 31.10.2023	C-10, BASEMENT, NIZAMUDDIN(WEST) NEW DELHI-110013	MOBILE: 9891125411 EMAIL: <a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail.com</a>
CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH	MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'	CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI  OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009	TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495
CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.: +91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
CAPRI LOANS i.e., CAPRI GLOBAL CAPITAL LIMITED/	MR. GAURAV SRIVASTAVA, ADVOCATE	OFFICE: S-262, GROUND FLOOR,	TEL. 9910510790 EMAIL:

CAPRI GLOBAL HOUSING FINANCE LIMITED	STANDING COUNSEL (ENROL NO. D-2484/2006)  LETTER DATED 09.02.2023	GREATER KAILASH-I, DELHI	<a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>
CENTRAL POLLUTION CONTROL BOARD			
CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY  (DEPT. OF CHEMICALS & PETROCHEMICALS, MINISTRY OF CHEMICALS & FERTILIZERS, GOVT. OF INDIA)	MR. HASHMAT NABI, ADV H.N.& ASSOCIATES  "STANDING COUNCEL"  LETTER DATED 17.12.2020	B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016	PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822  EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a>
CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)	MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'  (FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)	OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016  CHAMBER: 438, LAWYERS CHAMBER(BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI	LANDLINE: 011-41407822-23  MOB: 8010656935,9810017822 EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a>
DELHI SIKH GURDWARA MANAGEMENT COMMITTEE(DSGMC) (LETTER DTD. 30.09.2013)  ----- (LETTER DTD. 27.02.2013)	SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC, ONLY.  ----- 1. MR. JASMEET SINGH "NOMINATED COUNSEL"  ----- 2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"	ADDRESS: LEGAL CELL,ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ SAHIB, NEW DELHI-110001  ----- CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003  ----- CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	-----

<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>"LETTER DATED 18.05.2020"</p> <p>-----</p> <p>M/S. A.K.SINGLA &amp; CO STANDING COUSEL</p>	<p>257,LAWYERS CHAMBER,HIGHCOURT OF DELHI ,NEW DELHI-110003</p> <p>-----</p> <p>FLAT 'L', SAGAR APPARTMENT 6,TILAK MARG, NEW DELHI-110001</p>	<p>TEL; 23386868/23385730 MOB: 9958847558 9810010790 9891108181 E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p> <p>-----</p> <p>23384954, 23383734 FAX:23782596</p>
<p>DELHI TRANSCO LTD (25.10.2006)</p> <p>-----</p> <p>DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.  (LETTER DTD. 21.03.2017)</p>	<p>MR.SUMEET PUSHKARNA</p> <p>-----</p> <p>MS. AVNISH AHLAWAT 'STANDING COUNSEL'</p> <p>[WEF 01.04.2017]</p>	<p>CH.346-A,LAWYER'S CHAMBERS,DELHI HIGH COURT,NEW DELHI-110003</p> <p>RES: F-254,VIKASPURI, NEW DELHI-110019</p> <p>-----</p> <p>CHAMBER NO. 243, HIGH COURT, DELHI</p>	<p>PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908</p> <p>-----</p>
<p>DELHI INTERNATIONAL AIRPORT PVT LTD.</p>	<p>MR. ATUL SHARMA</p>	<p>207,LAWYERS CHAMBERS,HIGH COURT OF DELHI,NEW DELHI</p> <p>OFFICE: LINK LEGAL,109.GOLF APARTMENTS,SUJAN SINGH, PARK,MAHARISHI RAMANNA MARG,NEW DELHI-110003</p>	<p>PHONE: 91(011)4610080-82 91(011)4654840-42 Mobile No 9811055984 FAX: 91901104610083</p>
<p>DELHI DEVELOPMENT AUTHORITY (DDA)</p> <p>OFFICE OF DDA(AT DHC):</p> <p>CHAMBER No.425 &amp; 426 LAWYERS CHAMBER BLOCK-I, HIGH COURT OF DELHI, NEW DELHI-110003</p>	<p>1. MR. ARJUN PANT ADDL. SR. STANDING COUNSEL</p> <p>2. MR. ARUN BIRBAL, STANDING COUNSEL</p> <p>3. MS. SHOBHANA TAKIAR, STANDING COUNSEL</p>	<p>C-5/15, SAFDARJUNG DEV. AREA. OFFICE- K-40, HAUZ KHAS ENCLAVE</p> <p>M-5, JUNG PURA EXTENSION (1<sup>ST</sup> FLOOR), NEW DELHI</p> <p>B-103, LAJPAT NAGAR-I, FIRST FLOOR, NEW DELHI</p>	<p>PH:9811071260 EMAIL: <a href="mailto:Pant_arjun@rediffmail.com">Pant_arjun@rediffmail.com</a></p> <p>PH: 9810029802 EMAIL: <a href="mailto:arunbirbal@yahoo.com">arunbirbal@yahoo.com</a></p> <p>Ph: 9810962950 Email:- <a href="mailto:Shobhana_takiar@yahoo.co.in">Shobhana_takiar@yahoo.co.in</a></p>

<p>CONTACT : 011-23389451 011-23070466</p> <p>E-MAIL ID OF DDA FOR FRESH MATTERS</p> <p><a href="mailto:ddachamberhc@yahoo.com">ddachamberhc@yahoo.com</a></p>	<p>4. MS. MRINALINI SEN GUPTA STANDING COUNSEL</p>	<p>208, BLOCK III, HIGH COURT OF DELHI, SHER SHAH MARG</p>	<p>PH:9873367274 EMAIL: <a href="mailto:mrinalinisgupta@gmail.com">mrinalinisgupta@gmail.com</a></p>
<p>CONTACT DETAILS OF DDA OFFICIALS:</p> <p>1. DR. RAHUL CHHOKER SENIOR LAW OFFICER</p> <p>2. MR. AMIT KRISHNA LEGAL ASSISTANT</p> <p>"LETTER DATED 06.08.2021"</p> <p>"NEW LIST OF ADDL. SR. STANDING COUNSEL/STANDING COUNSEL OF DDA VIDE LETTER DATED 22.10.2021"</p>	<p>5. MS. PRABHSAHAY KAUR, STANDING COUNSEL</p>	<p>CHAMBER NO. 184, BLOCK 2, DHC, NEW DELHI</p>	<p>PH:9810158581 EMAIL: <a href="mailto:sahayk@gmail.com">sahayk@gmail.com</a></p>
<p>DR. APJ ABDUL KALAM TECHNICAL UNIVERSITY, U.P. IET COMPLEX SEETAPUR ROAD, LUCKNOW</p>	<p>6. MR. ASHIM VACHHER, STANDING COUNSEL</p>	<p>135, 2<sup>ND</sup> FLOOR, UDAY PARK, NEW DELHI-110049</p>	<p>PH: 9811023217 EMAIL: <a href="mailto:ashimvachher@gmail.com">ashimvachher@gmail.com</a></p>
<p>DELHI MINORITIES COMMISSION (A STATUTORY BODY OF GOVERNMENT OF NCT OF DELHI)</p>	<p>7. MS. MANIKA TRIPATHI PANDEY, STANDING COUNSEL</p>	<p>SUPREME COURT OF INDIA, 429, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD, NEW DELHI-110001</p>	<p>PH:9811831835 EMAIL: <a href="mailto:Manika_pandey@yahoo.co.in">Manika_pandey@yahoo.co.in</a></p>
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DELHI AGRICULTURAL MARKETING /FLOWER MARKET COMMITTEE, FISH & POULTRY MARKET COMMITTEE, FODDER MARKET COMMITTEE & KHOYA MAWA COMMITTEE	MS. AVNISH AHLAWAT, ADVOCATE		
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INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT	INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 & 4, 6 <sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003		
DIRECTORATE GENERAL OF FOREIGN TRADE (MINISTRY OF COMMERCE & INDUSTRY)	MR. VINEET MALHOTRA ADVOCATE (SPECIAL COUNSEL FOR EXPORT & IMPORT MATTERS)		
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DELHI CANTONMENT BOARD (LETTER DATED 27.02.2017)	1. MR. MAHESH KUMAR SHARMA  ----- 2. MR. ANCHIT SHARMA	SEAT NO.6, HALL NO.1, IST FLOOR, LAWYERS CHAMBERS, DWARKA COURTS, NEW DELHI-110075  ----- 1, BLOCK D MARKET, LSC NEAR HDFC BANK, VASANT VIHAR,	MOB: 9990814902, 9711431818  ----- PH: 011 49071207 MOB: 9650208207

----- (LETTER DATED 28.11.2018)	----- 3. MR. TARVEEN SINGH NANDA	NEW DELHI - 110057 ----- LEGAL CELL, DELHI CANTONMENT BOARD, DELHI CANTT., DELHI-110010	----- MOB: 9555551536
DIRECTORATE OF ENFORCEMENT GOVERNMENT OF INDIA  EMAIL ID FOR ADVANCE SERVICE OF PETITIONS AND HEARING NOTICES <a href="mailto:dl.hc-ed@gov.in">dl.hc-ed@gov.in</a>  ADDRESS FOR PHYSICAL SERVICE OF NOTICES AND PETITIONS  MR. B NAVEEN KUMAR, DEPUTY LEGAL ADVISOR CENTRAL REGION OFFICE, DIRECTORATE OF ENFORCEMENT ROOM NO. 309, C BLOCK, PRAVARTAN BHAWAN, 11 A.P.J. ABDUL KALAM ROAD, NEW DELHI-110011	MR. ZOHEB HOSSAIN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022	R-47, SECOND FLOOR, ABOVE HSBC BANK, GREATER KAILASH PART-I NEW DELHI-110048	MOBILE: 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a>
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	MR. PV YOGESHWARAN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022		MOBILE:9810622382
	MR. ANURAG AHLUWALIA,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022		MOBILE:9811418995
	MR. RAJAT NAIR,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022		MOBILE:9953105156
	MR. MANISH JAIN,ADV RETAINER COUNSEL  "FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"	OFFICE: A-163, 3 <sup>RD</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9891422415 EMAIL: <a href="mailto:legal.manishjain@gmail.com">legal.manishjain@gmail.com</a>
	MR. ANURAG JAIN, ADV RETAINER COUNSEL  "FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"	OFFICE: A-219, LGF, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9811235881 EMAIL: <a href="mailto:anuraglawyer2000@gmail.com">anuraglawyer2000@gmail.com</a>



DELHI COMMISSION FOR WOMEN (LETER DATED 16.02.2016)	MS. PRABHSAHAY KAUR	CHAMBER NO. 184, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	
DELHI STATE HAJ COMMITTEE  (LETTER DATED 07.11.2016)	MR. RAJENDER KR. RAWAT (STANDING COUNSEL)	CHAMBER NO. 326, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.: 9810053768
DMI FINANCE PRIVATE LIMITED  (LETTER DTD. 24.08.2017 , TIMING 10.30 am TILL 4 PM)	1. MR. AMIT GUPTA D-154/2003  ----- 2. MR. VIKAS SHOKEEN D-1276/2000  ----- 3. MR. NEERAJ KUMAR D-770/2007  ----- 4. MR. RISHI SETHI D-2701/1999  -----  LETTER DT. 01.09.2017 TIMING 10.30 A.M. TILL 4 PM  ----- 5. MR. AJAY KOHLI, ADVOCATE  ----- 6. MR. S.S.SOBTI, ADVOCATE	BG-24, SHIVA ENCLAVE, A-4, PASCHIM VIHAR, NEW DELHI-110063  ----- AB-18, MIAN WALI NAGAR NEW DELHI-110087  ----- B-27, IST FLOOR, DEFENCE COLONY, NEW DELHI-110024  ----- F-18, L.G.F., LAJPAT NAGAR-III NEW DELHI-110024  ----- A-59A, 1 <sup>ST</sup> FLOOR, LAJPAT NAGAR-II NEW DELHI-110024  -----	MOB.: 9560052229  ----- MOB.: 9891286119  ----- MOB.: 9811338696  ----- MOB.: 9811088212  ----- MOB.: 9910087765 9910040471  ----- PH.: 011-29842365, 011-29842464, 011-29842465  -----
DEUTSCHE INVESTMENTS INDIA PRIVATE LIMITED (LETTER DT. 25.09.2017)	SHAILENDRA & ASSOCIATES, LAW FIRM	S-195, LOWER GROUND FLOOR, GREATER KAILASH-II, NEW DELHI-110048	PH.: 011-40573229, 40545678, 40573229  E-MAIL: <a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a>

DELHI COMMISSION FOR PROTECTION OF CHILD RIGHTS(DCPCR), GOVERNMENT OF NCT OF DELHI	1. MR. PRATEEK K. CHADHA (STANDING COUNSEL)  LETTER DATED 31.05.2022	CHAMBER NO. 308, LAWYER'S CHAMBER, BLOCK 1, DELHI HIGH COURT, NEW DELHI  D-416,LGF, DEFENCE COLONY, NEW DELHI	MOB: 9871588144  E-MAIL: <a href="mailto:prateek@pkcchambers.com">prateek@pkcchambers.com</a>
	2. MS. NEHA JAIN (STANDING COUNSEL)  LETTER DATED 31.05.2022	CHAMBER NO. 693-694, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOBILE: 9873065442 EMAIL: <a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a>
	3. MR. TUSHAR SANNU (STANDING COUNSEL)  LETTER DATED 31.05.2022	FLAT NO.3, SECOND FLOOR, DDA FLATS, SIDDHARTH ENCLAVE, NEAR ASHRAM METRO STATION, NEW DELHI-110014	MOB: 9911991166 EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a>
	4. MR. R.H.A. SIKANDER (STANDING COUNSEL)  LETTER DATED 31.05.2022	C-66,2 <sup>nd</sup> FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013	MOB: 9810471891 EMAIL: <a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a>
	5. MS. TINA GARG, (STANDING COUNSEL)  LETTER DATED 31.05.2022	SHANTI APARTMENT 78, KRISHNA NAGAR, LANE-2, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 9356401000 EMAIL: <a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a>
	6. MR. ANUJ TYAGI, (STANDING COUNSEL)  LETTER DATED 02.05.2023	A-384(L.G.F.), DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9871281055 EMAIL: <a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a>
	7. MS. NISHA TOMAR, ADVOCATE (STANDING COUNSEL)  "LETTER DATED 27.06.2023"	B-326, 2 <sup>ND</sup> FLOOR, SARASWATI VIHAR, DELHI-110034  CHAMBER NO. 442, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOBILE: 9911738450 EMAIL: <a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a>
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF LAW,JUSTICE AND LEGISLATIVE AFFAIRS, 8 <sup>TH</sup> LEVEL, C-WING,	MR. SANJEEV SABHARWAL, ADVOCATE  "ADDITIONAL PUBLIC PROSECUTOR"		

<p>DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p>	<p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 31.07.2023"</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI</p> <p>[NOTIFICATION DT. 09.01.2018]</p>	<p><u>GOVERNMENT PLEADERS/ADDL.STANDING COUNSEL (CIVIL)</u></p> <p>1.MR.SHADAN FARASAT 2.MR.HIMMAT SINGH SHERGIL 3.MR.SAMEER VASHISHT 4.MR.ANUPAM SRIVASTAVA 5.MS.HETU ARORA SETHI 6.MR.RISHIKESH KUMAR 7.MS. SHOBHNA TAKIAR 8.MR.ANJUM JAVED 9.MR.JAWAHAR RAJA</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8<sup>TH</sup> LEVEL,C-WING,PLAYERS BUILDING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p> <p><u>"LETTER DATED 04.03.2022"</u></p>	<p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE STANDING COUNSEL(CIVIL)</p> <p>MR. SAMEER VASHISHT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. SATYAKAM, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. GAUTAM NARAYAN, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. RISHIKESH KUMAR, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p>		

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MS. MEHAK NAKRA, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
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MOHD IRSAD, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
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MR. DHRUV ROHATGI, ADVOCATE PANEL COUNSEL(CIVIL)		
MD SHUAIB KHAN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. NISHANK TYAGI, ADVOCATE PANEL COUNSEL(CIVIL)		
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MR. SATENDER KUMAR, ADVOCATE PANEL COUNSEL(CIVIL)		
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DEPARTMENT OF LAW,	MR. SANJAY LAO,		

JUSTICE AND LEGISLATIVE  
AFFAIRS,  
GOVERNMENT OF NATIONAL CAPITAL  
TERRITORY OF DELHI  
8<sup>TH</sup> LEVEL, C-WING,  
DELHI SECRETARIAT,  
I.P. ESTATE, NEW DELHI

