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<u>LIST 'A'</u> <u>HIGH COURT OF DELHI</u> <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>			
<p>GOVERNMENT OF INDIA  MINISTRY OF LAW AND JUSTICE  DEPARTMENT OF LEGAL AFFAIRS  (JUDICIAL SECTION)</p> <p>F.NO. J-11017/3/2022-JUDICIAL  LETTER DATED 21.02.2022  (FOR CONDUCTING CENTRAL  GOVERNMENT LITIGATION(EXCEPT  THE TAXATION MATTERS) FOR A  PERIOD OF THREE YEARS FROM  THE DATE OF THIS ORDER OR  UNTIL FURTHER ORDERS,  WHICHEVER IS EARLIER.)</p>	1. B. S. SHUKLA	AGGARWAL LAW ASSOCIATES, 34, BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091.	MOB: 9910483635 TEL: 011-233554330
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[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER: ORDER DATED 27.10.2023]	MR. VARUN VATS, ADVOCATE SENIOR PANEL COUNSEL	B-404, PRINTERS APARTMENT PLOT NO. 18, SECTOR-13, ROHINI, NEW DELHI-110085 MOBILE: 9654333800	D/2468/2018
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248. MUGDHA PANDE	JORBAGH,NEW DELHI,NEW DELHI-110003 9967978105	D/5714/2017
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254. AISHWARYA DOBHAL	FLAT NO. 160 , 3 <sup>RD</sup> FLOOR ROSE APARTMENTS , SECTOR 18 B DWARKA 9557844741 <a href="mailto:LEGAL.AISHWARYA@GMAIL.COM">LEGAL.AISHWARYA@GMAIL.COM</a>		D/2045/2017
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267. ANISHA KAUSHIK	3/11, 2 <sup>ND</sup> FLOOR, OLD RAJINDER NAGAR, NEW DELHI-110060 <a href="mailto:ANISHAKAUSHIK05@GMAIL.COM">ANISHAKAUSHIK05@GMAIL.COM</a>	D/2342/1999
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294. AKASH GUPTA	325, TIKONA PARK, JWALA NAGAR, SHAHDARA, DELHI-32 9999797603	D-3730/2018
295. PRATEEK GUPTA	318, DHEERPUR, NIRANKARI COLONY, NEAR MUKHERJI NAGAR, DELHI-09 9971775882	D-7498/2018
296. ARMAAN GUPTA	240, DAYANAND VIHAR, DELHI-92 8800099949	D-2859/2016
297. ARPIT MAHESHWARI	1801, PAVILION HEIGHTS 01, JAYPEE WISHTOWN, SEC.128, NOIDA, U.P. 9560032037	D-545/2011
298. DHANANJAY MEHLAWAT	BM-38, SHALIMAR BAGH, DELHI-88 9911006159	D-1413/2011

299. KAPIL GOYAL	7/278 JAWAHAR STREET, SHAHDARA, DELHI-32 9999259904	D-1255/2014
300. NIDHI BHUWANIA	787, CA APARTMENT, PASCHIM VIHAR, NEW DELHI-63 9650259099	D-1282/2014
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318. DEEPESH	F/B 247,LATPAT NAGAR,SAHIBABAD,NEW DELHI, 9811628706		D/723/2001
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346. SOUMAVA KARMAKAR	CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB: 8918210300	WB/1219/2013
347. KAUSHAL JEET KAIT	8-B, LODHI ESTATE, NEW DELHI-3. MOB: 9013908391	D/1985/2020
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350. DEEPAK TANWER	WZ 912, RING ROAD, NARAINA, NEW DELHI 110028, MOB: 9582124124	D/2427/2015
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353. PRIYA MISHRA	CHAMBER NO 280, PATIALA HOUSE NEW DELHI- 110001, MOB: 9999066607	D/6437/2017
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372. NEERAJ KUMAR JHA	E-84A, MANSARAM PARK, UTTAM NAGAR, NEW DELHI- 110059. MOB: 8447470366	D/1600/2011
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375. SHWETA SHARMA	738, WESTERN WING , TIS HAZARI COURT - 110054. MOB: 8882186210	D/4004/2012
376. MAMTA TIWARI	10A, POCKET A, MAYUR VIHAR, PHASE- 2, DELHI. 110091. MOB: 9582499136	D/23909/2009
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416. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049	--
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425. PRACHI VERMA	MOB: 9911470764 EMAIL: PRACHI14V@GMAIL.COM	D/2959/2017
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431. THEEPA MURUGESAN	F. NO. A5-51, 5 <sup>TH</sup> FLOOR, CLUSTER- 4 , BLOCK- A , VASANT KUNJ, DELHI- 110070 MOB: 9818636496 EMAIL: <a href="mailto:570LAWCHAMBERS@GMAIL.COM">570LAWCHAMBERS@GMAIL.COM</a>	D/2430/2016
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<u>ORGANISATION</u>	<u>NOMINATED/ STANDING COUNSEL</u>	<u>ADDRESS</u>	<u>CONTACT NOS.</u>
DELHI EDUCATION SOCIETY(REGD.) AND ITS AFFILIATED SCHOOLS i.e., ANGLO ARABIC SENIOR SECONDARY SCHOOL, ANGLO ARABIC MODEL SCHOOL, SHAFIQ MEMORIAL SENIOR SECONDARY SCHOOL	MR. PRITISH SABHARWAL, ADV STANDING COUNSEL  LETTER DATED 19.09.2023	OFFICE(S): S-432, (BASEMENT), GREATER KAILASH-1, NEW DELHI-110048	OFFICE CONTAC NUMBER: +91-9871878690 +91-9810264114
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(LETTER DTD 21.05.2015)	MR. RAJ KUMAR GUPTA	NEW LAWYERS CHAMBER NO. 335, SUPREME COURT OF INDIA, NEW DELHI	
(LETTER DT.09.12.2017)	3.MR.SATVIK VARMA,ADV 4.MR.ATUL KUMAR,ADV 5.DR.HARSH PATHAK,ADV 6.MR.ANAND VARMA,ADV		

	7.MR.ALDANISH REIN,ADV 8.MR.VIBHORE GARG,ADV		
	<u>PANEEL COUNSELS</u>  3. MR. SATYA RANJAN SWAIN, ADV 10.MR.SANJAY KUMAR PATHAK, ADV		
	MR. KUNAL SABHARWAL, ADVOCATE  ON THE PANEL OF COUNSELS FOR THREE YEARS VIDE LETTER DATED 30.08.2022		
APPAREL EXPORTS PROMOTION COUNCIL (A.E.P.C)	MR. G.L.RAWAL MR. KULJEET RAWAL MR. RAJESH RAWAL	249, LAWYERS CHAMBERS BUILDING DELHI HIGH COURT, NEW DELHI	23686241, 23747585 23747161
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----- AIR INDIA LTD. [LETTER DTD 23.09.2020]	M/S DSK LEGAL,	G-29, BASEMENT, LAJPAT NAGAR-III NEW DELHI-110024	CONTACT PERSON- MR. KRISHAN, CLERK, DSK LEGAL (MOBILE - 9871452750,  EMAIL - <a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.co</a> <a href="mailto:krishanita1981@gmail.com">m</a>  ALTERNATIVE CONTACT PERSON- MR. SAMIR MALIK, ASSOCIATE PARTNER, DSK LEGAL (MOBILE 9871737960,  EMAIL- <a href="mailto:samir.malik@dsklegal.com">samir.malik@dsklegal.co</a> <a href="mailto:samir.malik@dsklegal.com">m</a> )
ASSOCIATION OF RETIRED JUDGES OF SUPREME COURT AND HIGH COURTS OF INDIA	<u>SENIOR ADVOCATES</u> 1. JUSTICE N.K. MODY (TEAM LEADER) 2. JUSTICE D.K. TRIVEDI (ASSOCIATE) 3. JUSTICE S. SAMVATSAR (ASSOCIATE) 4. JUSTICE S.S. KULSHRESHTRA (ASSOCIATE) 5. JUSTICE SUDHIR KUMAR SAXENA(ASSOCIATE) 6. JUSTICE V.C. GUPTA (ASSOCIATE) 7. JUSTICE S.N. AGNIHOTRI (ASSOCIATE)  VIDE LETTER DATED 27.07.2022		
ARMY COLLEGE OF MEDICAL	MR. DIPAK KUMAR JENA	D-7, MANAS APARTMENT,	PHONE :011-22744025,26

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	(M/S NARANG ASSOCIATES)	EROS CINEMA, NEW DLEHI-110014	
	4. MR. BALRAJ DEWAN	CHAMBER NO. 108, C K DAPTHARY CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-01	
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	MR. BRIJESH KUMAR TAMBER, ADVOCATE "STANDING COUNSEL"  "LETTER DTD: 07.10.2020"	CHAMBER ADDRESS: LAWYERS CHAMBERS NO- 260 SHER SHAH ROAD, DELHI HIGH COURT, NEW DELHI  OFFICE ADDRESS: C-10 BASEMENT, NIZAMUDIN(WEST) NEW DELHI-110013	TEL: 011-41030212-215 MOB: 9811829656 9891125411
	MS. PRAVEENA GAUTAM, ADV STANDING COUNSEL  LETTER DATED 08.09.2022	CHAMBER ADDRESS: LAWYERS CHAMBERS NO. 237 ADDITIONAL BUILDING COMPLEX, D BLOCK, SUPREME COURT OF INDIA OPPOSITE PRAGATI MAIDAN, NEW DELHI  OFFICE ADDRESS: A-2, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	OFFICE: 011-41001606 MOBILE: 9868100876 9911873774 EMAIL: <a href="mailto:praveena1807@hotmail.com">praveena1807@hotmail.com</a>
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<u>VIDE LETTER DATED 09.03.2021</u>			
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(LETTER DTD. 07.12.2016)

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[LETTER DTD. 19.08.2013]  
(LETTER DTD. 07.12.2016)

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[LETTER DTD. 20.06.2015]  
(LETTER DTD. 07.12.2016)

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	<p>11. MR. BRIJESH KUMAR TAMBER, ADVOCATE ENROLMENT ID: D/1432/2003</p> <p>LETTER DATED 01.09.2023</p>	<p>J-28, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB: 9891125411</p> <p>EMAIL: <a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail.com</a> <a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@gmail.com</a></p>
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<p>BARCLAYS BANK PLC</p> <p>(LETTER DTD. 23.08.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV MATHUR)</p>

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CANARA BANK  (LETTER DT. 16.11.2016) (LETTER DATED 18.07.2018)	1.  ----- 2. MR. PRADEEP K. BALAKRISHNAN  ----- 3. MR. RAJESH GAUTAM  (LETTER DTD. 14.07.2017)  ----- 4. MR. KARAN KHANNA  ----- 5. MR. DEEPAK JAIN  -----	----- C/O RAD & PARTNERS, C-623, NEW FRIENDS COLONY, NEW DELHI-110025  ----- C/O KL MEHTA & Co., ADVOCATES,  B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048  ----- C/O M/S MADAN LAL KHANNA & CO.  74, JANPATH, NEW DELHI-110001  ----- C/O RAD & PARTNERS LAW FIRM, C-623, OPPOSITE GURUDWARA, NEW FRIENDS COLONY, NEW DELHI-110025 -----	----- TEL.:011-4728000 FAX-011-47280001 (M) 9810753830 E-MAIL <a href="mailto:pradeep@radnpartners.com">pradeep@radnpartners.co m</a> ----- TEL.: 011-41630485 011-41630483 MOB.: 9811252434 E-MAIL: <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.ne t</a> ----- PH: 91-11-23356664, 23356665 FAX: 91-11-23321585 MOB.: 9810154778 E-MAIL: <a href="mailto:mlkktax@gmail.com">mlkktax@gmail.com</a> ----- MOB.: 9910505313 -----
(LETTER RECD. ON 11.01.2017)			

(LETTER DATED 18.07.2018)	6. MR. SANTOSH KUMAR ROUT,ADV [W.E.F.02.07.2018]	CHAMBER No. 175, BLOCK No. II, DELHI HIGH COURT	MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
CENTRAL BOARD OF SECONDARY EDUCATION	MR. ATUL KUMAR  (LETTER DT. 04.02.2017)	CHAMBER NO. 363, IIIRD FLOOR, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	MOB. 9818683833 EMAIL: <a href="mailto:atulkumar.adv@gmail.com">atulkumar.adv@gmail.com</a>
	MR. ASHOK KUMAR  (LETTER DT. 04.02.2017)	J-15, IIIRD FLOOR, KIRTI NAGAR, NEW DELHI-110015	MOB.:9810011826 EMAIL: <a href="mailto:ashok1166@yahoo.com">ashok1166@yahoo.com</a>
	SHRI M A NIYAZI, ADVOCATE COUNSEL  "LETTER DATED 28.10.2021"	CHAMBER: CHAMBER NO. 465, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  OFFICE: C-10, LGF,JANGPURA EXTENSION, NEW DELHI-110014	MOBILE NO.: 9810413706  PHONE: 011-43628188, 011-43628189  EMAIL: <a href="mailto:niyazi786@gmail.com">niyazi786@gmail.com</a>
CENTRAL WAREHOUSING CORPORATION (A GOVERNMENT OF INDIA UNDERTAKING)	THE GROUP GENERAL MANAGER (PERSONNEL)  CENTRAL WAREHOUSING CORPORATION	C.O. 4/1, AUGUST KRANTI MARG, SIRI INSTITUTIONAL AREA, HAUZ KHAS NEW DELHI-110016	EMAIL: <a href="mailto:ggmpers@cewacor.nic.in">ggmpers@cewacor.nic.in</a> TEL NO.: 011-26515178 MOB: 9871699240
CENTRAL INFORMATION	PROF. K.K. NIGAM	CHAMBER NO. 372, HIGH COURT OF DELHI,NEW DELHI	
CENTRAL INFORMATION COMMISSION	MR. O.P. SAXENA	CHAMBER NO. 372, HIGH COURT OF DELHI,NEW DELHI	PHONE: 2338 6446, MOBILE: 9810012444.
CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021	MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"  LETTER DATED 19.05.2023		MOBILE: 9910207302 EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>