"LETTER DATED 18.07.2022"

STANDING COUNSEL (CRIMINAL)		
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MS. NANDITA RAO, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
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MR. MUKESH KUMAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMIT AHLAWAT, ADDITIONAL PUBLIC PROSECUTOR		
MR. MANJEET ARYA, ADDITIONAL PUBLIC PROSECUTOR		
MR. RAGHUINDER VARMA, ADDITIONAL PUBLIC PROSECUTOR		

MS. MEENAKSHI DAHIYA, ADDITIONAL PUBLIC PROSECUTOR		
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MR. TARANG SRIVASTAVA, ADDITIONAL PUBLIC PROSECUTOR		
MR. PRITHU GARG, ADDITIONAL PUBLIC PROSECUTOR		
MR. SHOAB HAIDER, ADDITIONAL PUBLIC PROSECUTOR		
MS. RICHA DHAWAN, ADDITIONAL PUBLIC PROSECUTOR		
MR. HARPREET SINGH POPLI, ADDITIONAL PUBLIC PROSECUTOR		
MR. NARINDER JIT SINGH BAJWA, ADDITIONAL PUBLIC PROSECUTOR		
MR. SATISH KUMAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. DIGAM SINGH DAGAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. NARESH KUMAR CHAHAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. HITESH VALI, ADDITIONAL PUBLIC PROSECUTOR		

MR. AASHNEET SINGH, ADDITIONAL PUBLIC PROSECUTOR		
MR. PRADEEP GAHALOT, ADDITIONAL PUBLIC PROSECUTOR		
MS. PRIYANKA DALAL, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMAN USMAN, ADDITIONAL PUBLIC PROSECUTOR		
MR. RITESH KUMAR BAHRI, ADDITIONAL PUBLIC PROSECUTOR		
MR. UTKARSH, ADDITIONAL PUBLIC PROSECUTOR		
MR. RAJKUMAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. SATINDER SINGH BAWA, ADDITIONAL PUBLIC PROSECUTOR		
MR. YUDHVIR SINGH CHAUHAN, ADDITIONAL PUBLIC PROSECUTOR		
MR. HEMANT MEHLA, ADDITIONAL PUBLIC PROSECUTOR		
MR. MANOJ CHANDER PANT, ADDITIONAL PUBLIC PROSECUTOR		
MS. SHUBHI GUPTA, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMIT SAHNI,		

	ADDITIONAL PUBLIC PROSECUTOR		
	MR. SUNIL KUMAR GAUTAM, ADDITIONAL PUBLIC PROSECUTOR		
	MR. AJAY VIKRAM SINGH, ADDITIONAL PUBLIC PROSECUTOR		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC PROSECUTORS:-</u>  1. SH MADHUKAR PANDEY 2. SH. SANJEEV SAHAY 3. SH. MANU SHARMA  NOTIFICATION DATED 26.07.2021  [IN CONNECTION WITH ALL THE FIRs WHICH HAVE BEEN REGISTERED IN CASES RELATED TO ANIT-CAA PROTEST AND LAW & ORDER SITUATION ARISING OUT OF THESE PROTESTS IN DELHI, WHICH INCLUDE RIOTS CASES IN NORTH EASE DISTRICT, DELHI.]		
	<u>SPECIAL PUBLIC PROSECUTORS</u>  1. MS. VIJAY RANI, ADVOCATE 2. SH. ASHISH DUTTA, ADVOCATE 3. SH. NAVEEN KUMAR RAHEJA, ADVOCATE 4. SH. ANIRUDHA MISHRA, ADVOCATE		

	<p>[TO REPRESENT THE STATE BEFORE THE HON'BLE COURTS IN ALL COURT PROCEEDINGS ARISING OUT OF FIRs REGISTERED IN CONNECTION WITH NORTH-EAST ROITS AND ANTI CAA/NRC PROTESTS.]</p> <p>VIDE LETTER DATED 07.08.2023</p>		
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5<sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCATES, AS <u>SPECIAL PUBLIC PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH. TUSHAR MEHTA,SG</li> <li>2. SH. S.V. RAJU, ASG</li> <li>3. SH. AMAN LEKHI, ASG</li> <li>4. SH. SANJAY JAIN, ASG</li> <li>5. SH. CHETAN SHARMA,ASG</li> <li>6.</li> <li>7. SH. RAJAT NAIR, ADVOCATE</li> <li>8. SH. MADHUKAR PANDEY, ADVOCATE</li> <li>9. SH. SANJEEV SAHAY, ADVOCATE</li> <li>10. SH. MANU SHARMA, ADVOCATE</li> <li>11. SH. PRANAV DIESH, ADVOCATE</li> </ol> <p>NOTIFICATION DATED 26.07.2021</p> <p>[THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRs AS WELLLA S ANY OTHER MATTER</p>		

	RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]		
	MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC PROSECUTOR  "IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"		
EMPLOYEES' PROVIDENT FUND ORGANISATION (EPFO)	SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL  VIDE LETTER DATED 13.01.2022	B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065	PHONE NO. +91-7838537008 +91-11-49384620  EMAIL: <a href="mailto:mail@chambersofsiddhARTH.com">mail@chambersofsiddhARTH.com</a>
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EMPLOYEE'S STATE INSURANCE CORPORATION (MINISTRY OF LABOUR & EMPLOYMENT, GOVERNMENT OF INDIA)			
	1.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL  LETTER DATED 29.07.2021  PERIOD EXTENDED FROM AUGUST, 2022 VIDE LETTER DATED 30.11.2022	CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a>  EMAIL: shlokchandra@chandralawchambers.com



ENGINEERING PROJECTS (INDIA} LIMITED	1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} & ADVOCATE	1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONE: 2436 1666 & 2436 2120
	2] MR. NARENDRA SHARMA, MANAGER (LEGAL)	2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONES: 2436 1666 & 2436 2121
ENGINEERS INDIA LIMITED(EIL)	MR. ABHIMANYU GARG, ADVOCATE NOMINATED COUNSEL  LETTER DATED 02.01.2023	ADDRESS: C-15, LGF, GEETANJALI ENCLAVE, NEW DELHI-110017  ALSO AT 201, LAWYER CHAMBERS, DELHI HIGH COURT, NEW DELHI-110503	EMAIL: <a href="mailto:Abhimanyu.legal@gmail.com">Abhimanyu.legal@gmail.com</a>  MOBILE: 9811092113
CENTRAL BOARD OF IRRIGATION AND POWER	WAZIR CHAND CHOPRA & CO. MR. PANKAJ CHOPRA	245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI  B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a>
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ELECTION COMMISSION OF INDIA	<u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV  [LETTER DT.05.10.2018]	<u>OFFICE:-</u> 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298,WESTERN WING,TIS HAZARI COURT, DELHI-54	MOB: 9810194858 EMAIL: <a href="mailto:advrajeev.legal@gmail.com">advrajeev.legal@gmail.com</a>
	2. MR. SIDHANT KUMAR,ADV  [LETTER DT.03.12.2018]	<u>OFFICE:</u> A-75, LOWER GROUND FLOOR, DEFENCE COLONY, DELHI-110024	MOB: 9873047772 EMAIL: <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
	3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED	<u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS,	MOB:- 9810100674

	COUNSEL' [LETTER DT. 10 <sup>TH</sup> JULY,2019]	HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	
	5. MS. SURUCHI SURI, ADVOCATE "STANDING/NOMINATED COUNSEL"  [LETTER DATED: 23.07.2020]	OFFICE ADDRESS: B-261, GREATER KAILASH-I, NEW DEHLI-110048	MOBILE: 9810255518  E-MAIL: <a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a>
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	MS. ROHINI PRASAD, ADVOCATE,  STANDING/NOMINATED COUNSEL  LETTER DATED 06.04.2021	OFFICE ADDRESS: C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024	EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a>  MOBILE: 91-9818065913 TEL NO. 011-41838317
	MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED: 16.11.2021	CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER	MOBILE: 9811042847 (O): 8860347408
	MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 27.12.2021	D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9811197358, 9811197353  EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a>
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EDELWEISS FINVEST PRIVATE LIMITED	MR. ATUL SHARMA, ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM, 3, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440, 43552440 EMAIL: asa@asalegal.in
FOOD CORPORATION OF INDIA  [LETTER DTD. 05.01.2015]	1. MR. MANOJ, ADVOCATE  'STANDING COUNSEL'	70, OLD LAWYERS' CHAMBERS, G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001 <u>OFF. CUM RES.:</u> 383, CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301	PH.: 0120-4208459 MOB.: 9350041255  EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a>
----- (LETTER DT. 09.10.2017)	----- 2. MR. OM PRAKASH, ADVOCATE  'STANDING COUNSEL'	----- LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001  392, LAWYERS CHAMBER, CIVIL WING, TIS HAZARI COURTS DELHI-110054	----- PH.: 011-23991228, 22751805  MOB.: 9810794902  E-MAIL: om_prkashmv@yahoo.co.in
FOOD SAFETY & STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH & FAMILY WELFARE	1. M/S CHAUDHARY & CHAUDHARY ADVOCATES & SOLICITORS.	B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR	MOBILE: 09250401605 EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a>
<u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u>	LETTER DATED 25.03.2021		
SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a>	2. M/S SASTRA LEGAL ADVOCATES & SOLICITORS,	E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021	TEL.: 91-11-41039797-98 EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a>

<p>MS. SMITA SINGH, ASSISTANT DIRECTOR(LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE:09810645417 Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a></p> <p><u>"VIDE LETTER DATED 10.03.2021"</u></p>	<p>LETTER DATED 25.03.2021</p>		
<p>FULLERTON INDIA CREDIT COMPANY LIMITED (DTD. 25.08.2017)</p>	<p>SANJEEV SINGH &amp; ASSOCIATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB.: 9810122176 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a></p>
<p>EAST DELHI MUNICIPAL CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>MR. HARISH KUMAR KHINCHI, (STANDING COUNSEL)</p>	<p>2316, ARYA SAMAJ ROAD KAROL BAGH,NEW DELHI-110005</p>	<p>MOB:9968630786, 9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI</p>	<p>MOB: 9810031680, 9910106949 E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>
<p>GAIL (INDIA) LTD.</p>	<p>MS. PURNIMA MAHESHWARI, ADVOCATE (STANDING COUNSEL) LETTER DT. 08.01.2019</p>	<p>CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-I, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>OFFICE/RESI: 111, JOR BAGH, NEW</p>	<p>MOB:- 9810153018 E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a></p>

		DELHI-110003	
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----- LETTER DATED: 14 <sup>TH</sup> MARCH, 2019	ANISH CHAWLA, ADVOCATE 'STANDING COUNSEL'	CHAMBER 105-A, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	CONTACT:+91-9953541910 EMAIL: <a href="mailto:anishchawla89@gmail.com">anishchawla89@gmail.com</a>
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GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY	1. M/s SIKRI & COMPANY	229, LAWYERS CHAMBERS HIGH COURT OF DELHI, NEW DELHI-110003  OFFICE: C-108, DEFENCE COLONY,	

DWARKA, SECTOR-16,  
NEW DELHI-110078

		NEW DELHI-110024	
	2. MS. ANITA SAHANI (LETTER DATED 15.02.16) "ADDITIONAL STANDING COUNSEL"	CHAMBER: 363, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI- 110003	MOB: 9810113256
	3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD, SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 13.03.2020"	ADDRESS:- B-14, BLOCK-B, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	<a href="tel:+91-11-49848465">TEL:+91-11-49848465</a> , EMAIL:- <a href="mailto:harshkaushikoffice@gmail.com">harshkaushikoffice@gmail.com</a>
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	5. MS. RUCHIRA GUPTA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	F-31, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014,	PHONE: NO. 011-43562646, MOBILE: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a>
	6. MR. VIKAS CHOPRA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	C 21/31-G, MALL ROAD, NEW DELHI-110054	PHONE NO. 011-23810032, MOBILE: 9212036118  EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> , <a href="mailto:chopra.company@gmail.com">chopra.company@gmail.com</a>
GANDHI SMRITI AND DARSHAN SAMITI  LETTER DTD. 21.05.12	MR. M. ATYAB SIDIQUI	CHAMBER NO. 279, LAWYERS' CHAMBER BLOCK-II HIGH COURT OF DELHI, NEW DELHI  J-122, AFTAB HOUSE, SECTOR-41, NOIDA (U.P.)	MOB.: 09871321935  PH.:0120 4357204

PANEL OF:  
GOVT. OF NCT OF DELHI  
(FOR CIVIL & CRIMINAL CASES)

MR. SANJAY LAU, ADVOCATE  
ADDITIONAL STANDING  
COUNSEL (CRIMINAL) AS  
OFFICIATING STANDING  
COUNSEL (CRIMINAL)  
ON AD-HOC BASIS FOR A  
PERIOD OF THREE MONTHS  
OR TILL THE VACANCY IS  
FILLED ON REGULAR BASIS  
AS PER RULES VIDE LETTER  
DATED 31.03.2021

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS WHICHEVER IS EARLIER  
VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS  
W.E.F. 01.12.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS, WHICHEVER IS EARLIER  
VIDE LETTER DATED 03.12.2021]

GOVERNMENT PLEADERS/  
ADDITIONAL STANDING  
COUNSELS (CIVIL)

1. MR. SANJOY GHOSE
2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN

SERVICE OF ADVANCE COPIES OF  
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GOVT. OF NCT OF DELHI SHOULD BE  
EFFECTED IN THE OFFICE OF THE  
STANDING COUNSEL (CIVIL) IN :  
LAWYERS CHAMBER NO. 423,  
DELHI HIGH COURT

7. MR. SANTOSH KUMAR  
TRIPATHI

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)

1. MR. AVNINDER(AVI) SINGH
2. MS. KAMNA VOHRA
3. MR. RAJESH MAHAJAN
4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL
6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT PLEADERS/  
PANEL ADVOCATES

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2. MR. AMIT SINGH
3. MR. AMRESH MATHUR
4. MR. ANKUR CHHIBBER
5. MR. ARJUN MITRA
6. MR. ASHWINI GARG
7. MR. AVTAR SINGH BHAMLOT



8. MS. BELA KHATTAR  
CHAUHAN
9. MR. D. RAJESHWAR RAO
10. MS. DEEPTAKRITI VERMA
11. MR. DEVENDRA DEDHA
12. MR. DEVVRAT
13. DR. RAKESH GOSAIN
14. MR. GAURAV VERMA
15. MR. GURMAN CHAHAL
16. MR. GURSHARAN SINGH
17. MR. HEM KUMAR
18. MR. IKRANT SHARMA
19. MR. IRAM MAJID
20. MS. ISHA KHANNA
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23. MS. JYOTI TANEJA
24. MR. KHALID ARSHAD
25. MS. KIRAN SINGH
26. MR. KUSH SHARMA
27. MR. MAHABIR SINGH
28. MS. MANIKA TRIPATHI  
PANDEY

29. MR. MANMEET SINGH  
ARORA
30. MS. MISHA ROHATGI  
MOHTA
31. MR. MUKESH KUMAR SINGH
32. MR. NAUNIDH ARORA
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37. MR. PANKAJ SINHA
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39. MR. PRAMOD SEHGAL
40. MR. PUNEET SINGH
41. MR. R.K. ALAGH
42. MR. RAGHAV KUMAR  
TIWARI
43. MR. RAGHVENDRA PANDEY
44. MR. RAHUL BAKSHI
45. MR. RAHUL SHARMA
46. MR. RAJ KUMAR SHERAWAT
47. MR. RAJ KUMAR YADAV

48. MR. RAJAT MALHOTRA
49. MR. RAVI CHATURVEDI
50. MR. RISHIKESH KUMAR
51. MS. ROMA BHAGAT
52. MS. SAAHILA LAMBA
53. MR. SACHIN NAHAR
54. MS. SAKSHI POPLI
55. MR. SANGRAM SINGH
56. MR. SANJAY DEWAN
57. MR. SAURABH CHADDA
58. MR. SHAHDAN FARASAT
59. MR. SHARAT KAPOOR
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RAY
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65. MR. SUMIT KUMAR BATRA
66. MR. SUNIL GOEL
67. MS. SUNITA BANSAL
68. MS. SWATY SINGH MALIK

69. MS. SWEETY SINGH  
70. MR. Udit GUPTA  
71. MR. UTTAM DUTT  
72. MR. VARUN NISCHAL  
73. MR. VIKAS SHOKEEN  
74. MR. VIKRANT NARAYAN  
VASUDEVA  
75. MR. VINOD KUMAR GOYAL  
76. MR. VIRENDER KUMAR  
VATS  
77. MR. VIVEK SINGHAL

MR. SANTOSH KUMAR  
TRIPATHI, ADVOCATE

ADDITIONAL STANDING  
COUNSEL (CIVIL) AS  
OFFICIATING STANDING  
COUNSEL(CIVIL) ON AD-HOC  
BASIS FOR A PERIOD OF  
THREE MONTHS OR TILL THE  
VACANCY IS FILLED ON  
REGULAR BASIS AS PER  
RULES VIDE LETTER DATED  
31.03.2021.

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS WHICHEVER IS EARLIER  
VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS

MOBILE NO. - 9868250806

E-MAIL ID-

[standingcounselgnctd@gmail.com](mailto:standingcounselgnctd@gmail.com)

	<p>W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p>		
<p>GOVERNMENT OF NCT OF DELHI LAND &amp; BUILDING DEPARTMENT B-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002</p>	<p><u>STANDING COUNSEL</u></p> <p>1. MR. SANJAY KUMAR PATHAK, ADVOCATE</p> <p>(SOLELY AND EXCLUSIVELY AUTHORIZED TO ACCEPT ADVANCE SERVICE IN RELATION TO ANY SUIT, APPEAL, WRIT OR OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF DELHI THROUGH ADDITIONAL CHIEF SECRETARY, LAND &amp; BUILDING DEPARTMENT AND/OR UNION OF INDIA/LAND ACQUISITION COLLECTORS IN RELATION TO THE AFFAIRS OF THE NCT OF DELHI (LAND &amp; BUILDING DEPARTMENT) AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT, FOR A PERIOD WITH EFFECT FROM 23.05.2023 TO 22.05.2026 VIDE NOTIFICATION DATED 23.05.2023/17.08.2023)</p> <p><u>GOVERNMENT PLEADERS/ COUNSELS</u></p> <p>2. MS. ASTHA TYAGI</p> <p>3. NAUSHAD AHMED KHAN</p> <p>4. MR. SHYAM SUNDER DALAL</p> <p>5. MR. SIDDHARTH PANDA</p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p> <p>B-1, LAWYERS CHAMBERS, 30, DEEN DAYAL UPADHYAY MARG, ROUSE AVENUE, NEW DELHI-110002, BHARAT</p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p> <p>MOBILE: +91-9910770311 9868114851</p> <p>PHONE: +91-11-43509333</p> <p>EMAIL: <a href="mailto:gnctd.scla.skp@gmail.com">gnctd.scla.skp@gmail.com</a></p>

	<p>6. MS. RASHMI MALHOTRA</p> <p>7. MR. RAJNEESH KUMAR SHARMA</p> <p>8. MR. BIRAJA KANTA MAHAPATRA</p> <p>9. MR. PRASHANT DIWAN</p> <p>10.MR. CHANDRA PRAKASH</p> <p>11.MS. RUCHIKA RATHI</p> <p>12.MR. SUNIL KUMAR JHA</p> <p>13.MS. ZEHRA KHAN</p> <p>[IN RELATION TO ANY SUIT, APPEAL, CWP CCP, RFAs AND LPAs AND OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF NCT OF DELHI/LAND ACQUISITION COLLECTOR AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT FOR A PERIOD OF TWO YEARS FROM 01.06.2023 TO 31.05.2025]</p> <p>"LETTER DATED 29.05.2023"</p>		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT	MRS. AVNISH AHLAWAT,ADV STANDING COUNSEL GNCTD (SERVICES)	OFFICIAL ADDRESS: PLOT NO. 66, LGF, THE HUB OKHLA INDUSTRIAL ESTATE, PHASE-3, NEW DELHI-110020	TEL: 011-41012214 MOB: 9810134741 9313964463 EMAIL: <a href="mailto:avnish@ahlawatassociates.in">avnish@ahlawatassociates.in</a> <a href="mailto:scservicesgnctd@gmail.com">scservicesgnctd@gmail.com</a>
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY	M/s R.R. & ASSOCIATES [PANEL LAW FIRM]	CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054	MOBILE: 09868206476

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GHAZIABAD MUNICIPAL CORPORATION	MR. SATISH KUMAR LAMBA	D-68, SECTOR-30, NOIDA (U.P.)	
GOVERNMENT OF ODISHA, LAW DEPARTMENT (LETTER DATED 26.03.2016) (LETTER DTD. 25.04.2016)	MR. ARUNAV PATNAIK	B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013	OFF. NO.: 011 41826164 MOB. NO.: 9818501344, 9818928917
GOVERNMENT OF INDIA MINISTRY OF COMMERCE & INDUSTRY, GOVERNMENT E-MARKETPLACE 2 <sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001	ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL	ADDRESS: A-265, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24	9810382091-ABHINAV SHARMA, ADV 9891558131-DHRUV ROHATGI, ADV 9971005414-ABHIJIT MITTAL, ADV E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a>
3 <sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001	MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL	OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024	EMAIL: <a href="mailto:Shailendrasharma_10@hotmail.com">Shailendrasharma_10@hotmail.com</a> MOBILE: 9810267976
GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)	MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR  {FOR CONDUCTING TRAIL IN CASE NUMBER RC 2172015A0002/ACU.V, NEW DELHI(ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR		

OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

MR. NEERAJ JAIN,ADV  
MR. YUVRAJ SHARMA,ADV  
MR. ARKAJ KUMAR,ADV

AS SPECIAL PUBLIC  
PROSECUTORS

{TO ACT UNDER THE DIRECTIONS OF MR. SANJAY JAIN, SPECIAL PUBLIC PROSECUTOR SO AS TO ASSIST HIM IN CONDUCTING TRIAL OF CBI CASE RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"



<p>GOVERNMENT OF INDIA  MINISTRY OF PERSONNEL, PUBLIC  GRIEVANCES AND PENSIONS  (DEPARTMENT OF PERSONNEL AND  TRAINING)</p>	<p>MR. SANJAY JAIN,  ADDITIONAL SOLICITOR  GENERAL OF INDIA AND  SPECIAL PUBLIC PROSECUTOR</p> <p>[FOR CONDUCTING  PROSECUTION, APPEALS/  REVISIONS OR OTHER  PROCEEDINGS ARISING OUT OF  THE CASES RELATED TO 2G  SPECTRUM CASES BEFORE  APPELLATE/REVISIONAL  COURTS, HIGH COURT OF  DELHI]</p> <p>MR. NEERAJ JAIN, ADVOCATE  MR. RAJAT NAIR, ADVOCATE  MR. KANU AGGARWAL,  ADVOCATE  MR. RISHI RAJ SHARMA,  ADVOCATE</p> <p>[AS SPECIAL PUBLIC  PROSECUTOR TO ASSIST MR.  TUSHAR MEHTA, SOLICITOR  GENERAL OF INDIA AND  SPECIAL PUBLIC PROSECUTOR  AND MR. SANJAY JAIN,  ADDITIONAL SOLICITOR  GENERAL OF INDIA AND  SPECIAL PUBLIC PROSECUTOR  IN CONDUCTING APPEAL,  REVISION OR OTHER  PROCEEDINGS ARISING OUT OF  CASE RELATING TO 2G  SPECTRUM BEFORE THE HIGH  COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		
<p>HOUSING &amp; URBAN DEVELOPMENT  CORPORATION {HUDCO}</p>	<p>MR. ASHOK KUMAR SINGH,</p>	<p>40-D, K-BLOCK, SAKET,  NEW DELHI-110017</p>	<p>PHONES: 2652 2084 &amp;  2652 1594</p>

<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	<p>MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"</p>	<p>CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a></p> <p>MOBILE: 9910087765</p>
<p>GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019</p>	<p>RAVI PRAKASH, CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)</p>	<p><u>CENTRAL GOVERNMENT STANDING COUNSEL</u></p> <p>MR. SHASHANK GARG, ADVOCATE ENROLMENT NO. D/749/2008</p> <p>AS CENTRAL GOVERNMENT STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 25.09.2023</p>	<p>S-367, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-</p>	<p>MOBILE: 9811526671 EMAIL: <a href="mailto:office@shashankgarg.net">office@shashankgarg.net</a></p>
	<p><u>GOVERNMENT PLEADER</u></p> <p>MR. KARTIKEYA ASTHANA, ADVOCATE</p>	<p>C-9, 9687, VASANT KUNJ, DELHI-110070</p>	<p>MOBILE: 9811180771 EMAIL:</p>

<p>ENROLMENT NO. D/1309/2016</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 07.10.2023</p>		<p><a href="mailto:kartikeyaasthana@gmail.com">kartikeyaasthana@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u> MR. R.V. SINHA, ADVOCATE ENROLMENT NO. D/298/1988</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023.]</p>	<p>405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9868230464 EMAIL: <a href="mailto:sinhaadvocate@hotmail.com">sinhaadvocate@hotmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u> MR. AMIT SINHA, ADVOCATE ENROLMENT NO. D/167/2014</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023]</p>	<p>405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9810673337 EMAIL: <a href="mailto:sinhaadvocate@outlook.com">sinhaadvocate@outlook.com</a></p>

GOVERNMENT OF INDIA  
MINISTRY OF LAW AND JUSTICE  
DEPARTMENT OF LEGAL AFFAIRS  
JUDICIAL SECTION

<p><u>SENIOR PANEL COUNSEL</u> RAJEEV SHARMA W.E.F. 26.09.2016</p>	<p>M-11, GREATER KAILASH-I, NEW DELHI, PIN-110048</p>	<p>PH: 41635954, 29247030 EMAIL ID: rajeevsharmalegal@hotmail.com</p>
<p><u>GOVERNMENT PLEADER</u> VISHVA WADHWA W.E.F. 26.09.2017</p>	<p>JP-20, 2ND FLOOR, PITAMPURA, DELHI-110034</p>	<p>MOB: 9811242789 EMAIL ID: vishva_law2007@yahoo.com</p>
<p><u>SENIOR PANEL COUNSEL</u> SHRI SANJAY KUMAR PATHAK, ADV "LETTER DATED 29.08.2019"</p>	<p>B-1, LAWYERS CHAMBERS, 30, DDU MARG, ROUSE AVENUE, NEW DELHI-110002</p>	<p>MOB: 9910770311 EMAIL: pathaksanjaykumar@gmail.com</p>
<p>MR. SANDEEP BAJAJ, ADVOCATE (SENIOR PANEL COUNSEL)  (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>
<p><u>GOVERNMENT PLEADER</u> MR. NITISH KUMAR SINGH, ADVOCATE  "FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER:--"  LETTER DATED: 20.11.2020</p>	<p>ADDRESS: D-121/122 FIRST FLOOR, GANDHI VIHAR, DELHI-110009</p>	<p>MOBILE: 9718435661 8750052456  EMAIL:- advnkrsingh@gmail.com</p>

SENIOR PANEL COUNSEL

MR. VENKATESH, ADVOCATE  
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[FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION) FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE OF THIS ORDER OR  
UNTIL FURTHER ORDERS  
WHICHEVER IS EARLIER:]

LETTER DATED 22.02.2021

SENIOR PANEL COUNSEL

MS. KRITIKA ANAND,  
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ENROLMENT NO.: D/1135/2015

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om

[FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION) FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE OF THIS ORDER OR  
UNTIL FURTHER ORDERS  
WHICHEVER IS EARLIER:]

LETTER DATED 22.02.2021


<p>GOVERNMENT OF INDIA  MINISTRY OF LAW AND JUSTICE,  DEPARTMENT OF LEGAL AFFAIRS,  (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u>  MR. AJAY SINGH, ADVOCATE  <u>ENROLMENT NO.: D/1795/2005</u></p> <p>"FOR CONDUCTING CENTRAL  GOVERNEMENT LITIGATION  (EXCEPT CASES OF RAILWAYS  &amp; TAXATION) BEFORE THE  HIGH COURT OF DELHI, FOR A  PERIOD OF THREE YEARS FROM  THE DATE OF THIS ORDER OR  UNTIL FURTHER ORDERS,  WHICHEVER IS EARLIER</p> <p>"LETTER DATED: 09.03.2021"</p>	<p>ADDRESS:  102, 1<sup>ST</sup> FLOOR, CORBETT TOWER,  OMAXE THE FOREST, SECTOR-92,  NOIDA, UP- 201301</p>	<p>MOBILE: 9899139400  EMAIL:  <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a></p>
<p>MR. ADITYA WALIA, ADVOCATE  ENROLLMENT NO.:  <u>UP/08841/2019</u></p> <p>"FOR CONDUCTING CENTRAL  GOVERNMENT LITIGATION  (EXCEPT CASES OF RAILWAYS  AND TAXATION) BEFORE THE  HIGH COURT OF DELHI, FOR A  PERIOD OF THREE YEARS WITH  EFFECT FROM THE DATE OF  THIS ORDER OR UNTIL  FURTHER ORDERS, WHICHEVER  IS EARLIER"</p> <p>LETTER DATED 27<sup>TH</sup> MAY, 2021</p>	<p>MOBILE: 9068408999  EMAIL:  <a href="mailto:adityawalia26@gmail.com">adityawalia26@gmail.com</a></p>		
<p><u>SENIOR PANEL CUONSEL</u>  RAJNISH KUMAR GAIND,  ADVOCATE  ENROLL. NO.- D/341/1987</p>	<p>E-189, GROUND FLOOR,  GREATER KAILASH, PART-II  NEW DELHI-110048</p>	<p>MOBILE: 9810262633  EMAIL:  <a href="mailto:Rajneesh_gaind@rediffmail.com">Rajneesh_gaind@rediffmail.com</a></p>	

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

LETTER DATED 18<sup>TH</sup> AUG, 2021

MR. GAURAV SARIN, ADV.  
"SENIOR PANLE COUNSEL"

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

LETTER DATED 24.02.2022

CHARUL SARIN, ADV  
"SENIOR PANLE COUNSEL"

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

108, LAWYERS CHAMBER  
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LETTER DATED 24.02.2022		
<p>MR. ANSHUMAN GUPTA, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>G-50, UPPER GROUND GLOOR, FLAT NO. 7, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOBILE: +91 9874280902 EMAIL: <a href="mailto:anshuman.gupta@hotmail.com">anshuman.gupta@hotmail.com</a></p>
<p>MS. NIDHI MOHAN PARASHAR, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016</p>	<p>MOBILE: +91 9953899908 EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>
<p>JYOMOTI MIZE, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS</p>	<p>A-179, 2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>



<p>ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>MR.ABHIGYAN SIDDHANT,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.com</a></p>
<p>TARVEEN SINGH NANDA,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>I-86, LAJPAT NGAR-2, NEW DELHI-110024</p>	<p>MOBILE: +91 9999648869 EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN,ADVOCATE ENROLLMENT NO. D/1906/2010</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION</p>	<p>C-504,LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:8527611077 TEL.011-49386173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>

<p>(EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>		
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. RAHUL SINGH,ADVOCATE</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>A-455, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:9899393420 TEL. 011-41518768 EMAIL: <a href="mailto:rahulsinghlegaloffice@gmail.com">rahulsinghlegaloffice@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. RICHA DHAWAN,ADVOCATE ENROLLMENT NO. D/2154/2012</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>OFFICE: F-1179, LGF, CHITTARANJAN PARK, NEW DELHI-9</p>	<p>MOB:9999890553, 8130602871 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VARUN MISHRA,ADVOCATE ENROLLMENT NO. D/722/2011</p>	<p>A-6, 4<sup>TH</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB: 9953325221 TE;: 011-46588246 EMAIL: <a href="mailto:varunmishrachambers@gmail.com">varunmishrachambers@gmail.com</a></p>

	<p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>		<a href="mailto:il.com">il.com</a>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u> MR. UDAI KHANNA, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>	<p>CHAMBER NO. 19, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9540954431 EMAIL: <a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u> MRS. RADHIKA ARORA, (RADHIKA BISHWAJIT DUBEY) ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER</p>	<p>F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9810982927 TEL: 011-79653873 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a></p>