<p>NOTE: THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED DIRECTLY TO THEIR OFFICE THROUGH EMAIL i.e., on <a href="mailto:gm@csoi.in">gm@csoi.in</a></p> <p>"LETTER DATED 19.05.2023"</p>			
<p>CEMENT CORPORATION OF INDIA LTD. (15.11.2006)</p>	<p>1. SH ALAKH KUMAR</p> <p>2. M/S. M.V. KINI &amp; CO., ADVOCATES &amp; SOLICITORS</p>	<p>CHAMBER NO. 367, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE, NEW DELHI-110016</p> <p>KINI HOUSE, 6/39, JUNG PURA 'B' NEW DELHI-110014</p>	<p>PH. 23387072</p> <p>TEL. 9811063763 PHONE: 26564516, 26511625</p> <p>TEL. 24371038-39-40 24377639 EMAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a></p>
<p>COMPTROLLER AND AUDITOR GENERAL OF INDIA (24.07.2006)</p>	<p>1. MR. SUDHIR NANDRAJOG "SENIOR COUNSEL" [FOR IAAD CASES]</p> <p>2. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]</p> <p>3. DR. SURAT SINGH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"FROM 01.10.2022 TO 28.02.2024 VIDE LETTER DATED</p>	<p>103/I, HANS BHAWAN, 1-BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p> <p>N-212, GREATER KAILASH, PART-I, NEW DELHI-110048</p> <p>LAW OFFICE: B-45, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOB: 9319068001 EMAIL: <a href="mailto:drsوراتsingh972@gmail.com">drsوراتsingh972@gmail.com</a></p>

	30.11.2022"		
<p>COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA</p> <p>EMAIL: <a href="mailto:gmllegal.cil@coalindia.in">gmllegal.cil@coalindia.in</a></p> <p>LETTER DATED 07.07.2021</p>	<p>MR. NEERAJ, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021</p>	<p>EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a></p>
	<p>MR. DINESH SHARMA, ADVOCATE M/S SNJ &amp; PARTNERS</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a></p>
	<p>MR ROHAN BATRA, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048</p>	<p>EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a></p>
	<p>MR AKSHAY AMRITANSHU, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014</p>	<p>EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a></p>
	<p>DR. HARSH PATHAK, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a></p>
	<p>MR. TARKESHWAR NATH, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: CHAMBER NO. 105,BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a></p>
	<p>MR. KAILASH CHAND MITTAL, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: 172, LAWYERS CHAMBER BLOCK-II DELHI HIGH COURT NEW DELHI-110021</p>	<p>EMAIL: <a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a></p>
	<p>MR PANKAJ GARG, ADVOCATE</p>	<p>ADDRESS:</p>	<p>EMAIL:</p>

DATE/YEAR OF EMPANELMENT 30.12.2020	UG-82/83/84, WORLD TRADE CENTRE, HOTAL LALIT CHAMPLES, BARAKHAMBA ROAD, NEW DELHI-110001	<a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a>
M/S SINGHANIA & PARTNERS, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: P-24, GREEN PARK EXTENSION NEW DLHI-110016	EMAIL: <a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>
MR. UDAYAN KHANDELWAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: G-1/75(LGF), LAJPAT NAGAR-I, NEW DELHI-110024	EMAIL: <a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>
MR. RAJ KARAN SHARMA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>
MR. ARVIND MISHRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-45, NIZAMMUDIN EAST NEW DELHI-110013	EMAIL: <a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>
MR. ABHISHEK, ADVOCATE  DATE/YEAR OF EMPANELMENT 15.01.2021	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>
MR. DHRUV DEWAN, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>

	MR. BHAGAT SINGH, ADVOCATE DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE AGENCY	MR. V.N. RAGHUPATI	12, NEW LAWYERS CHAMBER SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA,ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180 EMAIL: <a href="mailto:saxsonslawco@gmail.com">saxsonslawco@gmail.com</a>
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI  (SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)  LETTER DATED 13.07.2021	MS. ARCHANA PATHAK DAVE, ADVOCATE ADVOCATE ON RECORD & CONSULTANT  (LETTER DT. 15.11.2018)	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581 9650303320  EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a>
NATIONAL COMMISSION FOR HOMOEOPATHY(NCH), NEW DELHI, MINISTRY OF AYUSH,	MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82" "PANEL COUNSEL"	ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II,	EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a>

<p>GOVERNMENT OF INDIA</p> <p>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]</p>	<p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p> <p>MRS. ARCHANA P DAVE, ADVOCATE "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p>	<p>DELHI HIGH COURT, NEW DELHI-110003</p> <p>17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001</p>	<p>MOBILE: 9811073767 011-40513813 011-26277710</p> <p>MOBILE: 9971222581 EMAIL: <a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a></p>
<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZE TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC IN DELHI HIGH COURT.</p>	<p>(i) MR. SURENDER SINHA 'LEGAL COUNSEL'</p> <p>-----</p> <p>(ii) MR. RAVINDER AGARWAL 'LEGAL COUNSEL'</p> <p>(iii)MS. TATINI BASU 'LEGAL COUNSEL'</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p> <p>-----</p> <p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI,</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: <a href="mailto:ravinderagar@gmail.com">ravinderagar@gmail.com</a></p> <p>-----</p> <p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasudadv@gmail.com">tatinibasudadv@gmail.com</a></p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID:</p>	<p>1. MR. ANIL GROVER,ADV 2. MR. RAJESH KUMAR,ADV 3. MR. PRASANTA VERMA,ADV</p> <p>[EXTENDED FOR A FURTHER PERIOD OF THREE YEARS</p>		

[dlacbidhc@gmail.com](mailto:dlacbidhc@gmail.com)

W.E.F. 12.09.2021 TO  
11.09.2024]

4. MR. MRIDUL JAIN,ADV

[EXTENDED FOR A PERIOD OF  
THREE YEARS W.E.F.  
17.09.2021 TO 16.09.2024]

(ENGAGED AS CBI RETAINER  
COUNSEL/SPECIAL PUBLIC  
PROSECUTORS, TO DEFEND CBI  
IN THE HON'BLE HIGH COURT  
OF DELHI.

VIDE NOTIFICATION  
[F.NO. 225/22/2017-AVD.II]  
DATED 12.04.2022

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

VIDE NOTIFICATION  
[F.NO. 225/29/2021-AVD.II]  
DATED 13.04.2022

MR. ATUL GULERIA, ADVOCATE  
MR. ANURAG AHLUWALIA,  
ADVOCATE  
MR. JEEVESH NAGRATH,  
ADVOCATE  
MS. SUMAN CHAUHAN,ADVOCATE  
MS. ANUBHA BHARDWAJ,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE  
PROSECUTION, APPEALS,  
REVISIONS AND OTHER  
MATTERS ARISING OUT OF THE



CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), BEFORE THE HIGH COURT OF DELHI AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THEIR APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.

VIDE NOTIFICATION [F.NO. 225/21/2021-AVD.II] DATED 13.04.2022

MR. DAVINDER PAL SINGH, ADVOCATE

APPOINTED AS SPECIAL PUBLIC PROSECUTORES FOR CONDUCTING THE PROSECUTION OF CBI CASE RC-13(E)/2017/CBI/EOU-IV/EO-II/NEW DELHI, INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION), IN THE TRIAL COURT, APPEALS, REVISIONS AND OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW, FOR A PERIOD OF THREE YEARS FROM THE DATE OF HIS APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.

	<p>VIDE NOTIFICATION NO. F.NO. 225/04/2021-ADV-II DATED 13.05.2022</p> <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/09/2022-AVD-II] DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTOR FOR CONDUCTING PROSECUTION OF CBI CASE NUMBER RC- 221/2021/E0009/EO-III, CBI NEW DELHI, (CBI VS U.S. AWASTHI, MD, IFFCO, PRAVINDER SINGH GAHLAUT, M.D., INDIAN POTASH LIMITED AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), IN THE COURT OF SPECIAL JUDGE FOR PREVENTION OF CORRUPTION ACT(CBI-14),</p>		

ROUSE AVENUE DISTRICT  
COURTS COMPLEX, NEW DELHI  
AND ALSO FOR APPEALS,  
REVISIONS AND/OR OTHER  
MATTERS ARISING OUT OF  
THIS CASE IN ANY APPELLATE  
COURT OR REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICATION  
F.NO. 225/11/2022-AVD-II  
DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTOR FOR  
CONDUCTING THE PROSECUTION  
OF CASE NUMBER  
RC2202019E0006, EOU-IV,EO-  
II, NEW DELHI,(CBI VS SH.  
AAKAR PATEL @ AAKAR ANIL  
PATEL AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT, CENTRAL  
BUREAU OF INVESTIGATION,  
IN THE COURT OF ADDITIONAL  
CHIEF METROPOLITAN  
MAGISTRATE, ROUSE AVENUE  
DISTRICT COURTS COMPLEX,  
NEW DELHI, APPEALS,

	<p>REVISION OR OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p> <p>NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	<p>MR. DEEPAK NARGOLKAR, ADVOCATE</p> <p>MR. RAVI SHARMA, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>VIDE NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH</p> <p>(LETTER DT. 27.06.2016)</p>	<p>MR. JAYESH K. UNNIKRIISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p>	<p>CSIR, ANUSANDHAN BHAVAN, 2 RAFI MARG, NEW DELHI -110001</p>	

(LETTER DT. 29.06.2016)  
(ADVANCE SERVICE OF PETITIONS/  
APPEALS ETC. AND NOTICES SHALL  
BE MADE TO THE CONTROLLER OF  
ADMINISTRATION (COAs)/  
ADMINISTRATIVE OFFICER(AOs),  
OF THE CONCERNED LABS/INSTTs)

CONTROLLER OF ADMINISTRATION/  
ADMINISTRATIVE OFFICER  
CSIR-CENTRAL ROAD RESEARCH  
INSTITUTE, (CRRI) DELHI-  
MATHURA ROAD, P.O.CRRI,  
NEW DELHI 110025.

CONTROLLER OF ADMINISTRATION/  
ADMINISTRATIVE OFFICER  
CSIR-INSTITUTE OF GENOMICS  
AND INTEGRATIVE BIOLOGY,  
(IGIB), NORTH CAMPUS, MALL  
ROAD, DELHI 110007

CONTROLLER OF ADMINISTRATION/  
ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF  
SCIENCE COMMUNICATION AND  
INFORMATION RESOURCES,  
(NISCAIR) Dr. KS KRISHNAN  
MARG, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/  
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ADMINISTRATIVE OFFICER  
CSIR-NATIONAL PHYSICAL  
LABORATORY, (NPL) Dr. KS

KRISHNANA MARG, NEW DELHI  
110012.

HEAD, INNOVATION  
PROTECTION UNIT (IPU) 14,  
SATSANG VIHAR MARG,  
SPECIAL INSTITUTIONAL  
AREA, 3<sup>RD</sup> FLOOR, CSIR-  
NISCAIR BUILDING, NEW  
DELHI-110067

DEPUTY SECRETARY/ UNDER  
SECRETARY, CSIR-HUMAN  
RESOURCE DEVELOPMENT GROUP  
(HRDG) CSIR COMPLEX,  
LIBRARY AVENUE, PUSA, NEW  
DELHI-110012

DEPUTY SECRETARY/ UNDER  
SECRETARY, ENGINEERING  
SERVICES DIVISIONS (ESD)  
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110012

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INCOME TAX DEPARTMENT  OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI	CENTRALIZED SERVICE FOR ADVANCE COPIES OF PETITIONS/APPEALS FILED IN RESPECT OF: INCOME TAX DEPARTMENT  VIDE LETTER DATED 23.03.2023	CHAMBER NOS. 428, 429 LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003	SH. UPENDRA KISHOR, DEPUTY COMMISSIONER OF INCOME TAX (9891722947) EMAIL: <a href="mailto:Delhi.dcit.judicial.hc@incometax.gov.in">Delhi.dcit.judicial.hc@incometax.gov.in</a> PH: 011-23381542
OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI  1. <u>INCOME TAX DEPARTMENT</u>  ➤ <u>PR. CIT/CIT</u> PCIT-1, PCIT-12, PCIT (CENTRAL)-2, PCIT (AU)-1 TO 5, PCIT (RU)-1, CIT (TDS)- 2, CIT (CPC-TDS).  ➤ <u>PR. DIT/DIT</u>	I) ZOHEB HOSSAIN, SR. STANDING COUNSEL  • SANJEEV MENON, JR. STANDING COUNSEL  II) SANJAY KUMAR, SR. STANDING COUNSEL	I) ZOHEB HOSSAIN, R-47, SECOND FLOOR, GREATER KAILASH- PART 1, NEW DELHI - 110048. EMAIL: <a href="mailto:HOSSAINZOHEB@GMAIL.COM">HOSSAINZOHEB@GMAIL.COM</a>  • SH. SANJEEV MENON, 1104, KM-52, SEC-134, NOIDA-201301. EMAIL: <a href="mailto:SANJEEVM.ADV@GMAIL.COM">SANJEEVM.ADV@GMAIL.COM</a>  II) SANJAY KUMAR, B-2/307, SATYAM APARTMENT,	MOBILE: 9999711099 011-41861099  MOBILE: 9036335214  MOBILE: 9871645985

PDIT (INV.)-1,  
ADG (RECOVERY)

WRITS AGAINST CBDT/OUTSIDE  
CHARGES

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<p>OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI</p> <p>2. <u>INCOME TAX DEPARTMENT</u></p> <p>➤ <u>PR. CSIT/CIT</u> PCIT-4, PCIT-10, PCIT-20, PCIT (CENTRAL)-3, PCIT (AU)- 6 TO 10, PCIT (RU)- 2, CIT (EXEMPTION).</p> <p>➤ <u>PR. DIT/DIT</u> PDIT (INV.)-2, DIT (I &amp; CI)- 1 &amp; 2 WRITS AGAINST CBDT/OUTSIDE CHARGES</p> <p>"VIDE LETTER DATED 28.11.2023"</p>	<p>I) ABHISHEK MARATHA, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• PARTH SEMWAL JR. STANDING COUNSEL</li> </ul> <p>II) SHAILENDERA KISHORE SINGH, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• ANUJA PETHIA, JR. STANDING COUNSEL</li> <li>• DACCHITA SHAHI, JR. STANDING COUNSEL</li> </ul>	<p>I) ABHISHEK MARATHA, B-4/213, SAFDURJUNG ENCLAVE, NEW DELHI-110029. E-MAIL: <a href="mailto:AMARATHA@YAHOO.COM">AMARATHA@YAHOO.COM</a></p> <ul style="list-style-type: none"> <li>• PARTH SEMWAL, ASHOK VATIKA, RESIDENT TOWER-3 FLAT NO. 301, J.P. GREENS, GREATER NOIDA, U.P. E-MAIL: <a href="mailto:SEMWALPARTH@GMAIL.COM">SEMWALPARTH@GMAIL.COM</a></li> </ul> <p>II) SHAILENDERA KISHORE SINGH, 35, SOUTH PARK APARTMENTS, KALKAJI B BLOCK, DELHI-110019. EMAIL: <a href="mailto:SHAILENDERA@SKLAW.IN">SHAILENDERA@SKLAW.IN</a></p> <ul style="list-style-type: none"> <li>• ANUJA PETHIA, A-346,UGF, DEFENCE COLONY, NEW DELHI-110024. EMAIL: <a href="mailto:ADVANUJAPETHIA@GMAIL.COM">ADVANUJAPETHIA@GMAIL.COM</a></li> <li>• DACCHITA SHAHI, D-4, TOWER-9, NEW MOTI BAGH, DELHI-110013.  B-502, EXPRESS GREEN APARTMENTS, SEC-1, VAISHALI, GHAZIABAD-201010. E-MAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a></li> </ul>	<p>MOBILE: 9810819178</p> <p>MOBILE: 9873645260</p> <p>MOBILE: 8800652576</p> <p>MOBILE: 9643584837</p> <p>MOBILE: 9999782498 011-41071254</p>
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<p>CENTRAL EXCISE, CUSTOMS &amp; SERVICE TAX, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE, C.G.O. COMPLEX-II, KAMLA NEHRU NAGAR, GHAZIABAD</p>	<p>SHRI SATISH KUMAR, ADVOCATE SENIOR STANDING COUNSEL</p>	<p>CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003</p>	<p>Ph. 9810419742</p>

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<p>GOVERNMENT OF INDIA MINISTRY OF FINANCE DEPARTMENT OF REVENUE (CENTRAL BOARD OF INDIRECT TAXES &amp; CUSTOMS) LEGAL CELL</p>	<p>MR. ANURAG OJHA, ADVOCATE SR. STANDING COUNCIL</p> <p>LETTER DATED 01.10.2020</p>	<p>ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT</p> <p>OFFICE: H 108, SF, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE: 91-8860069704 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a></p>
	<p>MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p>	<p>NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077</p>	<p>MOBILE: 9899991814, 9868277389</p> <p>EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)</p>
	<p>MS. SUSHILA NARANG THAKRAL, ADVOCATE SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p>	<p>M-1, 3<sup>RD</sup> FLOOR, GREATER KAILASH-I NEW DELHI-110048</p>	<p>MOBILE: 9810369180 EMAIL: <a href="mailto:sushilnarang@gmail.com">sushilnarang@gmail.com</a></p>
	<p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. PIYUSH BERIWAL, ADV</li> <li>2. MS. SONU BHATNAGAR, ADV</li> <li>3. MR. SATISH AGGARWALA, ADV</li> <li>4. MR. ATUL TRIPATHI, ADV</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. CHRITARTH PALLI, ADV</li> </ol>		<p><u>DETAILS OF MR. PIYUSH BERIWAL, ADVOCATE</u> MOBILE: 9910396352 EMAIL: <a href="mailto:berawal.lawyer@gmail.com">berawal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR, ADVOCATE</u> SENIOR STANDING COUNSEL MOBILE: 9810134678 EMAIL:</p>

FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL

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3. MR. KISHORI LAL
4. MR. ADIT KHORANA
5. MR. GIBRAN NAUSAD
6. MR. SHASHANK SHARMA
7. MR. SHUBHAM TYAGI
8. MR. ARNAV KUMAR
9. MR. HARISH KUMAR GUPTA
10. MR. JATIN SINGH

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1. MR. AAKARSH SRIVASTAVA
2. MR. V. CHANDRASHEKARA BHARATHI

	<p>3. MR. AKASH PANWAR</p> <p>4. MR. UJJWAL SINHA</p> <p>"LETTER DATED 02.06.2023" FOR A TERM OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER.</p>		
<p>OFFICE OF THE COMMISSIONER, CENTRAL EXCISE, DELHI-I C.R. BUILDING, I.P. ESTATE, NEW DELHI-110009</p> <p>LETTER DATED: 10.09.2012</p>	<p><u>PANEL OF SENIOR STANDING</u> <u>COUNSEL</u></p> <p>1. MR. SATISH KUMAR</p> <p>2. MR. KAMAL NIJHAWAN</p> <p>3. MR. RAHUL KAUSHIK</p> <p>4. MR. ANSHUMAN CHOWDHURY</p> <p>5. MS. SONIA SHARMA</p> <p>6. MR. SYED ZAFAR MOONIS</p> <p><u>PANEL OF JUNIOR STANDING</u> <u>COUNSEL</u></p> <p>1. MS. PRABJYOTI KAUR</p> <p>2. MR. ASHWANI BHARDWAJ</p> <p>3. MR. AMIT ANAND</p> <p>4. MS.GEETANJALI SHARMA</p> <p>5. MS. ANJANA GOSAIN</p>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p> <p>ROOM No. 137 A, LAWYERS CHAMBER,NEW BLOCK, DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/ PETITIONS ETC. ON BEHALF OF CENTRAL EXCISE &amp; SERVICE TAX INCLUDING C.B.E.C.</p>	
<p>OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, DELHI-NORTH C.R. BUILDING,</p>			<p>EMAIL ID FOR THE PURPOSE OF SERVICE OF ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p>

<p>I.P. ESTATE, NEW DELHI-110109</p>	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-EAST, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110002</p> <p>"VIDE LETTER DATED 31.03.2022"</p>	<p><u>VIDE LETTER DATED 21.12.2021</u></p>	<p>EMAIL: <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-SOUTH, 2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legal.cgstdelhisouth@gov.in">legal.cgstdelhisouth@gov.in</a></p>
	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-WEST, 4<sup>TH</sup> &amp; 5<sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a></p>
<p>O/O THE COMMISSIONER OF CUSTOMS(PREVENTIVE), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>MR. KAMAL NIJHAWAN "NODAL SENIOR STANDING COUNSEL"</p>	<p>CHAMBER NO.479, BLOCK-II, DELHI HIGH COURT, NEW DELHI</p>	
<p>OFFICE OF THE COMMISSIONER,</p>	<p><u>SENIOR STANDING COUNSEL</u></p>		

<p>CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT(U.P.)</p>	<p>1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHAUDHARY 5. MS. SONIA SHARMA 6. MR. SYED JAFAR MOONIS</p> <p><u>JUNIOR STANDING COUNSEL</u> 1. MS. PRABHJYOTI KAUR 2. MR. ASHWANI BHARADWAJ 3. MR. AMIT ANAND 4. MS. GEETANJALI SHARMA 5. MS. ANJANA GOSAIN</p>		
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-II, DELHI ROAD, MEERUT(U.P.)</p>	<p><u>(BAREILLY DIVISION)</u> 1. (I)MR.SYED JAFAR MOONIS SENIOR STANDING COUNSEL  (II)MS.GEETANJALI SHARMA JUNIOR STANDING COUNSEL</p> <p><u>(HALDWANI DIVISION)</u> 2.(I) MR. KAMAL NIJHAWAN  SENIOR STANDING COUNSEL  (II) MS. ANJANA GOSAIN JUNIOR STANDING COUNSEL</p> <p><u>(MORADABAD DIVISION &amp; ICD)</u> 3.(I) MR. RAHUL KAUSHIK SENIOR STANDING COUNSEL  (II) MR. AMIT ANAND JUNIOR STANDING COUNSEL  (III) MS. PRABHJYOT KAUR JUNIOR STANDING COUNSEL</p>	<p>I)CHAMBER NO.190, BLOCK-II, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI-110003</p> <p>II)CHAMBER NO.621, LAWYERS CHAMBER BLOCK, DISTRICT COURTS DWARKA, SECTOR-10, N. DELHI-75</p>	<p>Mob.:9899147053</p>

	<p><u>(RAMPUR DIVISION)</u>  4.(I) MS. SONIA SHARMA  SENIOR STANDING COUNSEL  (II)MR.ANSHUMAN CHAUDHRY  SENIOR STANDING COUNSEL</p> <p><u>(HAPUR DIVISION)</u>  5.(I) MR. SATISH KUMAR  SENIOR STANDING COUNSEL    (II)MR. ASHWANI BHARADWAJ  JUNIOR STANDING COUNSEL</p>		
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CONTAINER CORPORATION OF INDIA LTD. (CONCOR)	MR. RAJENDRA DHAWAN & ASSOCIATES STANDING COUNSEL  [FOR LABOUR MATTERS]	260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI  OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1	PH: 23388494 MOBILE:9810027994  PH: 23322584
	MR. R.K. JOSHI & ASSOCIATES, ADVOCATES STANDING COUNSEL  [FOR ALL MATTERS EXCEPT LABOUR MATERS]	375, LAWYERS' CHAMBERS, DELHI HIGH COURT SHER SHAH ROAD, NEW DELHI-110003	TEL: 011-23384729 MOBILE: 9811086445 Email: <a href="mailto:rkjoshi315@gmail.com">rkjoshi315@gmail.com</a>

	LETTER DATED 28.12.2022		
CENTRAL BANK OF INDIA	MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	A-94 (BASEMENT), NEETI BAGH, NEW DELHI-110049	MOBILE: 9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <a href="mailto:tlc.tusharsingh@gmail.com">tlc.tusharsingh@gmail.com</a>
	MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014	MOBILE: 9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017	MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
	MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMBHA ROAD, NEW DELHI-110001	MOBILE: 9910376565 EMAIL: <a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a>
	MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001	MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a>



	MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001	PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a>
	MR. HARDIK BEDI, ADVOCATE NOMINATED COUNSEL  LETTER DATED 11.10.2023	LG-101, BHARAT CHAMBERS 70-71, SCINDIA HOUSE, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 9999968277 EMAIL: <a href="mailto:hardikbedi20@gmail.com">hardikbedi20@gmail.com</a>
	MR. BRIJESH KUMAR TAMBER, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 31.10.2023	C-10, BASEMENT, NIZAMUDDIN(WEST) NEW DELHI-110013	MOBILE: 9891125411 EMAIL: <a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail.com</a>
CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH	MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'	CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI  OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009	TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495
CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.: +91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
CAPRI LOANS i.e., CAPRI GLOBAL CAPITAL LIMITED/	MR. GAURAV SRIVASTAVA, ADVOCATE	OFFICE: S-262, GROUND FLOOR,	TEL. 9910510790 EMAIL:

CAPRI GLOBAL HOUSING FINANCE LIMITED	STANDING COUNSEL (ENROL NO. D-2484/2006)  LETTER DATED 09.02.2023	GREATER KAILASH-I, DELHI	<a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>
CENTRAL POLLUTION CONTROL BOARD			
CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY  (DEPT. OF CHEMICALS & PETROCHEMICALS, MINISTRY OF CHEMICALS & FERTILIZERS, GOVT. OF INDIA)	MR. HASHMAT NABI, ADV H.N.& ASSOCIATES  "STANDING COUNSEL"  LETTER DATED 17.12.2020	B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016	PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822  EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a>
CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)	MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'  (FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)	OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016  CHAMBER: 438, LAWYERS CHAMBER(BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI	LANDLINE: 011-41407822-23  MOB: 8010656935,9810017822 EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a>
DELHI SIKH GURDWARA MANAGEMENT COMMITTEE(DSGMC) (LETTER DTD. 30.09.2013)  ----- (LETTER DTD. 27.02.2013)	SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC, ONLY.  ----- 1. MR. JASMEET SINGH "NOMINATED COUNSEL"  ----- 2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"	ADDRESS: LEGAL CELL,ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ SAHIB, NEW DELHI-110001  ----- CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003  ----- CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	-----

<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>“LETTER DATED 18.05.2020”</p> <p>-----</p> <p>M/S. A.K.SINGLA &amp; CO STANDING COUSEL</p>	<p>257,LAWYERS CHAMBER,HIGHCOURT OF DELHI ,NEW DELHI-110003</p> <p>-----</p> <p>FLAT 'L', SAGAR APPARTMENT 6,TILAK MARG, NEW DELHI-110001</p>	<p>TEL; 23386868/23385730 MOB: 9958847558 9810010790 9891108181 E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p> <p>-----</p> <p>23384954, 23383734 FAX:23782596</p>
<p>DELHI TRANSCO LTD (25.10.2006)</p> <p>-----</p> <p>DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.</p> <p>(LETTER DTD. 21.03.2017)</p>	<p>MR.SUMEET PUSHKARNA</p> <p>-----</p> <p>MS. AVNISH AHLAWAT `STANDING COUNSEL’</p> <p>[WEF 01.04.2017]</p>	<p>CH.346-A,LAWYER'S CHAMBERS,DELHI HIGH COURT,NEW DELHI-110003</p> <p>RES: F-254,VIKASPURI, NEW DELHI-110019</p> <p>-----</p> <p>CHAMBER NO. 243, HIGH COURT, DELHI</p>	<p>PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908</p> <p>-----</p>
<p>DELHI INTERNATIONAL AIRPORT PVT LTD.</p>	<p>MR. ATUL SHARMA</p>	<p>207,LAWYERS CHAMBERS,HIGH COURT OF DELHI,NEW DELHI</p> <p>OFFICE: LINK LEGAL,109.GOLF APARTMENTS,SUJAN SINGH, PARK,MAHARISHI RAMANNA MARG,NEW DELHI-110003</p>	<p>PHONE: 91(011)4610080-82 91(011)4654840-42 Mobile No 9811055984 FAX: 91901104610083</p>
<p>DELHI ELECTRICITY REGULATORY COMMISSION</p>	<p>MR. PRASHANT MEHTA, ADV ENROL. NO. D/810/2006 STANDING COUNSEL</p> <p>“FOR A PERIOD OF TWO YEARS LETTER DATED 12.12.2023”</p>	<p>ADDRESS: G-35, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>OFFICE +91-11-41610003 MOBILE: +91-9999590003 EMAIL: <a href="mailto:prashantmohanmehta@gmail.com">prashantmohanmehta@gmail.com</a></p>
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	D. SH. S.K. DUBEY	2] 228, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
	3. SH. SUMEET PUSHKARNA	3] 346-A, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
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278A/07/2019-LEGAL(P.T.III)  
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INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT	INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 & 4, 6 <sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003		
DIRECTORATE GENERAL OF FOREIGN TRADE (MINISTRY OF COMMERCE & INDUSTRY)	MR. VINEET MALHOTRA ADVOCATE (SPECIAL COUNSEL FOR EXPORT & IMPORT MATTERS)		
DIRECTORATE GENERAL OF GOODS & SERVICES TAX INTELLIGENCE MEERUT ZONAL UNIT, MEERUT	SHRI. SATISH KUMAR NODAL SR. STANDING COUNSEL  LETTER DATED 23.03.2021	OFFICE: DGGI, CBIC  OFFICE ADDRESS: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE : 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
DR. B.R. AMBEDKAR UNIVERSITY DELHI	MR. MOHINDER J.S. RUPAL, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA, STANDING COUNSEL  "LETTER DATED 14.02.2022"	OFFICE: 212A, BLOCK III, LAWYERS CHAMBERS, HIGH COURT OF DELHI DELHI-110003	MOBILE: 9811151216 EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>
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DELHI URBAN SHELTER IMPROVEMENT BOARD(DUSIB) GOVT. OF NCT OF DELHI	MR. PARVINDER CHAUHAN, ADVOCATE STANDING COUNSEL  LETTER DATED 08.12.2023	CHAMBER No. 298, NEW LAWYERS CHAMBER, HIGH COURT OF DELHI, NEW DELHI-110001	
DELHI WAQF BOARD GOVT. OF NCT OF DELHI	MR. SALEEM AHMED, 'NOMINATED/SENIOR STANDING COUNSEL' (LETTER DT. 10.01.2019)	A-15, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	TEL: OFF.:011-41054182 MOB.:9811079721
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(LETTER DATED 27.02.2017)		IST FLOOR, LAWYERS CHAMBERS, DWARKA COURTS, NEW DELHI-110075	9711431818
	----- 2. MR. ANCHIT SHARMA -----	----- 1, BLOCK D MARKET, LSC NEAR HDFC BANK, VASANT VIHAR, NEW DELHI - 110057 -----	----- PH: 011 49071207 MOB: 9650208207 -----
(LETTER DATED 28.11.2018)	3. MR. TARVEEN SINGH NANDA	LEGAL CELL, DELHI CANTONMENT BOARD, DELHI CANTT., DELHI-110010	MOB: 9555551536
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	MR. PV YOGESHWARAN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022		MOBILE:9810622382
	MR. ANURAG AHLUWALIA,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022		MOBILE:9811418995
	MR. RAJAT NAIR,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022		MOBILE:9953105156
	MR. MANISH JAIN,ADV RETAINER COUNSEL  "FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"	OFFICE: A-163, 3 <sup>RD</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9891422415 EMAIL: <a href="mailto:legal.manishjain@gmail.com">legal.manishjain@gmail.com</a>
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	RETAINER COUNSEL  "FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"	A-219, LGF, DEFENCE COLONY, NEW DELHI-110024	EMAIL: <a href="mailto:anuraglawyer2000@gmail.com">anuraglawyer2000@gmail.com</a>
DELHI COMMISSION FOR WOMEN (LETER DATED 16.02.2016)	MS. PRABHSAHAY KAUR	CHAMBER NO. 184, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	
DELHI STATE HAJ COMMITTEE  (LETTER DATED 07.11.2016)	MR. RAJENDER KR. RAWAT (STANDING COUNSEL)	CHAMBER NO. 326, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.: 9810053768
DMI FINANCE PRIVATE LIMITED  (LETTER DTD. 24.08.2017 , TIMING 10.30 am TILL 4 PM)	1. MR. AMIT GUPTA D-154/2003  ----- 2. MR. VIKAS SHOKEEN D-1276/2000  ----- 3. MR. NEERAJ KUMAR D-770/2007  ----- 4. MR. RISHI SETHI D-2701/1999  ----- LETTER DT. 01.09.2017 TIMING 10.30 A.M. TILL 4 PM	BG-24, SHIVA ENCLAVE, A-4, PASCHIM VIHAR, NEW DELHI-110063  ----- AB-18, MIAN WALI NAGAR NEW DELHI-110087  ----- B-27, IST FLOOR, DEFENCE COLONY, NEW DELHI-110024  ----- F-18, L.G.F., LAJPAT NAGAR-III NEW DELHI-110024  ----- A-59A, 1 <sup>ST</sup> FLOOR, LAJPAT NAGAR-II NEW DELHI-110024	MOB.: 9560052229  ----- MOB.: 9891286119  ----- MOB.: 9811338696  ----- MOB.: 9811088212  ----- MOB.: 9910087765 9910040471  ----- PH.: 011-29842365, 011-29842464, 011-29842465
	5. MR. AJAY KOHLI, ADVOCATE  ----- 6. MR. S.S.SOBTI, ADVOCATE		