	IS EARLIER <u>LETTER DATED 03.08.2022</u>		
HINDUSTAN PETROLEUM CORPORATION LIMITED  [LETTER DTD. 17.09.14]	SENIOR MANAGER, LEGAL NORTH ZONE	6 <sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR, DELHI-110092	
HINDUSTAN INSECTICIDES LIMITED (HIL) [LETTER DT.28.12.2017]	MR.SANTOSH K.ROUT, ADVOCATE	CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003	PH:011-41005675 MOB: 9990432878 EMAIL: advskrout@yahoo.com
IN THE HIGH COURT OF DELHI AT NEW DELHI  <u>VIDE CIRCULAR NO. 675/LIT./MISC./2022 DATED 28.09.2022</u>	<u>NOMINATED COUNSEL BEFORE HON'BLE SUPREME COURT OF INDIA FOR HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH DELHI HIGH COURT IS IMPEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u>		
	1. MR.AMIT GUPTA	G-7, 1 <sup>ST</sup> FLOOR, MASJID MOTH, GREATER KAILASH-2, NEW DELHI-110048.	MOBILE: 9810273846, EMAIL: <a href="mailto:aguptalaw@gmail.com">aguptalaw@gmail.com</a>
	2.MS.BINU TAMTA	CHAMBER NO. 331, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI.	MOBILE: 9811253253, EMAIL: <a href="mailto:tamtach331@gmail.com">tamtach331@gmail.com</a>
	3. MR.GAUTAM NARAYAN	CHAMBER NO. 21, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI	MOBILE: 9811411735, EMAIL: <a href="mailto:g.narayanoffice@gmail.com">g.narayanoffice@gmail.com</a>
	4. MR.K. PARAMESHWAR	108, TOWER 12, SUPREME ENCLAVE, MAYUR VIHAR PHASE-I, DELHI-110091	MOBILE: 9818113824, EMAIL: <a href="mailto:parameshwar@gmail.com">parameshwar@gmail.com</a>
	5. MR.KANHAIYA SINGHAL	D-143, LGF, LAJPAT NAGAR-I, NEW DELHI-110024	MOBILE: 9212424765, EMAIL:

**VIDE CIRCULAR NO.  
119/LIT./MISC./2023  
DATED 25.07.2023**

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<p><b><u>NOMINATED COUNSEL FOR APPEARING BEFORE HON'BLE DELHI HIGH COURT ON BEHALF OF HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH HIGH COURT OF DELHI IS IMPLEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u></b></p>		
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HARIDWAR ROORKEE DEVELOPMENT AUTHORITY, HARIDWAR	MR. ANKUR KHANDELWAL, ADVOCATE PANEL ADVOCATE  LETTER DATED 04.11.2023	P2A-61, DLF PRINCETON ESTATE, DLF PHASE-5, SECTOR-53 COURSE GOLF COURSE, GURGAON-122003	
HEADQUARTERS DELHI AREA REGIMENTAL & OTHER AFFILIATED INSTITUTES [LETTER DTD. 24.09.2016]  <u>DETAILS ARE AS UNDER:</u> 1.ARMYPUBLIC SCHOOL(APS), DHAULA KUAN 2.ARMYPUBLIC SCHOOL(APS), DELHI CANTT. 3.DELHI AREA PRIMARY SCHOOL (DAPS), DELHI CANTT 4.TAURUS DELHI AREA PRIMARY SCHOOL(TDAPS), DELHI CANTT 5.ARMYPUBLIC COLLEGE OF MEDICAL SCIENCES(ACMS),DELHI CANTT 6.ARMYPUBLIC INSTITUTE OF EDUCATION(AIE), GREATER NOIDA 7.ARMYPUBLIC INSTITUTE OF MANAGEMENT TRAINING(AIMT), GREATER NOIDA 8.ARMYPUBLIC ENVIRONMENTAL PARK AND TRAINING AREA(AEPTA), DELHI CANTT 9.TAURUS CSD CANTEEN, DELHI CANTT 10.TAURUS OFFICERS' HOSTEL	1. COL.R. BALASUBRAMANIAM, VSM(RETD.) (STANDING COUNSEL W.E.F. 01.10.2016)  ----- 2.MR. ANKUR CHHIBBER (STANDING COUNSEL W.E.F. 01.10.2016)	116, LAWYERS CHAMBERS, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001  ----- OFFICE AT: B-5/95, SAFDARJUNG ENCLAVE, NEW DELHI-110029	



<p>(TOH), DELHI CANTT  11. TAURUS ARMY BOYS HOSTEL (TABH), DELHI CANTT  12. ALBERT EKKA INSTITUTE (AEI), DELHI CANTT  13. AWWA ASHA SCHOOL, DELHI CANTT  14. TAURUS OFFICERS' INSTITUTE (TOI), DELHI CANTT  15. EX SERVICEMEN CSD CANTEEN, NOIDA  16. AASTHA COUNSELLING CENTRE &amp; SUJOK HEALING CENTRE AT ARJAN VIHAR, DELHI CANTT.  17. TAURUS SPORTS COMPLEX (HARBHAKSH STADIUM), DELHI CANTT  18. DELHI AREA OFFICERS' MESS</p>			
<p>HEMWATI NANDAN BAHUGUNA GARHWAL UNIVERSITY, SRINAGAR (GARHWAL), UTTANCHAL-246174</p>	<p>M/S LEGALERIA LAW OFFICES THROUGH ITS MANAGING PARTNER MR. ASHISH KUMAR PANDEY</p>	<p>OFFICE ADDRESS:  LEGALERIA LAW OFFICES  905, VIJAYA BUILDING, BARAKHAMBA ROAD, NEW DELHI-110001</p> <p>CHAMBER ADDRESS:  60, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110201</p>	<p>TEL: 011-23384004  MOBILE: +91 9873890442</p>
<p>HDFC BANK  (LETTER DTD. 10.04.2017)</p> <p>(LETTER DT. 18.01.2019)</p>	<p>MR. RAJAT KATYAL</p> <p><u>NOMINATED COUNSEL:-</u></p> <p>1. MR. SANJAY GUPTA, ADV [W.E.F.01.02.2019]</p> <p>2. MR. ATEEV MATHUR, ADV [W.E.F.01.02.2019]</p>	<p>R-291 A, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-110048</p> <p>M/S. SNG &amp; PARTNERS, ADVOCATES, CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI/</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI 110049</p>	<p>MOB.: 9811250543  PH.: 011 26211488</p> <p>MOB: 9811152920  9811800816  TEL: 011-46175500</p> <p>EMAIL:  <a href="mailto:sanjay_gupta@sngpartner.s.in">sanjay_gupta@sngpartner.s.in</a>  <a href="mailto:Ateev_mathur@sngpartner.s.in">Ateev_mathur@sngpartner.s.in</a></p>
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		110091	
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IDFC FIRST BANK LIMITED  OFFICE: KRM TOWER, 7 <sup>TH</sup> FLOOR, No. 1, HARRINGTON ROAD, CHENNAI, TAMILNADU-600031	MR. SANJEEV SINGH & ASSOCIATES, ADVOCATE  NOMINATED COUNSEL	B-13, LOWER GROUND FLOOR CHIRAG ENCLAVE NEW DELHI-110048	PHONE NO. 011-41721591, 011-471721592 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a>

	LETTER DATED 08.12.2021		
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i)TATA AIG GENERAL INSURANCE CO. LTD			
ii)RELIANCE GENERAL INSURANCE CO. LTD	MR. SAMEER NANDWANI  ----- - (LETTER DTD. 23.05.2017)  (TO ISSUE THE NOTICE/SUMMONS)	CHAMBER NO. 405, CHAMBER BLOCK-III DELHI HIGH COURT NEW DELHI & D-28, JANGPURA EXTENSION NEW DELHI-110014  ----- REGIONAL OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. 2 <sup>ND</sup> FLOOR, D-160/2, BEHIND HONDA COURTESY OKHLA INDUSTRIAL AREA, PHASE-I NEW DELHI-110020  CORPORATE OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. CHINTAMANI AVENUE, 4 <sup>TH</sup> FLOOR, NEXT TO VIRWANI INDUSTRIAL ESTATE, OPP. WESTERN EXPRESS HIGHWAY, GOREGAON EAST, MUMBAI-400063	PH. 011-24323282-84 MOB.9810528802  -----

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<p>xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.</p>	<p>MR. K.L. NANDWANI</p>	<p>CHAMBER NO. 405,BLOCK-III,HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.  G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014</p>	<p>PH: +91-11-23381874  PH: 011-24318802, PH: +91-11-43575496 MOB: 09810069851 Email: <a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a></p>

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<p>XV] L&amp;T GENERAL INSURANCE CO LTD.</p> <p>LETTER RECEIVED ON 16.12.2015</p>	<p>MR. RAJEEV M ROY</p>		
<p>XVI] SBI GENERAL INSURANCE CO LTD.</p> <p>LETTER DT. 15.01.2018</p>	<p>MR. SAMEER NANDWANI, ADVOCATE (STANDING COUNSEL)</p>	<p>CHAMBER NO.405,BLOCK-III, DELHI HIGH COURT,NEW DELHI-1. OFFICE ADD: G-30,JANGPURA EXTENSION,NEW DELHI-14</p>	<p>PH: 43575496,40199322 MOB: 9810528802 EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>
<p>BAJAJ ALLIANZ LIFE INSURANCE COMPANY LIMITED</p>	<p>MR. ABHISHEK NANDA, ADVOCATE STANDING COUNSEL</p> <p>FOR A PERIOD FROM 10.10.2023 TO 09.10.2026 VIDE LETTER DATED 02.11.2023</p>	<p>OFFICE: N-BLOCK, 1<sup>ST</sup> FLOOR, BOMBAY LIFE BUILDING, MIDDLE CIRCLE, CANNAUGHT PLACE, NEW DELHI-110001</p>	<p>PHONE: +91 9971613570 EMAIL: <a href="mailto:abhisheknanda_lawyer@yahoo.co.in">abhisheknanda_lawyer@yahoo.co.in</a></p>
<p>NATIONAL INSTITUTE OF FASHION TECHNOLOGY [NIFT]</p>	<p>MR. KRISHNA BHUSHAN UPADHYAY(K.B.UPADHYAY)</p> <p>----- MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p><u>CHAMBER:</u> 323, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001 <u>RESIDENCE:</u> H-22,III FLOOR, GARHWALI MOHALLA LAXMI NAGAR, DELHI-110092</p> <p>----- 'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	<p>PH:23070061(CHAMBER) PH: 65476220(RES) MOB:09810655095 E-mail: <a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo.co.in</a></p> <p>-----</p>

<p>NATIONAL COUNCIL FOR EDUCATION</p>	<p>M/S SIKRI &amp; CO.ADVOCATES</p>	<p>CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003</p> <p>C-147, EAST OF KAILASH, NEW DELHI-110 065</p>	
	<p>MR. ARJUN HARKAULI, "STANDING COUNSEL"</p>	<p>CHAMBER NO. 273, LAWYERS CHAMBER, OLD BLOCK, DELHI HIGH COURT.</p>	<p>MOB: 09818072418</p>
	<p>MS. MONIKA ARORA "STANDING COUNSEL"</p>		
<p>(LETTER DATED 16.11.2016)</p>	<p>----- - MR. RAGHVENDER PANDEY "ADDITIONAL STANDING COUNSEL"</p>		
	<p>MR. NEERAJ CHAUDHARI,ADV "STANDING COUNSEL"</p>	<p>OFFICE- C-362, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>PH: 91-11-24334362</p>
<p>(LETTER DATED 21.09.2020)</p>			
<p>INDIAN OIL CORPORATION (CORPORATE OFFICE),  REFINERIES &amp; PIPELINES DIVISIONS</p>	<p>M/S KAURA &amp; CO.</p>	<p>CHAMBER 345, DELHI HIGH COURT, NEW DELHI</p> <p>236-239, TRIBHUVAN COMPLEX MATHURA ROAD, ISHWAR NAGAR, NEW DELHI-110065</p>	<p>PHONE: 2338 1487 011-26322240-44</p> <p>PHONE: 2332 7461, 2335 5412, 2331 1692</p>
<p>----- INDIAN OIL CORPORATION LTD.</p>	<p>-----</p>	<p>-----</p>	<p>-----</p>



<p>{MARKETING DIVISION}</p> <p>(LETTER DATED 05.03.2018)</p>	<p>MR. M.M. KALRA</p> <p>-----</p> <p>JAGAT ARORA &amp; ASSOCIATES SOLICITORS &amp; ADVOCATES</p> <p>-----</p> <p>RAJIV SHUKLA,ADV (NOMINATED COUNSEL)</p> <p>-----</p> <p>"LETTER DATED 22.10.2020"</p>	<p>B-124, MANU APARTMENTS, LAWYERS COOPERATIVE GROUP HOUSING SOCIETY 6, MAYUR VIHAR, PHASE-I DELHI</p> <p>-----</p> <p>CHAMBER NO. 143, DELHI HIGH COURT,DELHI CHAMBER NO. 488 (CIVIL SIDE), TIS HAZARI COURT, DELHI RES.-CUM-OFF: "NAWAL KUNJ", HOUSE NO. 132, SECTOR 15-A, NOIDA-201301</p> <p>-----</p> <p>JUSTITIA LAW OFFICES, SUITE NO. 6, FIRST FLOOR, EAST NIZAMUDDIN MARKET, NEW DELHI-110013</p>	<p>PHONE 55265342(O), 22754791(R) MOBILE: 9810135477, EMAIL: <a href="mailto:manmohankalra@hotmail.com">manmohankalra@hotmail.com</a></p> <p>-----</p> <p>PHONE: 23386433</p> <p>PHONE: 23991607</p> <p>PHONE: 95120-2511628, 95120-2512158,</p> <p>TELEFAX: 95120-2513216 E-mail: <a href="mailto:rajat132noida@yahoo.co.in">rajat132noida@yahoo.co.in</a> <a href="mailto:jagatarora@airtelbroadband.in">jagatarora@airtelbroadband.in</a></p> <p>-----</p> <p>PH:011-41715555 MOB: 9810110572 EMAIL: <a href="mailto:shuklaw@gmail.com">shuklaw@gmail.com</a> <a href="mailto:admin@justitialaw.com">admin@justitialaw.com</a></p>
<p>INDRAPRASTHA POWER GENERATION CO. LTD.</p>	<p>MR. JASHAN PREET SINGH BRAR</p>	<p>CHAMBER NO. 463, LAWYERS CHAMBERS, HIGH COURT OF DELHI</p> <p>C-61, BASEMENT, LAJPAT NAGAR-1, NEW DELHI- 110 004</p>	
<p>INDIAN AIRLINES CORPORATION LIMITED</p>	<p>M/S SURI AND COMPANY</p> <p>-----</p>	<p>12, GOLF APARTMENTS, SUJAN SINGH PARK, NEW DELHI - 110 003</p> <p>-----</p>	<p>PHONES: 2464 6776 AND 2464 6886 MOBILE: 9810629210, MR VINAY SHAILENDRA, ADVOCATE)</p> <p>-----</p>

	M/S BHASIN & CO.  -----  M/S NATH & ASSOC.	10TH FLOOR, 10, HAILEY ROAD, N. DELHI 110001  -----  238/1 KAILASH HILLS	PH. 23315024,23322601,23326 968  -----  PH. 26911129,26835929
INDIAN BANKS' ASSOCIATION	THE CHIEF EXECUTIVE INDIAN BANKS'ASSOCIATION	THE CHIEF EXECUTIVE INDIAN BANKS'ASSOCIATION, 6 <sup>TH</sup> FLOOR, WORLD TRADE CENTRE, CENTRE 1 BUILDING, CUFFE PARADE, MUMBAI-400005	PHONE NO.: 022-22174040 FAX:- 022-22184222 EMAIL:- <a href="mailto:ce@iba.org.in">ce@iba.org.in</a>
INDIAN OVERSEAS BANK	SH. KRISHAN KUMAR, ADVOCATE "STANDING COUNSEL"  "LETTER DATED 08.01.2021"	B-233, LGF, GREATER KAILASH-I, NEW DELHI-110048	TEL:- 011-41014410  MOBILE: 9910577700 9990577700  EMAIL:- <a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>
INDIA TRADE PROMOTION COUNCIL	M/S SIKRI & CO.	229, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	
INDRAPRASTHA GAS LIMITED  (A JOINT VENTURE OF GAIL, BPCL & GOVT. OF NCT OF DELHI)	MRS. PURNIMA MAHESHWARI, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 18.08.2023	CHAMBER ADDRESS: CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-1, DELHI HIGH COURT, NEW DELHI-110003  OFFICE ADDRESS: 111, JOR BAGH, NEW DELHI-110003	MOBILE: 9810153018, EMAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>
	MR. KAPIL SANKHLA, ADVOCATE NOMINATED/STANDING COUNSEL	CHAMBER ADDRESS: CHAMBER NO. 354, LAWYERS' CHAMBERS(OLD BLOCK), DELHI HIGH COURT, NEW DELHI-110003  OFFICE ADDRESS: N-252, SECOND FLOOR, GREATER KAILASH PART ONE,	MOBILE: 9810901009, EMAIL: <a href="mailto:litigation@sankhla.in">litigation@sankhla.in</a> , <a href="mailto:kapil@sankhla.in">kapil@sankhla.in</a>

	LETTER DATED 18.08.2023	NEW DELHI-110048.	
INDIAN COUNCIL OF FORESTRY RESEARCH AND EDUCATION	<p>1. MR. H.K. TOLANI</p> <p>-----</p> <p>2. MR. SANJAY KATYAL</p>	<p>LAWYER'S CHAMBER NO. 662, WESTERN WING, TIS HAZARI COURT, DELHI- 110054.</p> <p>RES: 81-C, FIRST FLOOR, GAUTAM NAGAR, NEW DELHI-110049</p> <p>-----</p> <p>461, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>RES.-CUM-OFFICE A-53,ASHOK VIHAR,PHASE-III DELHI-110052</p>	<p>PHONE NO. 9868166350 EMAIL:<a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a></p> <p>-----</p> <p>TEL.NO.23381256</p> <p>TEL.27303553, 27302553 FAX 011-27303553 MOB. 9350023553 E-MAIL <a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a></p>
INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (MINISTRY OF HUMAN RESOURCE DEVELOPMENT)	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
INDIAN COUNCIL OF MEDICAL RESEARCH	MR. R.N.SINGH [LEGAL ADVISOR ON PENAL]	CHAMBER NO. 540-541 LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-1	
INDIAN COUNCIL OF AGRICULTURAL RESEARCH	MR. V. SENTHIL KUMAR, ADVOCATE  EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022	18, LAWYERS CHAMBER SUPREME COURT OF INDIA NEW DELHI	MOBILE: 8130416389 9868375873 EMAIL: <a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a>

	LETTER DATED 27.01.2023		
INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED(IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOB:- 9899040660 EMAIL:- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
NATIONAL WATER DEVELOPMENT AGENCY LETTER DT. 18.01.2018	MR. NARESH KAUSHIK (STANDING COUNSEL)	703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT,9, BARAKHAMBA ROAD, NEW DELHI-110001	
ICICI BANK  [LETTER DTD.26.06.2014]	MR. PUNIT K. BHALLA [NOMINATED COUNSEL]	C-154, CL JOSEPH BLOCK, TIS HAZARI COURT, DELHI-110054 <u>OFFICE ADDRESS:</u> BHALLA & BHALLA(LAW OFFICES), G.F.-1, GOPALA TOWER, 25, RAJENDRA PLACE, NEW DELHI-110008	MOB:- 9810080772 9625877406 9818280772 EMAIL: <a href="mailto:punitbhalla@gmail.com">punitbhalla@gmail.com</a> <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a>
	PAREKH & CO. (MR. SAMEER PAREKH, ADVOCATE) ADVOCATE ON RECORD  LETTER DATED 02.11.2023	PAREKH CHAMBERS 30, SCHOOL LANE, BENGALI MARKET, NEW DELHI-110 001, INDIA	TEL: 41526601, 23311282 FAX: 23311951, 23318315 EMAIL: <a href="mailto:parekhco@parekhco.com">parekhco@parekhco.com</a>
INDRAPRASTHA INSTITUTE OF INDORMATION TECHNOLOGY DELHI (A State University established by Government of NCT of Delhi) (LETTER DATED 27.08.2021)	MR. ARJUN MITRA	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IFCI FACTORS LIMITED	MR. ANUPAM SRIVASTAVA,ADV	THE CHAMBERS OF LAW,D-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	TEL:011-41656144 011-41613200,46040800 MOB: 9811032151 EMAIL: <a href="mailto:anupam@tcl-india.net">anupam@tcl-india.net</a>
IFCI LIMITED  (LETTER DT. 15.05.2018)	MR. NITIN DAHIYA, ADVOCATE	CHAMBER No.389, BLOCK-II, DELHI HIGH COURT DELHI  ALSO AT: R-540 LOWER GROUND FLOOR NEW RAJENDRA NAGAR, NEW DELHI-110060	MOB:+91-9899777772 TEL:011-49059105  EMAIL:nitindahiya@gmail.com

	MR. R.P. AGRAWAL,ADVOCATE (LETTER DT. 20.08.2019)	R.P. AGRAWAL & CO., ADVOCATES C-43,LGF, JANGPURA EXT., NEW DELHI-110014	PHONE: 011-41823688/99 MOB: 9312236537 EMAIL: office@rpalaw.org
IRCON INTERNATIONAL LIMITED (LETTER DTD. 17.11.2015)		LETTER DATED: 07.06.2019 COMMUNICATION ADDRESS: IRCON INTERNATIONAL LIMITED LEGAL DEPARTMENT, 1 <sup>ST</sup> FLOOR, C-4 DISTRICT CENTRE, SAKET, NEW DELHI-110017	
IDBI BANK	<u>STANDING COUNSEL:</u> MR. SIDHARTHA BARUA,ADV [Letter dt. 26.11.2018]	<u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016	MOB: 9899040660  EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
THE INSTITUTE OF COMPANY SECRETARIES OF INDIA			
INDIAN BANK	MR. BRIJESH KUMAR TAMBER	LAWYERS CHAMBERS NO. 260 DELHI HIGH COURT, NEW DELHI  C-10, BASEMENT NIZAMUDDIN (WEST), NEW DELHI-110013	MOB.: 9811829656 9891125411  PH.: 011-41030212-215
	MR. SANTOSH KUMAR ROUT, ADVOCATE STANDING COUNSEL  LETTER DATED 04.09.2023	OFFICE ADDRESS: K-17, BASEMENT GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9990432878 EMAIL: <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
INDIAN BANK (ALLAHABAD)  "LETTER DATED:- 24.08.2020"	HARSHIT JAIN, ADVOCATE "NOMINATED/STANDING COUNSEL"  "W.E.F. 13.08.2020 TILL	ADDRESS:- B-26, ROSE APARTMENT, SECTOR-14 EXTENTION, ROHINI, DELHI-110085	MOB: 9899113806 9971390547 OFF: 011-40365728 EMAIL ID: <a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a>

	FURTHER ORDERS"		
INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (A GOVT. OF INDIA ENTERPRISE)	MR. SAURAV AGARWAL, ADVOCATE STANDING COUNSEL  LETTER DATED 13.06.2022	3D, WHITE HOUSE APARTMENTS, 10 BHAGWAN DAS ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> Mob: 9312832442
INDIA INFOLINE FINANCE LTD.  INFINA FINANCE PRIVATE LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049. ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
INDUSIND BANK Dated: 08.01.2019	MR. MANISH SHARMA,ADVOCATE (NOMINATED/STANDING COUNSEL)	W-104, GREATER KAILASH-I,NEW DELHI-110065	MOB: 9971944566 9811788679 EMAIL: <a href="mailto:manish2586@hotmail.com">manish2586@hotmail.com</a>
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JAWAHARLAL NEHRU UNIVERSITY NEW DELHI-110 067	1. MS. GINNY J. RAUTRAY, ADVOCATE STANDING COUNSEL  "FOR 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 22.03.2023"	B-3/18, BASEMENT, VASANT VIHAR, NEW DELHI-110051	TEL: +91 11 46552244 EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a>
	2. MS. MONIKA ARORA, ADVOCATE STANDING COUNSEL	B-100, BASEMENT SHIVALIK MALVIYA NAGAR, NEW DELHI-110017	TEL: 011-41045285 EMAIL: <a href="mailto:officeadvmonika@gmail.com">officeadvmonika@gmail.com</a>

	"FOR A PERIOD OF 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 19.06.2023"		
JAMIA MILLIA ISLAMIA UNIVERSITY  [LETTER DTD. 04.09.2015]  NOTE: ALL THE PETITIONS TO BE SERVED TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID <a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a>	DR. AMIT GEORGE	CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  T-15, GREEN PARK EXTENSION, NEW DELHI-110016  ALSO AT: CHAMBER OF LEGAL ADVISOR, LEGAL & ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025	MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424
AND HIS CONTACT NO. IS 9871878690.	MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019  LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022	OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013	MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246 E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a>
	MR. PRITISH SABHARWAL, ADVOCATE STANDING COUNSEL ENROL. NO: D-2657/18  LETTER DATED 24.02.2022	OFFICE ADDRESS: S-432, (BASEMENT), GREATER KAILASH-1, PART-I NEW DELHI-110048	(M) 9871878690 (O) 9810264114 EMAIL: <a href="mailto:prishsabharwall@gmail.com">prishsabharwall@gmail.com</a>
JAMIA HAMDARD (DEEMED TO BE UNIVERSITY)	DR. SWAROOP GEORGE, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF THREE YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 05.09.2023"	ADDRESS: T-15, GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9871144284, EMAIL ID: <a href="mailto:swaroopgeorge@outlook.com">swaroopgeorge@outlook.com</a>

JOINT ENTRANCE EXAMINATION (ADVANCED) 2016 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.:9810412737  E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2017 INDIAN INSTITUTE OF TECHNOLOGY MADRAS  (LETTER DTD. 20.04.2017)	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDIANA INSTITUE OF TECHNOLOGY DELHI (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDINA INSTITUE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED)-2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2019 INDIAN INSTITUTE OF TECHNOLOGY	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>



ROORKEE-247667 LETTER DATED. APRIL 23, 2019			
JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA  (VIDE LETTER DATED:08.09.2021)  &  IIT JOSSA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",  IIT(JEE) ADVANCED, 2021 & IIT JOSSA 2021 ADMISSION	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI -781 039, INDIA	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED, 2023  LETTER DATED 08.05.2023	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT SEAT ALLOCATION AUTHORITY(JoSAA) 2023 JOINT ENTRANCE EXAMINATION (ADVANCED)-2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI-781 039, INDIA	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL,  "LETTER DATED 06.07.2023"	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JM FINANCIAL CREDIT SOLUTIONS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JM FINANCIAL PRODUCTS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	

JAMNALAL SONS PRIVATE LIMITED	1.MS. BINDU SAXENA		MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a>
	2. MR. SHAIENDRA SWARUP PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT	M/S SWARUP & ASSOCIATES 6 <sup>th</sup> FLOOR, J.K. BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C., GREATER KAILASH-II NEW DELHI-110048	MOB: 9810019294 TEL: 91(11)29221435, 29225875, 29227534/35 FAX: 91(11)29228625, 29212904 EMAIL: <a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a>
JUDO FEDERATION OF INDIA (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)  2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482  MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND OTHER NOTICES VIDE LETTER DATED 27.07.2016 )	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	MOBILE: 9810063946 TELE-FAX: 22620344 E-Mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
	MR. R.N. SINGH, ADVOCATE  'EMPANELLED STANDING COUNSEL'	540-541, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI- 110001	
	MS. ANJANI AIYAGARI ADVOCATE	64, NEHRU APARTMENTS, KALKAJI, OUTER RING ROAD, NEW DELHI-110019	
	MR. K.M. SINGH  'EMPANELLED STANDING COUNSEL'	G-8, GALI No. 20, RAJAPURI, UTTAM NAGAR, NEW DELHI	
	MR. ASHOK KUMAR SHARMA 'COUNSEL'	CHAMBER NO. K-159, TIS HAZARI COURTS,	

		DELHI-110054	
	MR. SHUBHRANSHU PADHI, ADVOCATE SENIOR COUNSEL  "INITIALLY FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 26.10.2021"	239, SECTOR-15-A NOIDA, UTTAR PRADESH-201301	
	MR. N.K. BHATNAGAR, ADVOCATE, SENIOR COUNSEL,  "FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"	1 <sup>ST</sup> FLOOR, 50 JANPATH, TOLSTOY LANE, CONNAUGHT PLACE NEW DELHI-110001	
KARVY FINANCIAL SERVICES LIMITED  (LETTER DTD. 16.08.2017)	MR. RISHI SETHI D-2701/1999 'NOMINATED COUNSEL'	SETHI & ASSOCIATES F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	MOB.: 9811088212  TIMING 10.30 AM TILL 4 PM
KOTAK MAHINDRA PRIME LIMITED	MR. VIKAS CHOPRA	21/31-G, MALL ROAD, DELHI-110054	CONTACT NOS.: 9212036118, 011-23958107
KOTAK INFRASTRUCTURE DEBT FUND LTD.  KOTAK MAHINDRA INVESTMENTS LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049. ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II,	MOB: +91 9811152920 PH: +91 11 46175500  EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>

	<p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>3. MR. AJAY MONGA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p>	<p>s.in</p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500</p> <p>EMAIL: ateev_mathur@sngpartners.in</p> <p>-----</p> <p>MOB: 9811054052 PH: +91 11 46175500</p> <p>EMAIL: ajay_monga@sngpartners.in</p>
SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA	<p>1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)</p> <p>-----</p> <p>2. M/S G.D. GOEL &amp; CO. ADVOCATES</p>	<p>E-83, GREATER KAILASH-II, N. DELHI-110048</p> <p>-----</p> <p>CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 <u>RES.:</u> D-14, MARG NO.13 SAKET, NEW DELHI-17</p>	<p>MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a></p> <p>-----</p> <p>PHONE: 2338 9831 MOBILE: 9811316846</p>
LOK SABHA SECRETARIAT	<p>MS. MANINDER ACHARYA</p> <p>MR. SACHIN CHOPRA</p> <p>MS. ANUPAM SANGHI</p> <p>MR. VIVEK SAHARYA</p>	<p>NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003</p>	

<p>LIFE INSURANCE CORPORATION OF INDIA</p>	<p>MR. KAMAL MEHTA [WEF 26.09.2014]</p>	<p>CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24</p>	<p>MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660  PH.: 011-24657221-22 EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a></p>
<p>NOMINATED COUNSEL/INCHARGE LEGAL AID(CRIMINAL SIDE)</p>	<p>MR. SUMEET VERMA</p>	<p>CHAMBER NO.250,LAWYER'S CHAMBER,DELHI HIGH COURT,NEW DELHI</p>	<p>TEL : OFF:23070848 EMAIL:<a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a></p>
<p>L&amp;T FINANCE HOLDINGS LTD.  L&amp;T FINANCE LTD.  L&amp;T INFRASTRUCTURE FINANCE CO LTD.  L&amp;T HOUSING FINANCE LTD.</p>	<p>MR. PUNIT KUMAR BHALLA-BHALLA &amp; BHALLA ASSOCIATES</p>	<p>OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008</p>	<p>MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a></p>
<p>LALIT KALA AKADEMI  NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE,GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)</p>	<p>MR. UMESH SHARMA,ADVOCATE</p>	<p>112,NEW DELHI HOUSE BARA KHAMBA ROAD,NEW DELHI-110001</p>	<p>MOB: 9868235388 PH: 23355388  EMAIL: <a href="mailto:legalhelplineindia@gmail.com">legalhelplineindia@gmail.com</a></p>
<p>NATIONAL FERTILIZERS LTD. (A GOVT. OF INDIA UNDERTAKING)</p>	<p>MS. MANINDER KAUR</p>	<p>CHAMBER NO. 392,96,CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.  CHAMBER NO.25, CIVIL WING, DISTT. COURTS, TIS HAZARI, DELHI-110054  RES:A-105, PRIYADARSHNI APARTMENTS,</p>	<p>MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a>  PH.22724250</p>

		I.P. EDTENSION,N. DELHI-92	
	MR. INDER JIT SINGH, ADV 'NOMINATED COUNSEL'  LETTER DATED: 17.09.2019	21, SHAYAM ENCLAVE, VIKAS MARG EXT. DELHI-110092	MOBILE: 9910300932 9717062303
	MR. OM PRAKASH, ADVOCATE (ENROLMENT NO. D/772/94) STANDING/NOMINATED COUNSEL  LETTER DATED 10.11.2022	ADDRESS: CHAMBER NO. 219, LAWYER'S CHAMBER,OLD BLOCK, DELHI HIGH COURT	MOBILE NO.: 9810794902 EMAIL: <a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a>
NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)	M.V.KINI & CO. ADVOCATES & SOLICITORS	KINI HOUSE 6/39,JUNGPURA-'B' NEW DELHI-110 014	<a href="tel:01124371038/1039/1040">TEL:01124371038/1039/ 1040</a> FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES(NDDB DAIRY SERVICES)	MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"	A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049	MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>
NATIONAL FINANCIAL REPORTING AUTHORITY	MR. ZOHEB HOSSAIN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 01.04.2023	OFFICE ADDRESS: R-47, II FLOOR, GREATER KAILASH PART 1, NEW DELHI-110 048	PHONE: +91 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a> <a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a> <u>m</u>
MINISTRY OF RAILWAYS  [05.01.2015]	MR. JAGJIT SINGH  (STANDING COUNSEL)	156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003  M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI	{M} 9810034684  011-2338 2399  EMAIL:jagjitsinghadvocate@yahoo.co.in