<p>DEUTSCHE INVESTMENTS INDIA PRIVATE LIMITED (LETTER DT. 25.09.2017)</p>	<p>SHAILENDRA &amp; ASSOCIATES, LAW FIRM</p>	<p>S-195, LOWER GROUND FLOOR,GREATER KAILASH-II, NEW DELHI-110048</p>	<p>PH.: 011-40573229, 40545678, 40573229  E-MAIL: <a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a></p>
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	<p>2. MS. NEHA JAIN (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 693-694, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9873065442 EMAIL: <a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a></p>
	<p>3. MR. TUSHAR SANNU (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>FLAT NO.3, SECOND FLOOR, DDA FLATS, SIDDHARTH ENCLAVE, NEAR ASHRAM METRO STATION, NEW DELHI-110014</p>	<p>MOB: 9911991166 EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a></p>
	<p>4. MR. R.H.A. SIKANDER (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>C-66,2<sup>nd</sup> FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOB: 9810471891 EMAIL: <a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a></p>
	<p>5. MS. TINA GARG, (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>SHANTI APARTMENT 78, KRISHNA NAGAR, LANE-2, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 9356401000 EMAIL: <a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a></p>
	<p>6. MR. ANUJ TYAGI, (STANDING COUNSEL)  LETTER DATED 02.05.2023</p>	<p>A-384(L.G.F.), DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9871281055 EMAIL: <a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a></p>

	<p>7. MS. NISHA TOMAR, ADVOCATE (STANDING COUNSEL)</p> <p>"LETTER DATED 27.06.2023"</p>	<p>B-326, 2<sup>ND</sup> FLOOR, SARASWATI VIHAR, DELHI-110034</p> <p>CHAMBER NO. 442, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9911738450 EMAIL: <a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a></p>
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, 8<sup>TH</sup> LEVEL, C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p>	<p>MR. SANJEEV SABHARWAL, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 31.07.2023"</p>		
	<p>MS. KIRAN BAIRWA, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 19.12.2023"</p>		
	<p>MR. NAWAL KISHORE JHA, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 19.12.2023"</p>		

DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI	<u>GOVERNMENT</u> <u>PLEADERS/ADDL.STANDING</u> <u>COUNSEL (CIVIL)</u>	1.MR.SHADAN FARASAT 2.MR.HIMMAT SINGH SHERGIL 3.MR.SAMEER VASHISHT 4.MR.ANUPAM SRIVASTAVA 5.MS.HETU ARORA SETHI 6.MR.RISHIKESH KUMAR 7.MS. SHOBHNA TAKIAR 8.MR.ANJUM JAVED 9.MR.JAWAHAR RAJA	
DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8 <sup>TH</sup> LEVEL,C-WING,PLAYERS BUILDING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI	MR. SANTOSH KUMAR TRIPATHI, ADVOCATE STANDING COUNSEL(CIVIL)		
<u>"LETTER DATED 04.03.2022"</u>	MR. SAMEER VASHISHT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
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	MR. GAUTAM NARAYAN, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. RISHIKESH KUMAR, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. ANUJ AGGARWAL, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. ANUPAM SRIVASTAVA, ADVOCATE		

ADDL. STANDING COUNSEL(CIVIL)		
MR. SHADAN FARASAT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
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MS. MEHAK NAKRA, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. RAJEEV AGGARWAL, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. UDIT MALIK, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
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DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8 <sup>TH</sup> LEVEL,C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI	MR. SANJAY LAO, STANDING COUNSEL(CRIMINAL)		
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	MS. NANDITA RAO, ADDITIONAL STANDING COUNSEL(CRIMINAL)		

"LETTER DATED 18.07.2022"

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MR. RAHUL TYAGI, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
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MR. AMIT AHLAWAT, ADDITIONAL PUBLIC PROSECUTOR		
MR. MANJEET ARYA, ADDITIONAL PUBLIC PROSECUTOR		
MR. RAGHUINDER VARMA, ADDITIONAL PUBLIC PROSECUTOR		
MS. MEENAKSHI DAHIYA, ADDITIONAL PUBLIC PROSECUTOR		
MR. LAKSH KHANNA, ADDITIONAL PUBLIC PROSECUTOR		
MR. TARANG SRIVASTAVA,		

ADDITIONAL PROSECUTOR	PUBLIC		
MR. PRITHU GARG, ADDITIONAL PROSECUTOR	PUBLIC		
MR. SHOAIB HAIDER, ADDITIONAL PROSECUTOR	PUBLIC		
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MR. HARPREET SINGH POPLI, ADDITIONAL PROSECUTOR	PUBLIC		
MR. NARINDER JIT SINGH BAJWA, ADDITIONAL PROSECUTOR	PUBLIC		
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MR. DIGAM SINGH DAGAR, ADDITIONAL PROSECUTOR	PUBLIC		
MR. NARESH KUMAR CHAHAR, ADDITIONAL PROSECUTOR	PUBLIC		
MR. HITESH VALI, ADDITIONAL PROSECUTOR	PUBLIC		
MR. AASHNEET SINGH, ADDITIONAL PROSECUTOR	PUBLIC		
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ADDITIONAL PROSECUTOR	PUBLIC		
MR. AMAN USMAN, ADDITIONAL PROSECUTOR	PUBLIC		
MR. RITESH KUMAR BAHRI, ADDITIONAL PROSECUTOR	PUBLIC		
MR. UTKARSH, ADDITIONAL PROSECUTOR	PUBLIC		
MR. RAJKUMAR, ADDITIONAL PROSECUTOR	PUBLIC		
MR. SATINDER SINGH BAWA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. YUDHVIR SINGH CHAUHAN, ADDITIONAL PROSECUTOR	PUBLIC		
MR. HEMANT MEHLA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. MANOJ CHANDER PANT, ADDITIONAL PROSECUTOR	PUBLIC		
MS. SHUBHI GUPTA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. AMIT SAHNI, ADDITIONAL PROSECUTOR	PUBLIC		
MR. SUNIL KUMAR GAUTAM, ADDITIONAL PROSECUTOR	PUBLIC		
MR. AJAY VIKRAM SINGH, ADDITIONAL	PUBLIC		

	PROSECUTOR		
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5<sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH MADHUKAR PANDEY</li> <li>2. SH. SANJEEV SAHAY</li> <li>3. SH. MANU SHARMA</li> </ol> <p>NOTIFICATION DATED 26.07.2021</p> <p>[IN CONNECTION WITH ALL THE FIRs WHICH HAVE BEEN REGISTERED IN CASES RELATED TO ANIT-CAA PROTEST AND LAW &amp; ORDER SITUATION ARISING OUT OF THESE PROTESTS IN DELHI, WHICH INCLUDE RIOTS CASES IN NORTH EASE DISTRICT, DELHI.]</p>		
	<p><u>SPECIAL PUBLIC PROSECUTORS</u></p> <ol style="list-style-type: none"> <li>1. MS. VIJAY RANI, ADVOCATE</li> <li>2. SH. ASHISH DUTTA, ADVOCATE</li> <li>3. SH. NAVEEN KUMAR RAHEJA, ADVOCATE</li> <li>4. SH. ANIRUDHA MISHRA, ADVOCATE</li> </ol> <p>[TO REPRESENT THE STATE BEFORE THE HON'BLE COURTS IN ALL COURT PROCEEDINGS ARISING OUT OF FIRs REGISTERED IN CONNECTION WITH NORTH-EAST ROITS AND ANTI CAA/NRC PROTESTS.]</p>		

	<p>VIDE LETTER DATED 07.08.2023</p>		
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5<sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH. TUSHAR MEHTA,SG</li> <li>2. SH. S.V. RAJU, ASG</li> <li>3. SH. AMAN LEKHI, ASG</li> <li>4. SH. SANJAY JAIN, ASG</li> <li>5. SH. CHETAN SHARMA,ASG</li> <li>6.</li> <li>7. SH. RAJAT NAIR, ADVOCATE</li> <li>8. SH. MADHUKAR PANDEY, ADVOCATE</li> <li>9. SH. SANJEEV SAHAY, ADVOCATE</li> <li>10. SH. MANU SHARMA, ADVOCATE</li> <li>11. SH. PRANAV DIESH, ADVOCATE</li> </ol> <p>NOTIFICATION DATED 26.07.2021</p> <p>[THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRs AS WELLA S ANY OTHER MATTER RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]</p>		
	<p>MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC PROSECUTOR</p>		



	"IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"		
EMPLOYEES' PROVIDENT FUND ORGANISATION (EPFO)	SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL  VIDE LETTER DATED 13.01.2022	B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065	PHONE NO. +91-7838537008 +91-11-49384620  EMAIL: <a href="mailto:mail@chambersofsiddharth.com">mail@chambersofsiddharth.com</a>
	SH. RAJESH KUMAR, ADVOCATE, STANDING COUNSEL  VIDE LETTER DATED 13.01.2022	S-381, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048	MOBILE: +91-9891235156  EMAIL: <a href="mailto:rajesh.laws@gmail.com">rajesh.laws@gmail.com</a>
EMPLOYEE'S STATE INSURANCE CORPORATION (MINISTRY OF LABOUR & EMPLOYMENT, GOVERNMENT OF INDIA)			
	1.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL  LETTER DATED 29.07.2021  PERIOD EXTENDED FROM AUGUST, 2022 VIDE LETTER DATED 30.11.2022	CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a>  EMAIL: shlokchandra@chandralaw chambers.com
ENGINEERING PROJECTS (INDIA) LIMITED	1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} & ADVOCATE	1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONE: 2436 1666 & 2436 2120
	2] MR. NARENDRA SHARMA, MANAGER (LEGAL)	2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA	PHONES: 2436 1666 & 2436 2121

		NEW DELHI-110 003	
ENGINEERS INDIA LIMITED(EIL)	MR. ABHIMANYU GARG, ADVOCATE NOMINATED COUNSEL  LETTER DATED 02.01.2023	ADDRESS: C-15, LGF, GEETANJALI ENCLAVE, NEW DELHI-110017  ALSO AT 201, LAWYER CHAMBERS, DELHI HIGH COURT, NEW DELHI-110503	EMAIL: <a href="mailto:Abhimanyu.legal@gmail.com">Abhimanyu.legal@gmail.com</a>  MOBILE: 9811092113
CENTRAL BOARD OF IRRIGATION AND POWER	WAZIR CHAND CHOPRA & CO. MR. PANKAJ CHOPRA	245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI  B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a>
ELECTION COMMISSION OF INDIA	WAZIR CHAND CHOPRA & CO.	B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643
ELECTION COMMISSION OF INDIA	<u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV [LETTER DT.05.10.2018]	<u>OFFICE:-</u> 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298, WESTERN WING, TIS HAZARI COURT, DELHI-54	MOB: 9810194858 EMAIL: <a href="mailto:advrajeev.legal@gmail.com">advrajeev.legal@gmail.com</a>
	2. MR. SIDHANT KUMAR,ADV [LETTER DT.03.12.2018]	<u>OFFICE:</u> A-75, LOWER GROUND FLOOR, DEFENCE COLONY, DELHI-110024	MOB: 9873047772 EMAIL: <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
	3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED COUNSEL' [LETTER DT. 10 <sup>TH</sup> JULY, 2019]	<u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	MOB:- 9810100674
	5. MS. SURUCHI SURI, ADVOCATE "STANDING/NOMINATED	<u>OFFICE ADDRESS:</u> B-261, GREATER KAILASH-I, NEW DEHLI-110048	MOBILE: 9810255518 E-MAIL:

	COUNSEL" [LETTER DATED: 23.07.2020]		<a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a>
	MS. NEELIMA TRIPATHI, SENIOR ADVOCATE, STANDING/NOMINATED COUNSEL  LETTER DATED 06.04.2021	OFFICE ADDRESS: 19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI-110001	EMAIL: <a href="mailto:neelimatripathi@gmail.com">neelimatripathi@gmail.com</a>  MOBILE: 91 9810099919 TEL NO. 9111 23355501-03
	MS. ROHINI PRASAD, ADVOCATE, STANDING/NOMINATED COUNSEL  LETTER DATED 06.04.2021	OFFICE ADDRESS: C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024	EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a>  MOBILE: 91-9818065913 TEL NO. 011-41838317
	MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED: 16.11.2021	CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER	MOBILE: 9811042847 (O): 8860347408
	MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 27.12.2021	D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9811197358, 9811197353  EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a>
ECL FINANCE LTD.	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
EDELWEISS FINVEST PRIVATE LIMITED	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
FOOD CORPORATION OF INDIA	1. MR. MANOJ, ADVOCATE	70, OLD LAWYERS'CHAMBERS,	PH.: 0120-4208459

<p>[LETTER DTD. 05.01.2015]</p> <p>-----</p> <p>(LETTER DT. 09.10.2017)</p>	<p>'STANDING COUNSEL'</p> <p>-----</p> <p>2.MR. OM PRAKASH, ADVOCATE</p> <p>'STANDING COUNSEL'</p>	<p>G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001</p> <p><u>OFF. CUM RES.:</u> 383,CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301</p> <p>-----</p> <p>LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001</p> <p>392,LAWYERS CHAMBER, CIVIL WING,TIS HAZARI COURTS DELHI-110054</p>	<p>MOB.:9350041255</p> <p>EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a></p> <p>-----</p> <p>PH.:011-23991228, 22751805</p> <p>MOB.: 9810794902</p> <p>E-MAIL: <a href="mailto:om_prkashmv@yahoo.co.in">om_prkashmv@yahoo.co.in</a></p>
<p>FOOD SAFETY &amp; STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH &amp; FAMILY WELFARE</p> <p><u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u></p> <p>SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a></p> <p>MS. SMITA SINGH, ASSISTANT DIRECTOR(LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE:09810645417 Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a></p>	<p>1. M/S CHAUDHARY &amp; CHAUDHARY ADVOCATES &amp; SOLICITORS.</p> <p>LETTER DATED 25.03.2021</p> <p>2. M/S SASTRA LEGAL ADVOCATES &amp; SOLICITORS,</p> <p>LETTER DATED 25.03.2021</p>	<p>B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR</p> <p>E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021</p>	<p>MOBILE: 09250401605</p> <p>EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a></p> <p>TEL.: 91-11-41039797-98</p> <p>EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a></p>

"VIDE LETTER DATED 10.03.2021"			
FULLERTON INDIA CREDIT COMPANY LIMITED (DTD. 25.08.2017)	SANJEEV SINGH & ASSOCIATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOB.: 9810122176 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a>
EAST DELHI MUNICIPAL CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)  <u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:	MR. HARISH KUMAR KHINCHI, (STANDING COUNSEL)	2316, ARYA SAMAJ ROAD KAROL BAGH, NEW DELHI-110005	MOB:9968630786, 9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a>
MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17 <sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a>	MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1, NEW DELHI	MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>
GAIL (INDIA) LTD.	MS. PURNIMA MAHESHWARI, ADVOCATE (STANDING COUNSEL) LETTER DT. 08.01.2019	CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-I, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  OFFICE/RESI: 111, JOR BAGH, NEW DELHI-110003	MOB:- 9810153018 E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>
(LETTER DTD. 02.08.2017)	MR. SANJEEV SAGAR 'STANDING COUNSEL'	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  OFFICE ADDRESS:-18, HARGOBIND ENCLAVE, 2 <sup>ND</sup> FLOOR, BHARTENDU	MOB: 9811016162 9810021846 OFFICE NO. 011-47543981, 22377840, 22375422

		HARISH CHANDRA MARG, DELHI-110092	E-MAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> , <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>
	MR. SANDEEP MAHAPATRA 'STANDING COUNSEL'	E-45, IST FLOOR, LAJPAT NAGAR-III, NEW DELHI-110024  CHAMBER No. 267, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI	MOB: 9811472444  E-MAIL: <a href="mailto:sdeepmahapatra@gmail.com">sdeepmahapatra@gmail.com</a>
----- LETTER DATED: 14 <sup>TH</sup> MARCH, 2019	ANISH CHAWLA, ADVOCATE 'STANDING COUNSEL'	CHAMBER 105-A, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	CONTACT:+91-9953541910 EMAIL: <a href="mailto:anishchawla89@gmail.com">anishchawla89@gmail.com</a>
GAIL GAS LTD., REGD.OFF.: 16, BHIKAJI CAMA PLACE, R.K. PURAM, NEW DELHI-110066	MS. PURNIMA MAHESHWARI  (LETTER DTD. 04.07.2017)	CHAMBER NO. 205, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: 111, JOR BAGH, NEW DELHI-110003	MOB.: 9810153018  E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY  DWARKA, SECTOR-16, NEW DELHI-110078	1. M/s SIKRI & COMPANY  2. MS. ANITA SAHANI (LETTER DATED 15.02.16) "ADDITIONAL STANDING COUNSEL"  3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD,	229, LAWYERS CHAMBERS HIGH COURT OF DELHI, NEW DELHI-110003 OFFICE: C-108, DEFENCE COLONY, NEW DELHI-110024  CHAMBER: 363, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003  ADDRESS:- B-14, BLOCK-B,	MOB: 9810113256  <a href="tel:+91-11-49848465">TEL:+91-11-49848465</a> ,

	SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 13.03.2020"	LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	EMAIL:- <a href="mailto:harshkaushikoffice@gmail.com">harshkaushikoffice@gmail.com</a>
	4. MR. PRITISH SABHARWAL, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	S-432(BASEMENT), GREATER KAILASH-1, NEW DELHI-110048,  311, LAWYERS CHAMBER BLOCK-III, HIGH COURT, NEW DELHI-110003	MOBILE: 9871878690/9810264114,  EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail.com</a>
	5. MS. RUCHIRA GUPTA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	F-31, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014,	PHONE: NO. 011-43562646, MOBILE: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a>
	6. MR. VIKAS CHOPRA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	C 21/31-G, MALL ROAD, NEW DELHI-110054	PHONE NO. 011-23810032, MOBILE: 9212036118  EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> , <a href="mailto:chopra.company@gmail.com">chopra.company@gmail.com</a>
GANDHI SMRITI AND DARSHAN SAMITI  LETTER DTD. 21.05.12	MR. M. ATYAB SIDDIQUI	CHAMBER NO. 279, LAWYERS' CHAMBER BLOCK-II HIGH COURT OF DELHI, NEW DELHI  J-122, AFTAB HOUSE, SECTOR-41, NOIDA (U.P.)	MOB.: 09871321935  PH.:0120 4357204
PANEL OF:  GOVT. OF NCT OF DELHI (FOR CIVIL & CRIMINAL CASES)	MR. SANJAY LAU,ADVOCATE  ADDITIONAL STANDING COUNSEL(CRIMINAL) AS OFFICIATING STANDING COUNSEL (CRIMINAL)	SERVICE OF ADVANCE COPIES OF CIVIL CASES FILED AGAINST THE GOVT. OF NCT OF DELHI SHOULD BE EFFECTED IN THE OFFICE OF THE STANDING COUNSEL(CIVIL) IN : <u>LAWYERS CHAMBER NO. 423,</u>	

ON AD-HOC BASIS FOR A DELHI HIGH COURT  
PERIOD OF THREE MONTHS  
OR TILL THE VACANCY IS  
FILLED ON REGULAR BASIS  
AS PER RULES VIDE LETTER  
DATED 31.03.2021

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS WHICHEVER IS EARLIER  
VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS  
W.E.F. 01.12.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS, WHICHEVER IS EARLIER  
VIDE LETTER DATED 03.12.2021]

GOVERNMENT PLEADERS/  
ADDITIONAL STANDING  
COUNSELS (CIVIL)

1. MR. SANJOY GHOSE
2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN
7. MR. SANTOSH KUMAR  
TRIPATHI

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)



1. MR. AVNINDER(AVI) SINGH
2. MS. KAMNA VOHRA
3. MR. RAJESH MAHAJAN
4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL
6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT PLEADERS /  
PANEL ADVOCATES

1. MS. AARTI BANSAL
2. MR. AMIT SINGH
3. MR. AMRESH MATHUR
4. MR. ANKUR CHHIBBER
5. MR. ARJUN MITRA
6. MR. ASHWINI GARG
7. MR. AVTAR SINGH BHAMLOT
8. MS. BELA KHATTAR  
CHAUHAN
9. MR. D. RAJESHWAR RAO
10. MS. DEEPTAKRITI VERMA
11. MR. DEVENDRA DEDHA

12. MR. DEVVRAT
13. DR. RAKESH GOSAIN
14. MR. GAURAV VERMA
15. MR. GURMAN CHAHAL
16. MR. GURSHARAN SINGH
17. MR. HEM KUMAR
18. MR. IKRANT SHARMA
19. MR. IRAM MAJID
20. MS. ISHA KHANNA
21. MR. JAIVEER
22. MR. JAYENDRA
23. MS. JYOTI TANEJA
24. MR. KHALID ARSHAD
25. MS. KIRAN SINGH
26. MR. KUSH SHARMA
27. MR. MAHABIR SINGH
28. MS. MANIKA TRIPATHI  
PANDEY
29. MR. MANMEET SINGH  
ARORA
30. MS. MISHA ROHATGI  
MOHTA
31. MR. MUKESH KUMAR SINGH

32. MR. NAUNIDH ARORA
33. MR. NAVEEN KUMAR SHARMA
34. MS. NEELAM SINGH
35. MS. NEHA RASTOGI
36. MS. NIDHI RAMAN
37. MR. PANKAJ SINHA
38. MS. PRABHSAHAY KAUR
39. MR. PRAMOD SEHGAL
40. MR. PUNEET SINGH
41. MR. R.K. ALAGH
42. MR. RAGHAV KUMAR TIWARI
43. MR. RAGHVENDRA PANDEY
44. MR. RAHUL BAKSHI
45. MR. RAHUL SHARMA
46. MR. RAJ KUMAR SHERAWAT
47. MR. RAJ KUMAR YADAV
48. MR. RAJAT MALHOTRA
49. MR. RAVI CHATURVEDI
50. MR. RISHIKESH KUMAR
51. MS. ROMA BHAGAT
52. MS. SAAHILA LAMBA

53. MR. SACHIN NAHAR
54. MS. SAKSHI POPLI
55. MR. SANGRAM SINGH
56. MR. SANJAY DEWAN
57. MR. SAURABH CHADDA
58. MR. SHAHDAN FARASAT
59. MR. SHARAT KAPOOR
60. MR. SIDDHARTH DUTTA
61. MR. SIDDHARTH SHANKAR  
RAY
62. MS. SONAM GUPTA
63. MR. SUMER KUMAR SETHI
64. MR. SUMIT AGARWAL
65. MR. SUMIT KUMAR BATRA
66. MR. SUNIL GOEL
67. MS. SUNITA BANSAL
68. MS. SWATY SINGH MALIK
69. MS. SWEETY SINGH
70. MR. UDIT GUPTA
71. MR. UTTAM DUTT
72. MR. VARUN NISCHAL
73. MR. VIKAS SHOKEEN

	<p>74. MR. VIKRANT NARAYAN VASUDEVA</p> <p>75. MR. VINOD KUMAR GOYAL</p> <p>76. MR. VIRENDER KUMAR VATS</p> <p>77. MR. VIVEK SINGHAL</p> <hr/> <p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL (CIVIL) AS OFFICIATING STANDING COUNSEL(CIVIL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021.</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]</p> <p>[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p>	<p>MOBILE NO. - 9868250806 E-MAIL ID- <a href="mailto:standingcounselgnctd@gmail.com">standingcounselgnctd@gmail.com</a></p>	
<p>GOVERNMENT OF NCT OF DELHI LAND &amp; BUILDING DEPARTMENT B-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002</p>	<p><u>STANDING COUNSEL</u></p> <p>1. MR. SANJAY KUMAR PATHAK, ADVOCATE</p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p>

(SOLELY AND EXCLUSIVELY AUTHORIZED TO ACCEPT ADVANCE SERVICE IN RELATION TO ANY SUIT, APPEAL, WRIT OR OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF DELHI THROUGH ADDITIONAL CHIEF SECRETARY, LAND & BUILDING DEPARTMENT AND/OR UNION OF INDIA/LAND ACQUISITION COLLECTORS IN RELATION TO THE AFFAIRS OF THE NCT OF DELHI (LAND & BUILDING DEPARTMENT) AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT, FOR A PERIOD WITH EFFECT FROM 23.05.2023 TO 22.05.2026 VIDE NOTIFICATION DATED 23.05.2023/17.08.2023)

GOVERNMENT PLEADERS/  
COUNSELS

2. MS. ASTHA TYAGI
3. NAUSHAD AHMED KHAN
4. MR. SHYAM SUNDER DALAL
5. MR. SIDDHARTH PANDA
6. MS. RASHMI MALHOTRA
7. MR. RAJNEESH KUMAR SHARMA
8. MR. BIRAJA KANTA MAHAPATRA
9. MR. PRASHANT DIWAN

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30, DEEN DAYAL UPADHYAY MARG,  
ROUSE AVENUE, NEW DELHI-110002,  
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m

	<p>10.MR. CHANDRA PRAKASH</p> <p>11.MS. RUCHIKA RATHI</p> <p>12.MR. SUNIL KUMAR JHA</p> <p>13.MS. ZEHRA KHAN</p> <p>[IN RELATION TO ANY SUIT, APPEAL, CWP CCP, RFAs AND LPAs AND OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF NCT OF DELHI/LAND ACQUISITION COLLECTOR AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT FOR A PERIOD OF TWO YEARS FROM 01.06.2023 TO 31.05.2025]</p> <p>"LETTER DATED 29.05.2023"</p>		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT	MRS. AVNISH AHLAWAT,ADV STANDING COUNSEL GNCTD (SERVICES)	OFFICIAL ADDRESS: PLOT NO. 66, LGF, THE HUB OKHLA INDUSTRIAL ESTATE, PHASE-3, NEW DELHI-110020	TEL: 011-41012214 MOB: 9810134741 9313964463 EMAIL: <a href="mailto:avnish@ahlawatassociates.in">avnish@ahlawatassociates.in</a> <a href="mailto:scservicesgnctd@gmail.com">scservicesgnctd@gmail.com</a>
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY	M/s R.R. & ASSOCIATES [PANEL LAW FIRM]	CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054  OFFICE: 6-C, DDA FLATS BOULEVARD ROAD, DELHI-110054	MOBILE: 09868206476  TEL.: 011-23989989
GHAZIABAD MUNICIPAL CORPORATION	MR. SATISH KUMAR LAMBA	D-68, SECTOR-30, NOIDA (U.P.)	
GOVERNMENT OF ODISHA, LAW DEPARTMENT (LETTER DATED 26.03.2016)	MR. ARUNAV PATNAIK	B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013	OFF. NO.: 011 41826164 MOB. NO.: 9818501344, 9818928917

(LETTER DTD. 25.04.2016)			
<p>GOVERNMENT OF INDIA MINISTRY OF COMMERCE &amp; INDUSTRY, GOVERNMENT E-MARKETPLACE 2<sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001</p> <p>3<sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001</p>	<p>ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL</p> <p>"LETTER DATED: 10.02.2020"</p> <p>MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL</p> <p>"LETTER DATED 31.01.2022" "W.E.F. 01.01.2022 FOR A PERIOD OF TWO YEARS"</p>	<p>ADDRESS: A-265, 2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24</p> <p>OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024</p>	<p>9810382091-ABHINAV SHARMA,ADV 9891558131-DHRUV ROHATGI,ADV 9971005414-ABHIJIT MITTAL, ADV</p> <p>E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a></p> <p>EMAIL: <a href="mailto:Shailendrasharma_10@hotmail.com">Shailendrasharma_10@hotmail.com</a> MOBILE: 9810267976</p>
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR</p> <p>{FOR CONDUCTING TRIAL IN CASE NUMBER RC 2172015A0002/ACU.V, NEW DELHI(ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p>		



	<p><u>"VIDE NOTIFICATION NO. F.NO.. 225/17/2020-ADV.II] DATED 16.09.2021"</u></p> <p>MR. NEERAJ JAIN,ADV MR. YUVRAJ SHARMA,ADV MR. ARKAJ KUMAR,ADV</p> <p>AS SPECIAL PUBLIC PROSECUTORS</p> <p>{TO ACT UNDER THE DIRECTIONS OF MR. SANJAY JAIN, SPECIAL PUBLIC PROSECUTOR SO AS TO ASSIST HIM IN CONDUCTING TRAIL OF CBI CASE RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p> <p><u>"VIDE NOTIFICATION NO. F.NO.. 225/17/2020-ADV.II] DATED 16.09.2021"</u></p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR</p> <p>[FOR CONDUCTING PROSECUTION, APPEALS/ REVISIONS OR OTHER PROCEEDINGS ARISING OUT OF</p>		

	<p>THE CASES RELATED TO 2G SPECTRUM CASES BEFORE APPELLATE/REVISIONAL COURTS, HIGH COURT OF DELHI]</p> <p>MR. NEERAJ JAIN, ADVOCATE MR. RAJAT NAIR, ADVOCATE MR. KANU AGGARWAL, ADVOCATE MR. RISHI RAJ SHARMA, ADVOCATE</p> <p>[AS SPECIAL PUBLIC PROSECUTOR TO ASSIST MR. TUSHAR MEHTA, SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR AND MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR IN CONDUCTING APPEAL, REVISION OR OTHER PROCEEDINGS ARISING OUT OF CASE RELATING TO 2G SPECTRUM BEFORE THE HIGH COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		
HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}	MR. ASHOK KUMAR SINGH,	40-D, K-BLOCK, SAKET, NEW DELHI-110017	PHONES: 2652 2084 & 2652 1594
<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"	CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a></p> <p>MOBILE: 9910087765</p>

<p>GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019</p>	<p>RAVI PRAKASH,CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)</p>	<p><u>CENTRAL GOVERNMENT STANDING COUNSEL</u>  MR. SHASHANK GARG, ADVOCATE ENROLMENT NO. D/749/2008  AS CENTRAL GOVERNMENT STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 25.09.2023</p>	<p>S-367, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-</p>	<p>MOBILE: 9811526671 EMAIL: <a href="mailto:office@shashankgarg.net">office@shashankgarg.net</a></p>
	<p><u>GOVERNMENT PLEADER</u>  MR. KARTIKEYA ASTHANA, ADVOCATE ENROLMENT NO. D/1309/2016  FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS,</p>	<p>C-9, 9687, VASANT KUNJ, DELHI-110070</p>	<p>MOBILE: 9811180771 EMAIL: <a href="mailto:kartikeyaasthana@gmail.com">kartikeyaasthana@gmail.com</a></p>

	WHICHEVER IS EARLIER VIDE ORDER DATED 07.10.2023		
	<u>SENIOR PANEL COUNSEL</u> MR. R.V. SINHA, ADVOCATE ENROLMENT NO. D/298/1988  [FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023.]	405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9868230464 EMAIL: <a href="mailto:sinhaadvocate@hotmail.com">sinhaadvocate@hotmail.com</a>
	<u>SENIOR PANEL COUNSEL</u> MR. AMIT SINHA, ADVOCATE ENROLMENT NO. D/167/2014  [FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023]	405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9810673337 EMAIL: <a href="mailto:sinhaadvocate@outlook.com">sinhaadvocate@outlook.com</a>
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION	<u>SENIOR PANEL COUNSEL</u> RAJEEV SHARMA  W.E.F. 26.09.2016	M-11, GREATER KAILASH-I, NEW DELHI, PIN-110048	PH: 41635954, 29247030 EMAIL ID: rajeevsharmalegal@hotmail.com
	<u>GOVERNMENT PLEADER</u> VISHVA WADHWA	JP-20, 2ND FLOOR, PITAMPURA,	MOB: 9811242789

W.E.F. 26.09.2017	DELHI-110034	EMAIL ID: vishva_law2007@yahoo.co m
<u>SENIOR PANEL COUNSEL</u> SHRI SANJAY KUMAR PATHAK,ADV  "LETTER DATED 29.08.2019"	B-1, LAWYERS CHAMBERS, 30, DDU MARG, ROUSE AVENUE, NEW DELHI-110002	MOB: 9910770311 EMAIL: pathaksanjaykumar@gmail .com
MR. SANDEEP BAJAJ,ADVOCATE (SENIOR PANEL COUNSEL)  (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)	A-220, DEFENCE COLONY, NEW DELHI-110014	MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a>
<u>GOVERNMENT PLEADER</u>  MR. NITISH KUMAR SINGH, ADVOCATE  "FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHCHEVER IS EARLIER:--"  LETTER DATED: 20.11.2020	ADDRESS: D-121/122 FIRST FLOOR, GANDHI VIHAR, DELHI-110009	MOBILE: 9718435661 8750052456  EMAIL:- advnkrsingh@gmail.com
<u>SENIOR PANEL COUNSEL</u>  MR. VENKATESH, ADVOCATE ENROLMENT NO.: D/815/2008  [FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION	ADDRESS: B-50, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9818771818 EMAIL: Shri.venkatesh@skvlawof fices.com

	<p>(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p>LETTER DATED 22.02.2021</p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. KRITIKA ANAND, ADVOCATE ENROLMENT NO.: D/1135/2015</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p>LETTER DATED 22.02.2021</p>		<p>MOBILE: 9953488125 EMAIL: kritika_anand@hotmail.com</p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AJAY SINGH, ADVOCATE <u>ENROLMENT NO.: D/1795/2005</u></p> <p>"FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION</p>	<p>ADDRESS: 102, 1<sup>ST</sup> FLOOR, CORBETT TOWER, OMAXE THE FOREST, SECTOR-92, NOIDA, UP- 201301</p>	<p>MOBILE: 9899139400 EMAIL: <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a></p>

(EXCEPT CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER

"LETTER DATED: 09.03.2021"

MR. ADITYA WALIA, ADVOCATE  
ENROLLMENT NO.:  
UP/08841/2019

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

LETTER DATED 27<sup>TH</sup> MAY, 2021

SENIOR PANEL CUONSEL

RAJNISH KUMAR GAIND,  
ADVOCATE  
ENROLL. NO.- D/341/1987

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER

E-189, GROUND FLOOR,  
GREATER KAILASH, PART-II  
NEW DELHI-110048

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[Rajneesh\\_gaind@rediffmail.com](mailto:Rajneesh_gaind@rediffmail.com)

<p>IS EARLIER"</p> <p>LETTER DATED 18<sup>TH</sup> AUG,2021</p>		
<p>MR. GAURAV SARIN, ADV. "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>108, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT, NEW DELHI-110 003</p>	<p>MOBILE: +91 9810533717 EMAIL: <a href="mailto:gaurav@sarinassociates.com">gaurav@sarinassociates.com</a></p>
<p>CHARUL SARIN, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>D-73(BASEMENT), PANCHSHEEL ENCLAVE, NEW DELHI-110 017</p>	<p>MOBILE:+91 9810206581 EMAIL: <a href="mailto:charul@sarinassociates.com">charul@sarinassociates.com</a></p>
<p>MR. ANSHUMAN GUPTA, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF</p>	<p>G-50, UPPER GROUND GLOOR, FLAT NO. 7, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOBILE: +91 9874280902 EMAIL: <a href="mailto:anshuman.gupta@hotmail.com">anshuman.gupta@hotmail.com</a></p>



<p>THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>MS. NIDHI MOHAN PARASHAR, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016</p>	<p>MOBILE: +91 9953899908 EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>
<p>JYOMOTI MIZE, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>A-179, 2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>
<p>MR. ABHIGYAN SIDDHANT, ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.com</a></p>

<p>GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>TARVEEN SINGH NANDA,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>I-86, LAJPAT NGAR-2, NEW DELHI-110024</p>	<p>MOBILE: +91 9999648869 EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u> MR. ADITYA DEWAN,ADVOCATE ENROLLMENT NO. D/1906/2010</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>C-504,LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:8527611077 TEL.011-49386173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p>	<p>A-455, LGF,</p>	<p>MOB:9899393420</p>

<p>MR. RAHUL SINGH,ADVOCATE</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>DEFENCE COLONY, NEW DELHI-110024</p>	<p>TEL. 011-41518768 EMAIL: <a href="mailto:rahulsinghlegaloffice@gmail.com">rahulsinghlegaloffice@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. RICHA DHAWAN,ADVOCATE ENROLLMENT NO. D/2154/2012</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>OFFICE: F-1179, LGF, CHITTARANJAN PARK, NEW DELHI-9</p>	<p>MOB:9999890553, 8130602871 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a></p>
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	"LETTER DATED 02.03.2022"		
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)	<u>SENIOR PANEL COUNSEL</u> MR. UDAI KHANNA, ADVOCATE  FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  <u>LETTER DATED 03.08.2022</u>	CHAMBER NO. 19, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9540954431 EMAIL: <a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a>
	<u>SENIOR PANEL COUNSEL</u> MRS. RADHIKA ARORA, (RADHIKA BISHWAJIT DUBEY) ADVOCATE  FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  <u>LETTER DATED 03.08.2022</u>	F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017	MOB: 9810982927 TEL: 011-79653873 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a>
HINDUSTAN PETROLEUM CORPORATION LIMITED  [LETTER DTD. 17.09.14]	SENIOR MANAGER,LEGAL NORTH ZONE	6 <sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR,DELHI-110092	
HINDUSTAN INSECTICIDES LIMITED	MR.SANTOSH K.ROUT,	CHAMBER NO. 175, BLOCK-2,	PH:011-41005675

(HIL) [LETTER DT.28.12.2017]	ADVOCATE	LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003	MOB: 9990432878 EMAIL: advskrout@yahoo.com
IN THE HIGH COURT OF DELHI AT NEW DELHI  VIDE CIRCULAR NO. <u>675/LIT./MISC./2022</u>  <u>DATED 28.09.2022</u>	<u>NOMINATED COUNSEL BEFORE HON'BLE SUPREME COURT OF INDIA FOR HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH DELHI HIGH COURT IS IMPLEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u>		
	1. MR.AMIT GUPTA	G-7, 1 <sup>ST</sup> FLOOR, MASJID MOTH, GREATER KAILASH-2, NEW DELHI-110048.	MOBILE: 9810273846, EMAIL: <a href="mailto:aguptalaw@gmail.com">aguptalaw@gmail.com</a>
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**VIDE CIRCULAR NO.  
119/LIT./MISC./2023**

**DATED 25.07.2023**

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<p>HEADQUARTERS DELHI AREA REGIMENTAL &amp; OTHER AFFILIATED INSTITUTES [LETTER DTD. 24.09.2016]</p> <p><u>DETAILS ARE AS UNDER:</u></p> <ol style="list-style-type: none"> <li>1.ARMYPUBLIC SCHOOL(APS), DHAULA KUAN</li> <li>2.ARMYPUBLIC SCHOOL(APS), DELHI CANTT.</li> <li>3.DELHI AREA PRIMARY SCHOOL (DAPS), DELHI CANTT</li> <li>4.TAURUS DELHI AREA PRIMARY SCHOOL(TDAPS), DELHI CANTT</li> <li>5.ARMYPUBLIC COLLEGE OF MEDICAL SCIENCES(ACMS),DELHI CANTT</li> <li>6.ARMYPUBLIC INSTITUTE OF EDUCATION(AIE), GREATER NOIDA</li> <li>7.ARMYPUBLIC INSTITUTE OF MANAGEMENT TRAINING(AIMT), GREATER NOIDA</li> <li>8.ARMYPUBLIC ENVIRONMENTAL PARK AND TRAINING AREA(AEPTA), DELHI CANTT</li> <li>9.TAURUS CSD CANTEEN, DELHI CANTT</li> <li>10.TAURUS OFFICERS' HOSTEL (TOH),DELHI CANTT</li> <li>11.TAURUS ARMY BOYS HOSTEL (TABH), DELHI CANTT</li> <li>12.ALBERT EKKA INSTITUTE (AEI), DELHI CANTT</li> <li>13.AWWA ASHA SCHOOL, DELHI CANTT</li> <li>14.TAURUS OFFICERS' INSTITUTE (TOI), DELHI CANTT</li> </ol>	<ol style="list-style-type: none"> <li>1. COL.R. BALASUBRAMANIAM, VSM(RETD.) (STANDING COUNSEL W.E.F. 01.10.2016)</li> </ol> <p>-----</p> <ol style="list-style-type: none"> <li>2.MR. ANKUR CHHIBBER (STANDING COUNSEL W.E.F. 01.10.2016)</li> </ol>	<p>116, LAWYERS CHAMBERS, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001</p> <p>-----</p> <p>OFFICE AT: B-5/95, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	