	<p>-----</p> <p>MS. ARUNA TIKKU</p> <p>ADDITIONAL STANDING COUNSEL</p>	<p>101, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003</p> <p>D-36, PAMPOSH ENCLAVE, GREATER KAILASH-1, NEW DELHI</p>	<p>Jagjitsingh70@gmail.com</p> <p>TEL: 2338 1995</p> <p>2622 9964 AND 2541 0254</p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION) [21.11.2006]</p>	<p>MR. PREMASHIS CHOUDHURY [PANEL ADVOCATE] "CENTRAL GOVT. PLEADER"</p>	<p>OFFICE: 395 LAWYER'S CHAMBER, DELHI HIGH COURT BLOCK - II, NEW DELHI</p> <p>RES: W86/18A, ANUPAM GARDEN P.O. IGNOU, SAINIK FARMS, NEW DELHI - 110068</p>	
	<p>MR. ARPIT SHUKLA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>J-150, SECTOR 41, NOIDA, UP- 201301</p>	<p>MOB: 9871431988</p>
	<p>MR. AJAY GOYAL [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>D-91, KAMLA NAGAR, DELHI-110007</p>	<p>MOB: 9717701768</p>
	<p>MR. VIVEK GUPTA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>CU-161, VISHAKHA ENCLAVE, PITAMPURA, DELHI - 110034</p>	<p>MOB: 9810033139 9910033139</p>

<p>LETTER/ORDER DT. 04.05.2016</p>	<p>MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034</p>	<p>MOB: 9654169406</p>
<p>-----  (LETTER DT. 16.10.2017)</p>	<p>MR. NIKHIL GOEL,ADVOCATE  [CENTRAL GOVT. STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) (ORDER DATED 16.10.2017) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>43, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001</p>	<p>MOB: 9810133254 PH: 011-23389593  EMAIL: reachnikhilgoel@gmail.c om</p>
<p>-----</p>	<p>MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81</p>	<p>MOB: 9953877332</p>
	<p>MR. ASHWANI KUMAR CHOUDHARY [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>B-16/G-2, DILSHAD GARDEN, DELHI- 95</p>	<p>MOB: 9810073395</p>



<p>(LETTER DT. 01.06.2016)</p>	<p>MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92</p>	<p>MOB: 9899393940</p>
<p>(LETTER DT. 30.12.2016)</p>	<p>MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)</p>	<p>C 4/155 (1ST FLOOR), YAMUNA VIHAR, DELHI-110053</p>	<p>MOB.: 9811169203</p>
<p>(LETTER DT. 24.01.2017)</p>	<p>MR. NITIN SINGH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001</p>	<p>MOB.: 9990423291 9990621394  EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a></p>
<p>(LETTER DT. 30.01.2017)</p>	<p>MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>BUILDING NO. 3, BIRBAL ROAD, 2<sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB.: 9810773017  PH.: 011-43541043  E-MAIL: <a href="mailto:office@vinoddiwakar.com">office@vinoddiwakar.com</a></p>

<p>(ORDER DTD. 30.06.2017)</p>	<p>MR. MANU CHATURVEDI (GOVT. PLEADER)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001</p>	<p>MOB. : 7838904738</p> <p>E-MAIL: manuchaturvedi@gmail.com</p>
<p>(ORDER DT. 30.08.2017)</p>	<p>MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS)</p>	<p>H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI</p>	<p>MOB.: 9654417067</p> <p>E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a></p>
	<p>MR. APAR CHOPRA,ADVOCATE (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013</p>	<p>MOB: 9999925107</p> <p>E-MAIL: <a href="mailto:apar Chopra@yahoo.in">apar Chopra@yahoo.in</a></p>
	<p>MR.PRATYUSH MIGLANI</p>	<p>D-11 (LGF), GULMOHAR PARK, NEW</p>	<p>MOB:9811014020</p>

<p>ODRER DT. 15.11.2017</p>	<p>(SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>DELHI-110049</p>	<p>EMAIL: <a href="mailto:pratyush@miglanivarmaan dco.com">pratyush@miglanivarmaan dco.com</a></p>
<p>----- ORDER DT. 01.12.2017</p>	<p>MS. PREMA PRIYADARSHINI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18</p>	<p>MOB: 9818107970 EMAIL:premapriyadarshini@gmail.com</p>
<p>----- ORDER DT.21.12.2017</p>	<p>MS. AMRITA PRAKASH (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.</p>	<p>MOB:9818667963 Email: <a href="mailto:amritaprakash79@gmail.com">amritaprakash79@gmail.com</a></p>
	<p>MR. K.V.GIRISH CHOWDARY</p>	<p>A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.</p>	<p>MOB: 9999592754 EMAIL:</p>

<p>----- ORDER DT. 26.12.2017</p>	<p>(GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		<p><a href="mailto:girishkosaraju@gmail.com"><u>girishkosaraju@gmail.com</u></a></p>
<p>(ORDER DT. 21.03.2018)</p>	<p>MR.ASHIM SOOD (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>A-329, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9810255558 EMAIL: <a href="mailto:ashim.sood@asood.in"><u>ashim.sood@asood.in</u></a></p>
	<p>MR.MAHENDER KUMAR BHARDWAJ,ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p> <p>BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS.</p>	<p>528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032</p>	<p>MOB: 9899393940 <a href="tel:011-22385563"><u>TEL:011-22385563</u></a> EMAIL:justice4allg308@gmail.com</p>
	<p>MR. JAYANT BHATT, ADV</p>		<p>MOB:9958325533</p>

<p>-----</p> <p>{ORDER DT. 19.11.2018}</p>	<p>{SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>A-71, NEW FRIENDS COLONY, NEW DELHI-110025</p>	<p>EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>
<p>-----</p> <p>(ORDER DT. 01.11.2018)</p>	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
	<p>MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049</p>	<p>MOB: 98182551304 EMAIL: rijuluppal@gmail.com</p>
			<p>MOB:- 9999927207</p>

<p>----- LETTER DATED 28.02.2019</p>	<p>SHRI MOHIT KAPOOR,ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELLHI-110008</p>	<p><a href="tel:011-40153799">TEL:011-40153799</a> EMAIL: <a href="mailto:kapoormohit259@yahoo.com">kapoormohit259@yahoo.co m</a></p>
<p>ORDER DATED: 08<sup>TH</sup> MARCH,2019</p>	<p>SHRI ASHEESH JAIN, ADVOCATE, 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>CONTACT DETAIL: 7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110503</p>	<p>MOB:- 9811125100 <a href="tel:011-42546565">TEL:- 011-42546565</a> EMAIL:- <a href="mailto:asheesh@ajlc.in">asheesh@ajlc.in</a></p>
	<p>SHRI HARISH VAIDYANATHAN SHANKAR, ADVOCATE</p> <p>'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>N-84, PANCHSHEEL PARK, NEW DELHI-110017</p>	<p>MOB: 9810788606 <a href="tel:011-26490066">TEL:- 011-26490066</a> EMAIL:- <a href="mailto:hvslawoffice@gmail.com">hvslawoffice@gmail.com</a></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION, GOVERNMENT OF INDIA</p> <p>[23.11.2006]</p>	<p>MR. SUBHASH BANSAL  SENIOR CENTRAL GOVERNMENT COUNSEL,</p>	<p>CH. NO. 201, LAWYERS CHAMBERS COMPLEX, NEW DELHI COURTS, PATIALA HOUSE, NEW DELHI-110001.</p> <p>OFF.-RES: 287, GROUND FLOOR, TOWER NO. 3SUPREME ENCLAVE, MAYUR VIHAR-I, DELHI-110091.</p>	<p>PH: 23381047, 23387139 PH: 22756360, 22753048</p> <p>FAX: 22753048 MOBILE: 9810015886 EMAIL: <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.co m</a></p>

SENIOR PANEL COUNSEL

MR. ADIT KHORANA,ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT: 25<sup>th</sup> SEP, 2020"

B-5/720, EKTA GARDENS, 9,  
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DELHI-110092

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SENIOR PANEL COUNSEL

MR. SUGHOSH SUBRAMANYAM,  
ADV

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GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT:25<sup>th</sup> SEP, 2020"

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CENTRAL GOVT. STANDING  
COUNSEL

SHRI APOORV KURUP,ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE

A2/141, LOWER GROUND FLOOR,  
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NEW DELHI-110029

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EMAIL:  
[office@akurup.com](mailto:office@akurup.com)

YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.

"LETTER DT: 21<sup>st</sup> AUG, 2020"

SENIOR PANEL COUNSEL

MR. ABHISHEK SINGH, ADV

FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

SENIOR PANEL COUNSEL

MR. ALOK SINGH, ADV

FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

SENIOR PANEL COUNSEL

OFFICE:  
A-8(LGF), FRIENDS COLONY(EAST),  
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MOB: 9910291290  
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H. NO. 997, NITI KHAND-I,  
INDIRAPURAM,  
GHAZIABAD, UP-201010

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EMAIL:  
[alok\\_singh@rediffmail.com](mailto:alok_singh@rediffmail.com)



	<p>MR. SANDEEP BAJAJ,ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p>	<p>1. MR. SANJEEV SABHARWAL  (09.02.2012)</p> <p>2. MR. O.P. SAXENA,</p>	<p><u>RESIDENCE-CUM-OFFICE</u> S-432, GREATER KAILASH-I NEW DELHI-110048 <u>CHAMBER:</u> 430-31, DELHI HIGH COURT NEW DELHI-110003</p> <p>CHAMBER NO. 372, HIGH COURT OF DELHI,</p>	<p>PH:46567338, 29239458 MOB: 9810031680,9910106949</p> <p>PH: 23388843 E-MAIL: <a href="mailto:SOLICITOR6@GMAIL.COM">SOLICITOR6@GMAIL.COM</a></p> <p>PH: 23386446 M-98-100-12444</p>

<p>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p> <p>OFFICE ADDRESS: MUNICIPAL CORPORATION OF DELHI LAW DEPARTMENT(HQ) E-1 BLOCK, 17<sup>TH</sup> FLOOR, DR. SHYAMA PRASAD MUKHERJEE CIVIC CENTRE, JAWAHARLAL NEHRU MARG, NEW DELHI-110002</p> <p><u>"LETTER DATED 26.05.2022"</u></p> <p>-----</p> <p>NOTE: MR. AJJAY ARRORA, STANDING COUNSEL,MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD</p> <p>MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA &amp; MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD. VIDE LETTER DATED 29.06.2022</p> <p>MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH</p>		NEW DELHI	
	3. MR. ANOOP BAGAI,	491, LAWYERS' CHAMBERS, B,OCK-II, HIGH COURT OF DELHI,NEW DELHI-110003	TEL: 233884585 (CHAMBER) 9811062064, 9873309991
	4.		
	5. MR. AJAY ARORA	<p>CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI. CHAMBER NO. 328, WESTERN WING,TIS HAZARI COURTS, DELHI</p> <p>RESIDENCE: 236-E, MIG FLATS, RAJOURI GARDEN, NEW DELHI-110027</p>	<p>TELE: 9811160827 (M) E.MAIL: <a href="mailto:www.ajay_arora124@yahoo.co.in">www.ajay_arora124@yahoo.co.in</a> PHONE: 23388843 PHONE: 26964610</p>
	6. MR.SHIVINDER CHOPRA	<p>CHAMBER: 430,LAWYER'CHAMBER BLOCK NO.1HIGH COURT OF DELHI,NEW DELHI.</p> <p>OFFICE:3,UDAY PARK, AUGUST KRANTI MARG, NEW DELHI</p>	<p>EMAIL: <a href="mailto:shivinder_chopra@rediffmail.com">shivinder_chopra@rediffmail.com</a></p> <p>MOBILE NO. 9811479297</p>
	7.		
	8. DR. RAJENDER KUMAR RAWAT, ADVOCATE STANDING COUNSEL	<p>CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI</p> <p>"VALID FOR ONE YEAR VIDE LETTER DATED 18.04.2023"</p>	<p>MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a></p>

COURT HAS BEEN NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022

NOTE:

THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR MATTERS:

1. MR. KUSH SHARMA
2. MS. AKANSHA KAUL
3. MR. VIPUL GANDA
4. MR. KARAN SHARMA
5. MR. GAURAV SHARMA
6. MS. JANIKA MOHAN

"LETTER DATED 08.08.2022"

NOTE:

SHRI VIKAS CHOPRA, ADVOCATE, STANDING COUNSEL, MCD(MOBILE: 9212036118 AND EMAIL: [vikaschopraadvocate@gmail.com](mailto:vikaschopraadvocate@gmail.com) HAS BEEN APPOINTED TO ACCEPT NOTICES IN DIVISION BENCH-I AND DIVISION BENCH-II OF THIS HON'BLE COURT ON BEHALF OF MCD VIDE LETTER DATED 24.05.2023.

MAHANAGAR TELEPHONE NIGAM LIMITED

1. M/S SIKRI AND COMPANY

CHAMBER NO.229, LAWYERS CHAMBERS, DELHI HIGH COURT. NEW DELHI-110 003

PH. 23388777  
FAX: 23385559

2. MR DINESH AGNANI

265, LAWYERS CHAMBERS

PH. 23386838,

		DELHI HIGH COURT, NEW DELHI.	24318516, 24318517 FAX: 24318521
	3. MR. KUNAL SABHARWAL, ADVOCATE  "AS A PANEL ADVOCATE FOR MTNL, AT DELHI W.E.F. 01.12.2021 FOR THREE YEARS VIDE LETTER DATED 08.11.2021"	D-22, PANCHSHEEL ENCLAVE, SECOND FLOOR, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
MEDICAL COUNCIL OF INDIA	M/S EDULAW, ADVOCATES & SOLICITORS,	E-9, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	PHONE NOS.011-46010609, 40544979 MOBILE NO. 9999012345
MAHARAJA AGRASEN COLLEGE (UNIVERSITY OF DELHI)	MR. AMIT KHEMKA	490, LAWYERS' CHAMBER HIGH COURT OF DELHI, NEW DELHI	
MEERUT DEVELOPMENT AURHORITY, MEERUT	MR. RACHIT MITTAL, ADVOCATE [ENRL. NO. D/1041/2011] STANDING COUNSEL  "LETTER DATED 11.01.2023"	OFFICE: RM LAW CHAMBERS, MZ-24 & 25, ANSAL FORTUNE ARCADE, SECTOR 18, NOIDA- 201 301,U.P.	EMAIL: <a href="mailto:office@rmlawchambers.in">office@rmlawchambers.in</a> <a href="mailto:rachit@rmlawchambers.in">rachit@rmlawchambers.in</a>  MOBILE: +91 9873997047
DELHI PUBLIC LIBRARY, MINISTRY OF CULTURE, GOVERNMENT OF INDIA	SHRI YUDHISHTER SHARMA, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	BE-12, DDA FLATS, MUNIRKA, NEW DELHI-110067	MOBILE: 8860193372, 011-26188167 EMAIL: <a href="mailto:yudhishtersharmaa55@gmail.com">yudhishtersharmaa55@gmail.com</a> , <a href="mailto:yudhishteroct@gmail.com">yudhishteroct@gmail.com</a>
	SHRI YASHPAL SINGH, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	H-1495(BASEMENT), CHITTARANJAN PARK, NEW DELHI-110019	MOBILE: 9810220380, EMAIL: <a href="mailto:eklawya.advocates@gmail.com">eklawya.advocates@gmail.com</a>
	SHRI R.D. VATS, RETAINER COUNSEL (NOMINATED/STANDING	668, LAWYERS CHAMEBRS, WESTERN WING, TIS HAZARI, NEW DELHI-110054	MOBILE: 9354215137, EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a>

	COUNSEL)  LETTER DATED 28.04.2023		
MINISTRY OF INFORMATION AND BROADCASTING (FM CELL) (LETTER DT. 28.04.2016)	MR. RAJEEV SHARMA	PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA	
MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING) GOVERNMENT OF INDIA	MR. NIKHIL GOEL, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FOR A FURTHER PERIOD OF THREE YEARS BEYOND 31.12.2022 i.e., FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]  MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]  NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]  MR. ANUPAM S. SHARMA, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]	FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.	