<p>15.EX SERVICEMEN CSD CANTEEN, NOIDA</p> <p>16.AASTHA COUNSELLING CENTRE &amp; SUJOK HEEALING CENTRE AT ARJAN VIHAR, DELHI CANTT.</p> <p>17.TAURUS SPORTS COMPLEX (HARBHAKSH STADIUM), DELHI CANTT</p> <p>18.DELHI AREA OFFICERS' MESS</p>			
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<p>HDFC BANK (LETTER DTD. 10.04.2017)</p> <p>(LETTER DT. 18.01.2019)</p>	<p>MR. RAJAT KATYAL</p> <p><u>NOMINATED COUNSEL:-</u></p> <p>1.MR. SANJAY GUPTA,ADV [W.E.F.01.02.2019]</p> <p>2.MR. ATEEV MATHUR, ADV [W.E.F.01.02.2019]</p>	<p>R-291 A, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048</p> <p>M/S. SNG &amp; PARTNERS, ADVOCATES, CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI/</p> <p>R-26,SOUTH EXTENSION,PART-II, NEW DELHI 110049</p>	<p>MOB.: 9811250543 PH.: 011 26211488</p> <p>MOB:9811152920 9811800816 TEL:011-46175500</p> <p>EMAIL: <a href="mailto:sanjay_gupta@sngpartner.s.in">sanjay_gupta@sngpartner s.in</a> <a href="mailto:Ateev_mathur@sngpartner.s.in">Ateev_mathur@sngpartner s.in</a></p>
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viii) UNITED INDIA INSURANCE CO. LTD.	M/S CHANDRA & CHANDRA	222, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003	
ix) UNITED INDIA INSURANCE CO. LTD.	MR. PANKAJ SETH, ADV	OFFICE: P-2, SOUTH EXTN., PART-II, NEW DELHI-110049	MOBILE: 9811213768 PH: 26259116(OFFICE) EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>
x] NEW INDIA ASSURANCE CO. LTD.	M/S CHANDRA & CHANDRA  ----- MR. KANWAL CHAUDHARY  ----- MR. PANKAJ SETH, ADVOCATE  ----- M/s SARIN & SARIN CO. ADVOCATES & SOLICITORS) [PANEL COUNSEL/FIRM]	222, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI-110 003  ----- OFF.ADD.:EA-413,MAYA ENCLAVE, NEW DELHI-110064.  ----- OFF.: P-20, SOUTH EXTENSION PART-II, NEW DELHI-110049 : 3017, NEEL KANTH, SIR SYAD AHMED ROAD, DARYA GANJ, NEW DELHI-110002 : CHAMBER NO. 222, CIVIL SIDE, TIS HAZARI COURT, DELHI-110054  ----- 131, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, BHAGWAN DAS ROAD,  NEW DELHI-110001	----- PHONE: 25132963 MOB:- 9810050567 email:- <a href="mailto:kanwalchaudhary@indiatimes.com">kanwalchaudhary@indiatimes.com</a> <a href="mailto:kanwalchaudhary@gmail.com">kanwalchaudhary@gmail.com</a> ----- PHONE: OFF. 26259116, RES.26273418,40533693, TELEFAX:91-11-26259116 EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>  ----- PH.: 9910160045

(LETTER DT. 25.02.2017)	----- - Mr. JPN SHAHI, ADVOCATE	----- F-86, 2 <sup>nd</sup> Floor, VIKAS PURI, NEW DELHI-110018	----- PH.: 28535913 MOB.: 9811148998  e-MAIL: <a href="mailto:advjpnshahi@gmail.com">advjpnshahi@gmail.com</a>
xi]SHRIRAM GENERAL INSURANCE COMPANY LTD.	MR. PANKAJ SETH	OFF: P-20, SOUTH EXTENSION, PART-II, NEW DELHI - 110049  CHAMBER : 222,CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054	EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>  TELEFAX: 91-11-26259116 MOBILE: 9811213768 RES.:26273418,40533693
xii]BHARTI AXA GENERAL INSURANCE COMPANY LTD.	MR. PANKAJ SETH	OFF: P-20, SOUTH EXTENSION, PART-II,NEW DELHI - 110049  CHAMBER : 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054	EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>  TELEFAX : 91-11-26259116 MOBILE : 9811213768 RES.: 26273418,40533693 111111
xiii] FUTURE GENERALI INDIA INSURANCE CO. LTD.  LETTER DATED 19.07.2012	MS. SHANTHA DEVI RAMAN	360, SECTOR-15A, NOIDA-201301 (U.P.)	PH.: 09868101409
xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.	MR. K.L. NANDWANI	CHAMBER NO. 405,BLOCK-III,HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.  G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014	PH: +91-11-23381874  PH: 011-24318802, PH: +91-11-43575496 MOB: 09810069851 Email: <a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a>

	<p>MR. SAMEER NANDWANI, ADVOCATE NOMINATED/STANDING COUNSEL</p> <p>LETTER DATED 08.12.2021</p>	<p>CHAMBER NO. 405, BLOCK-III DELHI HIGH COURT, NEW DELHI-110003 OFFICE ADDRESS: G-30, JANGPURA EXTENSION, NEW DELHI-14</p>	<p>OFFICE NO. 43575496, 79693986 MOBILE: 9810528802 9810069851 EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>
<p>XV] L&amp;T GENERAL INSURANCE CO LTD.</p> <p>LETTER RECEIVED ON 16.12.2015</p>	<p>MR. RAJEEV M ROY</p>		
<p>XVI] SBI GENERAL INSURANCE CO LTD.</p> <p>LETTER DT. 15.01.2018</p>	<p>MR. SAMEER NANDWANI, ADVOCATE (STANDING COUNSEL)</p>	<p>CHAMBER NO.405,BLOCK-III, DELHI HIGH COURT,NEW DELHI-1. OFFICE ADD: G-30,JANGPURA EXTENSION,NEW DELHI-14</p>	<p>PH: 43575496,40199322 MOB: 9810528802 EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>
<p>BAJAJ ALLIANZ LIFE INSURANCE COMPANY LIMITED</p>	<p>MR. ABHISHEK NANDA, ADVOCATE STANDING COUNSEL</p> <p>FOR A PERIOD FROM 10.10.2023 TO 09.10.2026 VIDE LETTER DATED 02.11.2023</p>	<p>OFFICE: N-BLOCK, 1<sup>ST</sup> FLOOR, BOMBAY LIFE BUILDING, MIDDLE CIRCLE, CANNAUGHT PLACE, NEW DELHI-110001</p>	<p>PHONE: +91 9971613570 EMAIL: <a href="mailto:abhisheknanda_lawyer@yahoo.co.in">abhisheknanda_lawyer@yahoo.co.in</a></p>
<p>NATIONAL INSTITUTE OF FASHION TECHNOLOGY [NIFT]</p>	<p>MR. KRISHNA BHUSHAN UPADHYAY(K.B.UPADHYAY)</p> <p>----- MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p><u>CHAMBER:</u> 323, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001 <u>RESIDENCE:</u> H-22,III FLOOR, GARHWALI MOHALLA LAXMI NAGAR, DELHI-110092</p> <p>----- 'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	<p>PH:23070061(CHAMBER) PH: 65476220(RES) MOB:09810655095 E-mail: <a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo.co.in</a></p> <p>-----</p>



<p>NATIONAL COUNCIL FOR EDUCATION</p>              <p>(LETTER DATED 16.11.2016)</p> <p>-</p> <p>MR. RAGHVENDER PANDEY "ADDITIONAL STANDING COUNSEL"</p>	<p>M/S SIKRI &amp; CO.ADVOCATES</p>	<p>CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003</p> <p>C-147, EAST OF KAILASH, NEW DELHI-110 065</p>	
	<p>MR. ARJUN HARKAULI, "STANDING COUNSEL"</p>	<p>CHAMBER NO. 273, LAWYERS CHAMBER, OLD BLOCK, DELHI HIGH COURT.</p>	<p>MOB: 09818072418</p>
	<p>MS. MONIKA ARORA "STANDING COUNSEL"</p>		
	<p>MR. NEERAJ CHAUDHARI,ADV "STANDING COUNSEL"</p> <p>(LETTER DATED 21.09.2020)</p>	<p>OFFICE- C-362, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>PH: 91-11-24334362</p>
<p>INDIAN OIL CORPORATION (CORPORATE OFFICE),</p> <p>REFINERIES &amp; PIPELINES DIVISIONS</p> <p>-----</p> <p>INDIAN OIL CORPORATION LTD.</p>	<p>M/S KAURA &amp; CO.</p> <p>-----</p>	<p>CHAMBER 345, DELHI HIGH COURT, NEW DELHI</p> <p>236-239, TRIBHUVAN COMPLEX MATHURA ROAD, ISHWAR NAGAR, NEW DELHI-110065</p> <p>-----</p>	<p>PHONE: 2338 1487 011-26322240-44</p> <p>PHONE: 2332 7461, 2335 5412, 2331 1692</p> <p>-----</p>

<p>{MARKETING DIVISION}</p> <p>(LETTER DATED 05.03.2018)</p>	<p>MR. M.M. KALRA</p> <p>-----</p> <p>JAGAT ARORA &amp; ASSOCIATES SOLICITORS &amp; ADVOCATES</p> <p>-----</p> <p>RAJIV SHUKLA,ADV (NOMINATED COUNSEL)</p> <p>-----</p> <p>"LETTER DATED 22.10.2020"</p>	<p>B-124, MANU APARTMENTS, LAWYERS COOPERATIVE GROUP HOUSING SOCIETY 6, MAYUR VIHAR, PHASE-I DELHI</p> <p>-----</p> <p>CHAMBER NO. 143, DELHI HIGH COURT,DELHI CHAMBER NO. 488 (CIVIL SIDE), TIS HAZARI COURT, DELHI RES.-CUM-OFF: "NAWAL KUNJ", HOUSE NO. 132, SECTOR 15-A, NOIDA-201301</p> <p>-----</p> <p>JUSTITIA LAW OFFICES, SUITE NO. 6, FIRST FLOOR, EAST NIZAMUDDIN MARKET, NEW DELHI-110013</p>	<p>PHONE 55265342(O), 22754791(R) MOBILE: 9810135477, EMAIL: <a href="mailto:manmohankalra@hotmail.com">manmohankalra@hotmail.com</a></p> <p>-----</p> <p>PHONE: 23386433</p> <p>PHONE: 23991607</p> <p>PHONE: 95120-2511628, 95120-2512158,</p> <p>TELEFAX: 95120-2513216 E-mail: <a href="mailto:rajat132noida@yahoo.co.in">rajat132noida@yahoo.co.in</a> <a href="mailto:jagatarora@airtelbroadband.in">jagatarora@airtelbroadband.in</a></p> <p>-----</p> <p>PH:011-41715555 MOB: 9810110572 EMAIL: <a href="mailto:shuklaw@gmail.com">shuklaw@gmail.com</a> <a href="mailto:admin@justitialaw.com">admin@justitialaw.com</a></p>
<p>INDRAPRASTHA POWER GENERATION CO. LTD.</p>	<p>MR. JASHAN PREET SINGH BRAR</p>	<p>CHAMBER NO. 463, LAWYERS CHAMBERS, HIGH COURT OF DELHI</p> <p>C-61, BASEMENT, LAJPAT NAGAR-1, NEW DELHI- 110 004</p>	
<p>INDIAN AIRLINES CORPORATION LIMITED</p>	<p>M/S SURI AND COMPANY</p> <p>-----</p>	<p>12, GOLF APARTMENTS, SUJAN SINGH PARK, NEW DELHI - 110 003</p> <p>-----</p>	<p>PHONES: 2464 6776 AND 2464 6886 MOBILE: 9810629210, MR VINAY SHAILENDRA, ADVOCATE)</p> <p>-----</p>

	M/S BHASIN & CO.  ----- M/S NATH & ASSOC.	10TH FLOOR, 10, HAILEY ROAD, N. DELHI 110001  ----- 238/1 KAILASH HILLS	PH. 23315024,23322601,23326 968  ----- PH. 26911129,26835929
INDIAN BANKS' ASSOCIATION	THE CHIEF EXECUTIVE INDIAN BANKS' ASSOCIATION	THE CHIEF EXECUTIVE INDIAN BANKS' ASSOCIATION, 6 <sup>TH</sup> FLOOR, WORLD TRADE CENTRE, CENTRE 1 BUILDING, CUFFE PARADE, MUMBAI-400005	PHONE NO.: 022-22174040 FAX:- 022-22184222 EMAIL:- <a href="mailto:ce@iba.org.in">ce@iba.org.in</a>
INDIAN OVERSEAS BANK	SH. KRISHAN KUMAR, ADVOCATE "STANDING COUNSEL"  "LETTER DATED 08.01.2021"	B-233, LGF, GREATER KAILASH-I, NEW DELHI-110048	TEL:- 011-41014410  MOBILE: 9910577700 9990577700  EMAIL:- <a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>
INDIA TRADE PROMOTION COUNCIL	M/S SIKRI & CO.	229, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	
INDRAPRASTHA GAS LIMITED  (A JOINT VENTURE OF GAIL, BPCL & GOVT. OF NCT OF DELHI)	MRS. PURNIMA MAHESHWARI, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 18.08.2023	CHAMBER ADDRESS: CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-1, DELHI HIGH COURT, NEW DELHI-110003  OFFICE ADDRESS: 111, JOR BAGH, NEW DELHI-110003	MOBILE: 9810153018, EMAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>
	MR. KAPIL SANKHLA, ADVOCATE NOMINATED/STANDING COUNSEL	CHAMBER ADDRESS: CHAMBER NO. 354, LAWYERS' CHAMBERS(OLD BLOCK), DELHI HIGH COURT, NEW DELHI-110003  OFFICE ADDRESS: N-252, SECOND FLOOR, GREATER KAILASH PART ONE,	MOBILE: 9810901009, EMAIL: <a href="mailto:litigation@sankhla.in">litigation@sankhla.in</a> , <a href="mailto:kapil@sankhla.in">kapil@sankhla.in</a>