<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA  (SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECUTION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE( 2G SPECTRUM CASES), CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.</p>	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)  (LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p>	<p><u>SENIOR STANDING COUNSELS</u>  1. MR. PRAMOD KUMAR RAI 2. MR. HARPREET SINGH 3. MR. SANJEEV NARULA  <u>JUNIOR STANDING COUNSELS</u>  1. MR. SAMEER JAIN 2. MS. K. ENATOLI SEMA 3. MR. KAPIL RASTOGI 4. MR. DEEPAK ANAND 5. MR. LOHITAKSHA SHUKLA 6. MR. PRATAP SINGH AHLUWALIA</p>		
<p>MAGMA FINCORP LIMITED</p>	<p>SANJEEV SINGH &amp; ASSOCIATES, ADVOCATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm.in</p>
<p>MANAPPURAM FINANCE LIMITED</p>	<p>MR. SANDEEP SHARMA</p>	<p>K-583, IIInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY CENTRE, JAHANGIR PURI, DELHI-110033</p>	<p>MOB: 08285692786 E-MAIL: advssraghuvanshi@gmail.com</p>
<p>MAULANA AZAD EDUCATION FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA</p>	<p>MR. ANURAG OJHA, ADVOCATE NOMINATED/EMPANELED COUNSEL</p>	<p>ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE:</p>	<p>MOBILE: 91-8860069704 011-35694374 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a></p>

	LETTER DATED 12.04.2022	C-39, LGF, NEHRU ENCLAVE, KALKAJI, NEW DELHI-110019	
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING(NCERT)  -----  LETTER DT. 27/11/2017 & LETTER DT. 19.1.2022	MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)	216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI	MOB:9891643652
NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD	MR. G.B. TULSIANI	468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(TEL: 23070230, 23384307)
	MR. T.K. GANJU	472, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	-----
NATIONAL FEDERATION OF FISHERMEN'S CO-OPERATIVES LTD. (INDIA)	1. MR. JOG SINGH, SR. NOMINATED COUNSEL	BOTH AT 528, PATIALA HOUSE COURTS, NEW DELHI-110 001	(TEL: 2338 3298)
	2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL	RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092	(TEL: 2272 6285) (CELL: 9810000762 AND 20052624)
	3. MISS RAVI BIRBAL	313, LAWYERS CHAMBERS DELHI HIGH COURT,NEW DELHI	CELL PHONE: 9818024661
	4. MR. NAUSHAD AHMAD KHAN	----- S-513,SECOND FLOOR,SCHOOL BLOCK MAIN VIKAS MARG,SHAKARPUR-II, DELHI - 110092.	TELE-FAX:011-42486199 MOB;9868111799.
NATIONAL INSTITUTE OF OPEN SCHOOLING (FORMERLY NATIONAL OPEN SCHOOL)	MR S. RAJAPPA, ADVOCATE	CHAMBER 94, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110 001	TEL : 2261 5878 MOBILE : 9810063946

NATIONAL CONSUMER CO-OP. CONSUMERS' FEDERATION OF INDIA LTD.	MR. J.P. SENGH	421, LAWYERS CHAMBERS, HIGH COURT OF DELHI  NEW DELHI-110 003	PHONE: 2338 7169
NATIONAL TEXTILE CORPORATION LIMITED (A GOVERNEMENT OF INDIA UNDERTAKING)	MS. SONAL KUMAR SINGH, ADVOCATE  "LETTER DATED 18.04.2022" "FOR A PERIOD OF TWO YEAR WHICH CAN BE EXTENDED FOR FURTHER A PERIOD OF TWO YEARS"	BUNGALAW NO. G-16 SAKET,NEW DELHI-110017	TEL: 41764559 40522433 MOB: 9958555776 EMAIL: <a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a>
NATIONAL COUNCIL FOR TEACHER EDUCATION[NCTE]  [LETTER DTD.18.07.14]	NOTICES,PETITIONS,ETC SHALL BE SERVED TO:  MR. B.P. PANDEY UNDER SECRETARY(LEGAL) OF NCTE(HQ), BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002		
(LETTER DT. 27 <sup>TH</sup> ,OCT 2017)	<u>PANEL COUNSELS</u>  MR. ASHOK KUMAR PANIGRAHI,ADVOCATE	CHAMBER 47, LAW CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB:9868525085
	MR. ARJAN HARKAULI, ADVOCATE	W-127, 2 <sup>ND</sup> FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048	MOB:9818072418
	MS. MONIKA ARORA, ADVOCATE	B-100, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017	MOB:9810246300
	MS. SONALI MALHOTRA, ADVOCATE	A-4, NEW RAJINDER NAGAR, NEW DELHI-110060	MOB:9818024129



	MR. RAGHAVENDRA PANDEY, ADVOCATE	1/38, GROUND FLOOR, ROOP NAGAR,NEW DELHI-110007	MOB: 9999829991,9818110078
	MR. KISHAN NAUTIYAL, ADVOCATE	607,LAWYERS CHAMBERS, PATIALA HOUSE COURTS,NEW DELHI-110001	MOB:9810188642
	MS. ARUNIMA DWIVEDI, ADVOCATE	CHAMBER NO.358, LAWYERS CHAMBERS BLOCK-1 DELHI HIGH COURT, NEW - DELHI-110003	MOB:9810916537
	MR.ROHIT GANDHI, ADVOCATE	CHAMBER NO. 36, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110201	MOB:9818610321
	MR.SAURABH CHADDA, ADVOCATE	B-55, 3 <sup>RD</sup> FLOOR, JEEWAN/NIKETAN,LIC COLONY, PASCHIM VIHAR, NEW DELHI-110087	MOB:8800152500
	MR. YASHWARDHAN, ADVOCATE	201,FIRST FLOOR,KAILASH HILLS,NEW DELHI-110065	MOB: 9650057524
	MR. SHIVAM SINGH, ADVOCATE NCTE  STANDING COUNSEL LETTER DATED 14.07.2021	ADDRESS: A 1, KHEL GAON MARG, BLOCK A, NEETI BAGH, NEW DELHI-110049	MOBILE: 9873832280
NATIONAL COUNCIL FOR TEACHER EDUCATION	M/S SIKRI & CO. ADVOCATES	CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003  C-147, EAST OF KAILASH NEW DELHI-110 065	
	MR. NARESH KAUSHIK, ADVOCATE (ADDL.STANDING COUNSEL)	CHAMBER :419,NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA,BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
	SHRI. AKSHAY CHANDRA,ADV "STANDING COUNSEL"	OFFICE: A-169, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024	PHONE: 9910401230 EMAIL: <a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@ mail.com</a>

	"LETTER DATED: 14.10.2020"		
	MR. RAHUL MADAN, ADVOCATE STANDING COUNSEL  LETTER DATED 30.06.2022	W-99, GREATER KAILASH-I, NEW DELHI-110048	MOBILE 9971030903 EMAIL <a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>
NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI), MINISTRY OF ROAD TRANSPORT AND HIGHWAYS, GOVERNMENT OF INDIA	MR. SANTOSH KUMAR, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: D-142, FIRST FLOOR, DEFENCE COLONY, DELHI-110024  CHAMBER NO. 103 FIRST FLOOR, LAWYERS CHAMBER BLOCK-III DELHI HIGH COURT	MOB: 8527585997 EMAIL: <a href="mailto:advskoffice@gmail.com">advskoffice@gmail.com</a>
	MR. MANISH BISHNOI, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: A-138, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9811548007 TEL: 46100809 & 35621118 EMAIL: <a href="mailto:office@mbchambers.com">office@mbchambers.com</a>
	M/S SINGHANIA & PARTNERS LLP ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, 1 <sup>ST</sup> FLOOR, LCB(OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhania.in">ravi@singhania.in</a> <a href="mailto:madhu@singhania.in">madhu@singhania.in</a>
NEW OKHLA INDUSTRIAL DEVELOPMENT AUTHORITY SECTOR 6, DISTRICT GAUTAM BUDH NAGAR	1. MR. ASHOK KUMAR SINGH	40-D, K BLOCK, SAKET NEW DELHI-110017  BAR ROOM NO.18, HIGH COURT BUILDING  CHAMBER NO.272, WESTERN WING, TIS HAZARI, DELHI-110054	TEL: 2652 2084; 2652 1594  (TEL: 2338 6824)  (TEL: 2392 8699)
	MR. KUSHAGRA K. SINGH, ADVOCATE,	ADDRESS: 174, JOR BAGH,	MOBILE: 9978955157 EMAIL:

	ON THE PANEL OF ADVOCATE  LETTER DATED 31.01.2022	NEW DELHI-110003	<a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
	MR. AVIRAL SAXENA,ADVOCATE "ON THE PANEL OF ADVOCATE"  LETTER DATED 13.06.2023	CHAMBER: 35, R.K. GARG BLOCK, SUPREME COURT NEW DELHI-110001  OFFICE: B-28, LGF, DEFENCE COLONY, NEW DELHI-110024	MOBILE: +91 9990589126 TEL: 011 47010730 EMAIL: <a href="mailto:Chamber.aviralsaxena@gmail.com">Chamber.aviralsaxena@gmail.com</a> <a href="mailto:Adv.aviral@yahoo.com">Adv.aviral@yahoo.com</a>
NATHPA JHAKRI POWER CORPN LIMITED (NOW KNOWN AS SATLUJ JAL VIDYUT NIGAM LIMITED)	MR. J.C. SETH	C-451, CHITRANJAN PARK, NEW DELHI-110 019	PH. 2628 9977 FAX: 2628 9978 MOB.: 9810073095
NATIONAL PRODUCTIVITY COUNCIL	MR. ASHOK KUMAR SINGH	40-D, K. BLOCK, SAKET, NEW DELHI-110 017	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887  MOBILE: 9810018535
NETAJI SUBHAS INSTT.OF TECHNOLOGY	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: A-33 (LOWER GROUND FLOOR), DEFENCE COLONY, NEW DELHI	PH. 23384517,23382820  PH. 51012214,51048401 MOBILE : 9810134741
NAVODAYA VIDYALA SAMITI INDIRA GANDHI STADIUM INDRA PRASTHA ESTATE NEW DELHI-110 001	MR. S. RAJAPPA	94, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	TELE-FAX: 2261 5878 E-MAIL: <a href="mailto:rajappa_s@hotmail.com">rajappa_s@hotmail.com</a>
NATRIP IMPLEMENTATION SOCIETY (NATIS)	SH. ATUL SHARMA	CHAMBER 207, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI	91(011) 46511000 9811055984

		LINK LEGAL, E-2, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.	FAX: 91(011) 46511099
NATIONAL BOOK TRUST	SH. BALDEV KRISHNA SATIJA	88,LAWYERS CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	PH : 9810347884
	SHRI ROHIT VATS, ADVOCATE EMPANELMENT	C-14, SOUTH EX PART-2 NEW DELHI-110049	
	LETTER DATED 15.04.2021		
	SHRI PIYUSH SINGH, ADVOCATE EMPANELMENT	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	
	LETTER DATED 15.04.2021		
	SHRI AKSHAY AAMRITANSHU, ADVOCATE EMPANELMENT	C-41, LGF, JANGPURA EXTENSION NEW DELHI-110014	
	LETTER DATED 15.04.2021		
MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001		
LETTER DATED 15.04.2021			
SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034		
LETTER DATED 15.04.2021			
NATIONAL MINORITIES DEVELOPMENT & FINANCE CORPORATION	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011- 26929794 e-mail:

			<a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
NATIONAL BAL BHAWAN	MR. S. RAJAPPA	91, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001  OFF. CUM RES.: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR, PHASE-III, DELHI-110096	MOB.: 9810063946
NATIONAL BOARD OF ACCREDITATION	MR. AMITESH KUMAR "STANDING COUNSEL"	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 Fax No. 011-23385245 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
NATIONAL FEDERATION OF URBAN COOPERATIVE BANKS AND CREDIT SOCIETIES LTD. (NAFCUB)	MR. S. RAJAPPA, ADVOCATE SENIOR STANDING COUNSEL	91, LAWYERS' CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: +919810063946 RES: 011-22620344 e-mail: <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
NATIONAL CAPITAL REGION PLANNING BOARD	MR. GAURAV MOHAN LIBERHAN	C-567, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	
NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
NATIONAL LAW UNIVERSITY, DELHI	MR. S.D. SHARMA, ADVOCATE	CHAMBER No.397, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI	MOB.: 9711198801 E-MAIL- <a href="mailto:ssurendradutt@gmail.com">ssurendradutt@gmail.com</a> (new e-mail id updated on 12.06.2020)

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	MR. SANJAY VASHISHTHA, ADV "STANDING COUNSEL"  LETTER DATED 11.03.2023	ADDRESS: J-3/284, ALAKHNANDA, NEW DELHI	MOBILE: +91 9999753811 LANDLINE: 011-40519551 E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>
	MS. ZEHRA KHAN, ADVOCATE "STANDING COUNSEL"	K-40 LOWER GROUND FLOOR HAUZ KHAS ENCLAVE NEW DELHI	MOBILE: 9958114482 LANDLINE: 011-26510199 EMAIL: <a href="mailto:khanzehra@gmail.com">khanzehra@gmail.com</a>
NEW DELHI MUNICIPAL COUNCIL (NDMC)  E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY  <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a>  [LETTER DTD 30.09.2014]	M/s ANIL GROVER & ASSOC.	298, LAWYERS' CHAMBERS, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003 OFFICE: A-222, NEW FRIENDS COLONY, NEW DELHI-110025	PH.: 23387921 EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18
(LETTER DTD 20.07.2017)	MR. SATISH KUMAR `SR. MUNICIPAL ADVOCATE' (ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)	LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI- 110001  OFFICE: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOB.: 9810419742 TEL.: 91-11-43074413 E-MAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
LETTER DTD 06.06.2018	MR.SUNDER KHATRI,ADV STANDING COUNSEL (TILL FURTHER ORDERS)	GF-124 & 113,WORLD TRADE CENTRE BABAR ROAD,LALIT HOTEL CONNAUGHT PLACE, NEW DELHI-110001	MOB: 9810187449 Tel: 011- 43520440,43570827 EMAIL: <a href="mailto:inso.sunderkhatri@gmail.com">inso.sunderkhatri@gmail.com</a> <a href="mailto:Shyamrattan2008@gmail.com">Shyamrattan2008@gmail.com</a>
NATIONAL COMMISSION FOR	MR. SYED ABDUL HASEEB	229, M.C.SETALVAD CHAMBERS	

MINORITY EDUCATIONAL INSTITUTIONS (GOI)	'STANDING COUNSEL' (W.E.F.14.12.2017)	BLOCK, SUPREME COURT OF INDIA, NEW DELHI	
NAGARIYA SAHKARI BANK LIMITED (UNDER LIQUIDATION) VARANASI	MS. USHA GARG, ADVOCATE  LETTER DATED 09.12.2021	R/o, HOUSE NO. 4, SECOND FLOOR,CENTRAL LANE BANGALI MARKET, NEW DELHI	
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY	MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]	214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3 <u>OFF.:</u> B-21/1,F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	PH.:011-23384153 PH.:011-29945916 MOB.:9899140169 EMAIL: <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
NATIONAL COUNCIL FOR VOCATIONAL EDUCATION & TRAINING(NCVET),  MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP,  GOVERNMENT OF INDIA	MS. DACCHITA SHAHI, ADVOCATE, EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	B-22, LGF, SOUTH EXTENSION-II, NEW DELHI-110049	MOBILE: 9999782498 9310748070 EMAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a>
	MR. VIPIN KUMAR, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 693, PATIALA HOUSE COURT, NEW DELHI-110001	MOBILE: 9718433130 EMAIL: <a href="mailto:ADVVIPINKSINGH@GMAIL.COM">ADVVIPINKSINGH@GMAIL.COM</a>
	MS. ANUSHKAA ARORA, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	ABA LAW OFFICE, BUILDING NO. 250, BLOCK-A, L.G.F., DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9810570295 EMAIL: <a href="mailto:ANUSHKAAARORA@ABALAWOFFICE.IN">ANUSHKAAARORA@ABALAWOFFICE.IN</a>

<p>MR. MANISH KUMAR, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO.-504, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9873950114 EMAIL: <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a></p>
<p>MR. AVNISH SINGH, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>303, C K DAFTARI, SUPREME COURT, INDIA, TILAK LINE, NEW DELHI-110091</p>	<p>MOBILE: 8826437138 8851647069 EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a> <a href="mailto:MILAN.SAHU@GOV.IN">MILAN.SAHU@GOV.IN</a></p>
<p>MRS. RITU SHARMA KAUSHIK, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO. 736, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9213447175 EMAIL: <a href="mailto:ADV.RS@REDIFFMAIL.COM">ADV.RS@REDIFFMAIL.COM</a></p>
<p>MR. PRADEEP KUMAR JHA, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO. 742-D, 7<sup>TH</sup> FLOOR, LAWYERS CHAMBERS BLOCK, SAKET DISTRICT COURT, NEW DELHI-110017</p>	<p>MOBILE: 9953133627 EMAIL:<a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a></p>
<p>MR. SHAMINDER SINGH KADIAN, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO 751, DWARKA COURT, SECTOR-10, DWARKA, NEW DELHI-110075</p>	<p>MOBILE: 9899370177 EMAIL: <a href="mailto:SHAMINDER.KADIAN@GMAIL.COM">SHAMINDER.KADIAN@GMAIL.COM</a></p>
<p>MS. ARUNIMA DWIVEDI, ADVOCATE EMPANELLED ADVOCATE</p>	<p>462, LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9810916537 9953601796 EMAIL:<a href="mailto:ARUNIMA.ASSOCIATE@GMAIL.COM">ARUNIMA.ASSOCIATE@GMAIL.COM</a></p>



	FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023		
	MR. BHAGWAN SWAROOP SHUKLA, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	459, LAWYERS CHAMBER, BLOCK-I DELHI HIGH COURT, SHERSHAH RAOD, NEW DELHI-110003	MOBILE: 9910483635 EMAIL: <a href="mailto:BSCGSC@GMAIL.COM">BSCGSC@GMAIL.COM</a>
	MR. JAI PRAKASH, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	HOUSE NO. 40, GROUND FLOOR, HANUMAN LANE, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 9990679784 EMAIL: <a href="mailto:jaitahalani@tlclaw.in">jaitahalani@tlclaw.in</a>
NATIONAL CAPITAL REGION TRANSPORT CORPORATION	MR. RAJESH KATYAL, ADVOCATE'  'STANDING/NOMINATED COUNSEL'  [LETTER DATED.29.05.2020]	RES./OFFICE: A-53, ASHOK VIHAR, PHASE-III DELHI-110052  CHAMBER: CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9810643553 PH: 27302553, 27303553 E-MAIL: <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.i n</a> <a href="mailto:rajeshlawyer53@gmail.co&lt;br/&gt;m">rajeshlawyer53@gmail.co m</a>
NOIDA SPECIAL ECONOMIC ZONE	M/S RAD & PARTNERS (MR. DEEPAK JAIN-PARTNER) 'NOMINATED COUNSEL'	C-623, NEW FRIENDS COLONY, NEW DELHI-110025.	TEL NO. +91(11)47280000 CELL NO.+91 3310115111, +91 9910505313
NARCOTICS CONTROL BUREAU DELHI ZONAL UNIT  (LETTER DT. 24.02.2016)	MR. SUBHASH BANSAL	CHAMBER: CH.No. 303, L.C. BLOCK- III, DELHI HIGH COURT, NEW DELHI OFF.: N-20, F.F., JANGPURA EXTN. NEW DELHI-110014	TEL.No.(CHAMBER): 011-23387139 TEL.No.(OFFICE): 011-24313040 MOB.No. 9810015886 EMAIL: <a href="mailto:bansal_subhash@yahoo.co&lt;br/&gt;m">bansal_subhash@yahoo.co m</a>

<p>GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066</p>	<p>MR. UTSAV SINGH BAINS,ADV SPECIAL PUBLIC PROSECUTOR</p> <p>FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE LETTER DATED 25.07.2022</p>	<p>132, SUNDER NAGAR, NEW DELHI-110003</p>	
<p>NTPC LIMITED</p> <p>(LETTER DTD. 19.06.2017 &amp; 22.07.2017)</p>	<p>MS. KANIKA AGNIHOTRI</p> <p>(AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)</p>	<p>OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB.: 9818397418 TEL.: 011-46572411/2422</p>
<p>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED ==(NHIDCL)==</p> <p>NOTE:</p> <p>ALL THE COMMUNICATIONS i.e., WRIT PETITION, NOTICES, SUMMONS ETC. RELATING TO NHIDCL SHOULD BE SENT AT THE EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .</p> <p>"LETTER DATED 12.05.2023"</p>	<p>MS. RUCHIRA GUPTA, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: E-31, JUNG PURA EXTENSION BASEMENT</p>	<p>MOB: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a></p>
	<p>MR. ABHINAV MUKHERJI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: D-85, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9818144136, EMAIL: <a href="mailto:abhinavmukerji@gmail.com">abhinavmukerji@gmail.com</a></p>
	<p>MR. YASHPAL RANGI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: CHAMBER NO. 751, DWARKA COURT COMPLEX, SECTOR-10, NEW DELHI-75</p>	<p>MOB: 9811944784, EMAIL: <a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a></p>
	<p>MR. PRASENJIT KESWANI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: E-44, SECTOR-40, NOIDA, UTTAR PRADESH-201303</p>	<p>MOB: 9811049118, EMAIL: <a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a></p>
	<p>GNR LAW ASSOCIATES STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: A-1, NEETI BAGH, KHEL GAON MARG, NEW DELHI-110049</p>	<p>MOB: 011-23385245, EMAIL: <a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a></p>

NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA	THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE(NCST)  "ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/ APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."  "LETTER DATED 26.10.2021 "		
NATIONAL COMMISSION FOR SCHEDULED CASTES(NCSC)	1. MR. THAKUR PRASAD SINGH ADVOCATE SENIOR PANEL COUNSEL  ORDER DATED 01.02.2023	457, LAWYERS CHAMBERS, DELHI HIGH COURT,	MOB: 9971529687 EMAIL: <a href="mailto:advocatetesingh@gmail.com">advocatetesingh@gmail.com</a>
	2. MR. RAHUL KASHYAP, ADVOCATE SENIOR PANEL COUNSEL  ORDER DATED 01.02.2023	8/13, GROUND FLOOR, ROOP NAGAR, DELHI-110007	MOB: 9891009515 8178773906 EMAIL: <a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a>
NATIONAL TESTING AGENCY(NTA) {DEPARTMENT OF HIGHER EDUCATION,MHRD} LETTER DT. 12.12.2018	1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)	OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DLEHI-110048  DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOB: 9899305640 7428538391 8750764300  OFF. LANDLINE: 011-43290056 011-41510989 EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a>
	SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL  [LETTER DT: 27.08.2020]	A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>

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	<p>MR. ABHAY MANI TRIPATHI, ADVOCATE PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>	<p>A-201, DEFENCE COLONY, NEW DELHI-110049</p>	
<p>NORTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p> <p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW</p>	<p>MR. AKHIL MITTAL,ADVOCATE (STANDING COUNSEL)</p> <p>[LETTER DATED 14.5.2020]</p>	<p>CHAMBER NO. 407, BLOCK III, DELHI HIGH COURT,NEW DELHI</p> <p>OFFICE: 89,KALYAN VIHAR,POLO ROAD, DELHI-110009</p>	<p>TEL: 011-45660194 MOB: +91-9212504099, 9891180590</p> <p>E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a></p>
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	FOR A PERIOD UPTO 25.09.2023 VIDE LETTER DATED 22.09.2022	HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI-110001	
PUNJAB NATIONAL BANK	1. SH. SANTOSH KUMAR ROUT, ADVOCATE "STANDING COUNSEL"  "LETTER DATED: 18.02.2023"	OFFICE AT: K-17(BASEMENT), GREEN PARK EXTENSION,NEW DELHI-110016  OFFICE AT: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI	MOB: (+91)9990432878  EMAIL:- <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
	2. SH. ARUN KUMAR SHUKLA, ADVOCATE "STANDING COUNSEL"  "LETTER DATED 18.02.2023"	OFFICE AT: 112, NEW DELHI HOUSE, 27, BRAKHAMBA ROAD, NEW DELHI-110001  ALSO AT: CHAMBER NO. 101, BLOCK-III, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT , NEW DELHI-110001	CONTACT NO. 8586863313 9312400295 011-41315678  EMAIL: <a href="mailto:connect@snslegal.in">connect@snslegal.in</a> <a href="mailto:Arunkumarshukla7@gmail.com">Arunkumarshukla7@gmail.com</a>
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THE PRADESHIYA INDUSTRIAL AND INVESTMENT CORPORATION OF U.P. LTD. (PICUP) (Owned by Govt. of Uttar Pradesh) 'PICUP BHAWAN', GOMTI NAGAR, LUCKNOW-226010 (U.P.)	SAMHITA LEGAL, ADVOCATES & CONSULTANTS  (LETTER DTD. 21.07.2017 & 16.08.2017)	C-263, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI- 110048	PHONE-011-46305505 MOB: 9711060693, 9891845604 E-MAIL: <a href="mailto:info@samhitalegal.in">info@samhitalegal.in</a>

PRESIDENT'S SECRETARIAT (RASHTRAPATI SACHIVALAYA)  (LETTER DT. 23.12.2016)	MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A PARTY)	LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001	
PENSION FUND REGULATORY AND DEVELOPMENT AUTHORITY, DELHI (PFRDA)	MR. KUNAL SABHARWAL, ADVCOATE  "AS ADVOCATE"  LETTER DATED 24.01.2023	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
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	'LETTER DATED 30.07.2019'		
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REHABILITATION COUNCIL OF INDIA A STATUTORY BODY OF MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN) GOVERNMENT OF INDIA	[NOTE: ALL NOTICES/COPY OF WRIT PETITIONS/ APPLICATIONS ETC BE SENT ON THE OFFICIAL ADDRESS AND EMAIL OF THE COUNCIL]  LETTER DATED 21.09.2023	ADDRESS: REHABILITATION COUNCIL OF INDIA B-22, QUTUB INSTITUTIONAL AREA, NEW DLEHI-110016	EMAIL ID: <a href="mailto:legalsecrcci-depwd@gov.in">legalsecrcci-depwd@gov.in</a>
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	MR. SUSHANT KUMAR BHADURI, ADVOCATE  EMPANELLED FOR A PERIOD OF 3 YEARS i.e., TILL JUNE 2025 VIDE LETTER DATED 01.09.2022	CHAMBER NO. 309, LAWYER'S CHAMBER BLOCK-III, SHER SHAH ROAD DELHI HIGH COURT NEW DELHI-110503	MOBILE: 9810439195 EMAIL: <a href="mailto:sushant.bhaduri@gmail.com">sushant.bhaduri@gmail.com</a>
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SANGEET NATAK AKADEMI	MR. RAJIV BANSAL	103, BHARAT CHAMBERS, 70-71 SCINDIA HOUSE CONNAUGHT CIRCUS NEW DELHI -110 001	PH. 2332 3100 & 2373 6913
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	MR. VISHNU SHARMA, ADVOCATE-ON-RECORD SUPREME COURT OF INDIA	OFFICE:- 109, LOWER GROUND FLOOR, GOLF APARTMENTS, SUJAN SINGH PARK, MAHARISHI RAMAN MARG, NEW DELHI-110003 RESIDENCE:- C-131, DEFENCE COLONY, FIRST FLOOR,	TEL: 011-49046848 011-24616406 MOB: 9811111454  EMAIL: <a href="mailto:sharmavishnu18@hotmail.com">sharmavishnu18@hotmail.com</a> <a href="mailto:Sharmavishnu0818@gmail.com">Sharmavishnu0818@gmail.com</a>

	"LETTER DATED: 11.12.2020"	NEW DELHI-110024	
STATE ELECTION COMMISSION, NCT OF DELHI	MR. SUMEET PUSHKARNA		
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STATE TRADING CORPORATION OF INDIA LTD	1. M/S. SIKRI & CO.,	229, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
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	3. MR. DEVASISH MOITRA	INDIA LAW OFFICE,1-26, NITI BAGH, NEW DELHI - 110049.	
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STATE OF MANIPUR	MR. RAJEEV KUMAR SENIOR STANDING COUNSEL	25/136, 2 <sup>ND</sup> FLOOR, SHAKTI NAGAR, DELHI-110007	PH.:011- 23843838,23843637 MOB.:9899003292
SOUTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)	MR. MANOJ K. SINGH, ADVOCATE	OFF.: N-30, MALVIYA NAGAR, NEW DELHI-17	TEL.:011-46665000; FAX:011-46665001 email: <a href="mailto:manoj@singhassociates.in">manoj@singhassociates.in</a>
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STATE OF ODISHA	1. MR. SOUMYAJIT PANI  2. MR. SHASHANK BAJPAYEE  3. MR. ARUNAV PATNAIK		

	"EMPANNELLED ADVOCATES"		
	"LETTER DATED 20.05.2020"		
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SHRI RAM COLLEGE OF COMMERCE (UNIVERSITY OF DELHI) LETTER RECEIVED ON 15.01.2016			

<p>STATE BANK OF PATIALA</p> <p>(LETTER RECD. ON 11.07.2016)</p> <p>(LETTER DTD. 19.07.2016)</p>	<p>M/S R.P. KAPUR &amp; CO.</p> <p>-----</p> <p>MR. ANIL KUMAR SANGAL</p> <p>-----</p> <p>MR. SANJIV KAKRA</p>	<p>CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI</p> <p>CHAMBER NO. 2, SUPREME COURT, TILAK MARG, NEW DELHI-110001</p> <p>OFF.: C-52, NEETI BAGH, LEVEL II, KHEL GAON MARG, NEW DELHI- 110049</p> <p>-----</p> <p>226, LAWYERS NEW CHAMBER, SETELVAD BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI</p> <p>-----</p> <p>OFF.: C-344, DEFENCE COLONY, NEW DELHI-110025</p>	<p>MOBILE: 9711161241 T/F- 011 23073360 email:</p> <p>T- 011 23388443, T/F- 011 23383541</p> <p>T- 011 41740234/ 46529111 T/F 26561400</p> <p><a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a></p> <p>-----</p> <p>PH.: 011-24335694/ 24335440/ 64308635/ 41552928</p> <p>MOB.: 9810295666 9971795136</p> <p>E-MAIL <a href="mailto:Sanjiv.kakra@gmail.com">Sanjiv.kakra@gmail.com</a> <a href="mailto:Kakra.associates@gmail.com">Kakra.associates@gmail.com</a></p>
<p>STATE BANK OF MYSORE</p> <p>(LETTER DTD. 24.05.2016)</p>	<p>MR. JITENDRA KUMAR</p>	<p>B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001</p>	<p>TEL.:011- 23318396,23318401 EMAIL: <a href="mailto:jitendragl0@yahoo.co">jitendragl0@yahoo.co</a> <a href="mailto:jitendragl0@yahoo.co">o</a></p>
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<p>NOTE: THE COPY OF WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO UGC MAY BE DIRECTLY FORWARDED TO THIS OFFICE THROUGH EMAIL i.e.,ON <a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a></p> <p>"LETTER DATED 31.03.2023"</p>	<p>1. SH. OM PRAKASH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:oplawassociates@gmail.com">oplawassociates@gmail.com</a></p> <p>MOB: 9540670100</p>
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TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN, ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304, APEX APARTMENTS, GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN, ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304, APEX APARTMENTS, GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
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<p>UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW</p>	<p>SHRI SHADAB KHAN PANEL ADVOCATE</p> <p>LETTER DATED 15.06.2021</p>	<p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>	<p>PHONE:011 46082590 MOB: 9540625322, 9999944851</p>
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<p>U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.</p> <p>'LETTER DATED 04.05.2019'</p>	<p>PRADEEP MISHRA, ADV. 'STANDING COUNSEL'</p> <p>IN CASE NO 405/2018(U.P. JAL VIDUT NIGAM LTD. VS. CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)</p>		
<p>UTTAR PRADESH POLLUTION CONTROL BOARD</p>	<p>MR. ARVIND KUMAR, ADVOCATE</p>	<p>B-3, FIRST FLOOR, JUNG PURA EXTENTION,</p>	

	LETTER DATED 10.08.2022	NEW DELHI-110014	
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