	LETTER DATED 18.08.2023	NEW DELHI-110048.	
INDIAN COUNCIL OF FORESTRY RESEARCH AND EDUCATION	<p>1. MR. H.K. TOLANI</p> <p>-----</p> <p>2. MR. SANJAY KATYAL</p>	<p>LAWYER'S CHAMBER NO. 662, WESTERN WING, TIS HAZARI COURT, DELHI- 110054.</p> <p>RES: 81-C, FIRST FLOOR, GAUTAM NAGAR, NEW DELHI-110049</p> <p>-----</p> <p>461, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>RES.-CUM-OFFICE A-53,ASHOK VIHAR,PHASE-III DELHI-110052</p>	<p>PHONE NO. 9868166350 EMAIL:<a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a></p> <p>-----</p> <p>TEL.NO.23381256</p> <p>TEL.27303553, 27302553 FAX 011-27303553 MOB. 9350023553 E-MAIL <a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a></p>
INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (MINISTRY OF HUMAN RESOURCE DEVELOPMENT)	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
INDIAN COUNCIL OF MEDICAL RESEARCH	MR. R.N.SINGH [LEGAL ADVISOR ON PENAL]	CHAMBER NO. 540-541 LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-1	
INDIAN COUNCIL OF AGRICULTURAL RESEARCH	MR. V. SENTHIL KUMAR, ADVOCATE  EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022	18, LAWYERS CHAMBER SUPREME COURT OF INDIA NEW DELHI	MOBILE: 8130416389 9868375873 EMAIL: <a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a>

	LETTER DATED 27.01.2023		
INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED(IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOB:- 9899040660 EMAIL:- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
NATIONAL WATER DEVELOPMENT AGENCY LETTER DT. 18.01.2018	MR. NARESH KAUSHIK (STANDING COUNSEL)	703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT,9, BARAKHAMBA ROAD, NEW DELHI-110001	
ICICI BANK  [LETTER DTD.26.06.2014]	MR. PUNIT K. BHALLA [NOMINATED COUNSEL]	C-154, CL JOSEPH BLOCK, TIS HAZARI COURT, DELHI-110054 <u>OFFICE ADDRESS:</u> BHALLA & BHALLA(LAW OFFICES), G.F.-1, GOPALA TOWER, 25, RAJENDRA PLACE, NEW DELHI-110008	MOB:- 9810080772 9625877406 9818280772 EMAIL: <a href="mailto:punitbhalla@gmail.com">punitbhalla@gmail.com</a> <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a>
	PAREKH & CO. (MR. SAMEER PAREKH, ADVOCATE) ADVOCATE ON RECORD  LETTER DATED 02.11.2023	PAREKH CHAMBERS 30, SCHOOL LANE, BENGALI MARKET, NEW DELHI-110 001, INDIA	TEL: 41526601, 23311282 FAX: 23311951, 23318315 EMAIL: <a href="mailto:parekhco@parekhco.com">parekhco@parekhco.com</a>
INDRAPRASTHA INSTITUTE OF INDORMATION TECHNOLOGY DELHI (A State University established by Government of NCT of Delhi) (LETTER DATED 27.08.2021)	MR. ARJUN MITRA	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IFCI FACTORS LIMITED	MR. ANUPAM SRIVASTAVA,ADV	THE CHAMBERS OF LAW,D-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	TEL:011-41656144 011-41613200,46040800 MOB: 9811032151 EMAIL: <a href="mailto:anupam@tcl-india.net">anupam@tcl-india.net</a>
IFCI LIMITED  (LETTER DT. 15.05.2018)	MR. NITIN DAHIYA, ADVOCATE	CHAMBER No.389, BLOCK-II, DELHI HIGH COURT DELHI  ALSO AT: R-540 LOWER GROUND FLOOR NEW RAJENDRA NAGAR, NEW DELHI-110060	MOB:+91-9899777772 TEL:011-49059105  EMAIL:nitindahiya@gmail.com

	MR. R.P. AGRAWAL,ADVOCATE (LETTER DT. 20.08.2019)	R.P. AGRAWAL & CO., ADVOCATES C-43,LGF, JANGPURA EXT., NEW DELHI-110014	PHONE: 011-41823688/99 MOB: 9312236537 EMAIL: office@rpalaw.org
IRCON INTERNATIONAL LIMITED (LETTER DTD. 17.11.2015)		LETTER DATED: 07.06.2019 COMMUNICATION ADDRESS: IRCON INTERNATIONAL LIMITED LEGAL DEPARTMENT, 1 <sup>ST</sup> FLOOR, C-4 DISTRICT CENTRE, SAKET, NEW DELHI-110017	
IDBI BANK	<u>STANDING COUNSEL:</u> MR. SIDHARTHA BARUA,ADV [Letter dt. 26.11.2018]	<u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016	MOB: 9899040660  EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
THE INSTITUTE OF COMPANY SECRETARIES OF INDIA			
INDIAN BANK	MR. BRIJESH KUMAR TAMBER	LAWYERS CHAMBERS NO. 260 DELHI HIGH COURT, NEW DELHI  C-10, BASEMENT NIZAMUDDIN (WEST), NEW DELHI-110013	MOB.: 9811829656 9891125411  PH.: 011-41030212-215
	MR. SANTOSH KUMAR ROUT, ADVOCATE STANDING COUNSEL  LETTER DATED 04.09.2023	OFFICE ADDRESS: K-17, BASEMENT GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9990432878 EMAIL: <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
INDIAN BANK (ALLAHABAD)  "LETTER DATED:- 24.08.2020"	HARSHIT JAIN, ADVOCATE "NOMINATED/STANDING COUNSEL"  "W.E.F. 13.08.2020 TILL	ADDRESS:- B-26, ROSE APARTMENT, SECTOR-14 EXTENTION, ROHINI, DELHI-110085	MOB: 9899113806 9971390547 OFF: 011-40365728 EMAIL ID: <a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a>

	FURTHER ORDERS"		
INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (A GOVT. OF INDIA ENTERPRISE)	MR. SAURAV AGARWAL, ADVOCATE STANDING COUNSEL  LETTER DATED 13.06.2022	3D, WHITE HOUSE APARTMENTS, 10 BHAGWAN DAS ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> Mob: 9312832442
INDIA INFOLINE FINANCE LTD.  INFINA FINANCE PRIVATE LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  -----  2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.  -----  CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  -----  MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
INDUSIND BANK Dated: 08.01.2019	MR. MANISH SHARMA,ADVOCATE (NOMINATED/STANDING COUNSEL)	W-104, GREATER KAILASH-I,NEW DELHI-110065	MOB: 9971944566 9811788679 EMAIL: <a href="mailto:manish2586@hotmail.com">manish2586@hotmail.com</a>
INSTITUTE OF HUMAN BEHAVIOUR & ALLIED SCIENCES(IHBAS)	MR. TUSHAR SANNU DAHIYA, ADVOCATE (STANDING COUNSEL)	269, RAMA HOUSE, THIRD FLOOR, 301-302, MASJID MOTH, SOUTH EX. II, NEW DELHI-110049	MOB: 9911991166 PH: 011-40199284
JAWAHARLAL NEHRU UNIVERSITY NEW DELHI-110 067	1. MS. GINNY J. RAUTRAY, ADVOCATE STANDING COUNSEL  "FOR 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 22.03.2023"	B-3/18, BASEMENT, VASANT VIHAR, NEW DELHI-110051	TEL: +91 11 46552244 EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a>
	2. MS. MONIKA ARORA, ADVOCATE STANDING COUNSEL	B-100, BASEMENT SHIVALIK MALVIYA NAGAR, NEW DELHI-110017	TEL: 011-41045285 EMAIL: <a href="mailto:officeadvmonika@gmail.com">officeadvmonika@gmail.com</a>

	"FOR A PERIOD OF 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 19.06.2023"		
JAMIA MILLIA ISLAMIA UNIVERSITY  [LETTER DTD. 04.09.2015]  NOTE: ALL THE PETITIONS TO BE SERVED TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID <a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a>	DR. AMIT GEORGE	CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  T-15, GREEN PARK EXTENSION, NEW DELHI-110016  ALSO AT: CHAMBER OF LEGAL ADVISOR, LEGAL & ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025	MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424
AND HIS CONTACT NO. IS 9871878690.	MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019  LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022	OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013	MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246 E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a>
	MR. PRITISH SABHARWAL, ADVOCATE STANDING COUNSEL ENROL. NO: D-2657/18  LETTER DATED 24.02.2022	OFFICE ADDRESS: S-432, (BASEMENT), GREATER KAILASH-1, PART-I NEW DELHI-110048	(M) 9871878690 (O) 9810264114 EMAIL: <a href="mailto:prishsabharwall@gmail.com">prishsabharwall@gmail.com</a>
JAMIA HAMDARD (DEEMED TO BE UNIVERSITY)	DR. SWAROOP GEORGE, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF THREE YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 05.09.2023"	ADDRESS: T-15, GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9871144284, EMAIL ID: <a href="mailto:swaroopgeorge@outlook.com">swaroopgeorge@outlook.com</a>



JOINT ENTRANCE EXAMINATION (ADVANCED) 2016 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.:9810412737  E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2017 INDIAN INSTITUTE OF TECHNOLOGY MADRAS  (LETTER DTD. 20.04.2017)	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDIANA INSTITUE OF TECHNOLOGY DELHI (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDINA INSTITUE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED)-2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2019 INDIAN INSTITUTE OF TECHNOLOGY	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>

ROORKEE-247667 LETTER DATED. APRIL 23, 2019			
JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA  (VIDE LETTER DATED:08.09.2021)  &  IIT JOSSA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",  IIT(JEE) ADVANCED, 2021 & IIT JOSSA 2021 ADMISSION	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI -781 039, INDIA	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED, 2023  LETTER DATED 08.05.2023	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT SEAT ALLOCATION AUTHORITY(JoSAA) 2023 JOINT ENTRANCE EXAMINATION (ADVANCED)-2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI-781 039, INDIA	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL,  "LETTER DATED 06.07.2023"	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JM FINANCIAL CREDIT SOLUTIONS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JM FINANCIAL PRODUCTS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	

JAMNALAL SONS PRIVATE LIMITED	1.MS. BINDU SAXENA		MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a>
	2. MR. SHAIENDRA SWARUP PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT	M/S SWARUP & ASSOCIATES 6 <sup>th</sup> FLOOR, J.K. BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C., GREATER KAILASH-II NEW DELHI-110048	MOB: 9810019294 TEL: 91(11)29221435, 29225875, 29227534/35 FAX: 91(11)29228625, 29212904 EMAIL: <a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a>
JUDO FEDERATION OF INDIA (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)  2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482  MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND OTHER NOTICES VIDE LETTER DATED 27.07.2016 )	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	MOBILE: 9810063946 TELE-FAX: 22620344 E-Mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
	MR. R.N. SINGH, ADVOCATE  'EMPANELLED STANDING COUNSEL'	540-541, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI- 110001	
	MS. ANJANI AIYAGARI ADVOCATE	64, NEHRU APARTMENTS, KALKAJI, OUTER RING ROAD, NEW DELHI-110019	
	MR. K.M. SINGH  'EMPANELLED STANDING COUNSEL'	G-8, GALI No. 20, RAJAPURI, UTTAM NAGAR, NEW DELHI	
	MR. ASHOK KUMAR SHARMA 'COUNSEL'	CHAMBER NO. K-159, TIS HAZARI COURTS,	

		DELHI-110054	
	MR. SHUBHRANSHU PADHI, ADVOCATE SENIOR COUNSEL  "INITIALLY FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 26.10.2021"	239, SECTOR-15-A NOIDA, UTTAR PRADESH-201301	
	MR. N.K. BHATNAGAR, ADVOCATE, SENIOR COUNSEL,  "FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"	1 <sup>ST</sup> FLOOR, 50 JANPATH, TOLSTOY LANE, CONNAUGHT PLACE NEW DELHI-110001	
KARVY FINANCIAL SERVICES LIMITED  (LETTER DTD. 16.08.2017)	MR. RISHI SETHI D-2701/1999 'NOMINATED COUNSEL'	SETHI & ASSOCIATES F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	MOB.: 9811088212  TIMING 10.30 AM TILL 4 PM
KOTAK MAHINDRA PRIME LIMITED	MR. VIKAS CHOPRA	21/31-G, MALL ROAD, DELHI-110054	CONTACT NOS.: 9212036118, 011-23958107
KOTAK INFRASTRUCTURE DEBT FUND LTD.  KOTAK MAHINDRA INVESTMENTS LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049. ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II,	MOB: +91 9811152920 PH: +91 11 46175500  EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>

	<p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>3. MR. AJAY MONGA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p>	<p>s.in</p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500</p> <p>EMAIL: ateev_mathur@sngpartner s.in</p> <p>-----</p> <p>MOB: 9811054052 PH: +91 11 46175500</p> <p>EMAIL: ajay_monga@sngpartners. in</p>
SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA	<p>1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)</p> <p>-----</p> <p>2. M/S G.D. GOEL &amp; CO. ADVOCATES</p>	<p>E-83, GREATER KAILASH-II, N. DELHI-110048</p> <p>-----</p> <p>CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 <u>RES.:</u> D-14, MARG NO.13 SAKET, NEW DELHI-17</p>	<p>MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a></p> <p>-----</p> <p>PHONE: 2338 9831 MOBILE: 9811316846</p>
LOK SABHA SECRETARIAT	<p>MS. MANINDER ACHARYA</p> <p>MR. SACHIN CHOPRA</p> <p>MS. ANUPAM SANGHI</p> <p>MR. VIVEK SAHARYA</p>	<p>NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003</p>	

LIFE INSURANCE CORPORATION OF INDIA	MR. KAMAL MEHTA [WEF 26.09.2014]	CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24	MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660  PH.: 011-24657221-22 EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a>
NOMINATED COUNSEL/INCHARGE LEGAL AID(CRIMINAL SIDE)	MR. SUMEET VERMA	CHAMBER NO.250,LAWYER'S CHAMBER,DELHI HIGH COURT,NEW DELHI	TEL : OFF:23070848 EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>
L&T FINANCE HOLDINGS LTD.  L&T FINANCE LTD.  L&T INFRASTRUCTURE FINANCE CO LTD.  L&T HOUSING FINANCE LTD.	MR. PUNIT KUMAR BHALLA-BHALLA & BHALLA ASSOCIATES	OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008	MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a>
LALIT KALA AKADEMI  NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE,GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)	MR. UMESH SHARMA,ADVOCATE	112,NEW DELHI HOUSE BARA KHAMBA ROAD,NEW DELHI-110001	MOB: 9868235388 PH: 23355388  EMAIL: <a href="mailto:legalhelplineindia@gmail.com">legalhelplineindia@gmail.com</a>
LOKPAL OF INDIA	EMAIL ID: <a href="mailto:ds-legal@lokpal.gov.in">ds-legal@lokpal.gov.in</a>  "LETTER DATED 07.12.2023"		
NATIONAL FERTILIZERS LTD. (A GOVT. OF INDIA UNDERTAKING)	MS. MANINDER KAUR	CHAMBER NO. 392,96,CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.  CHAMBER NO.25, CIVIL WING,	MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a>

		DISTT. COURTS, TIS HAZARI, DELHI-110054  RES:A-105, PRIYADARSHNI APARTMENTS, I.P. EDTENSION,N. DELHI-92	PH.22724250
	MR. INDER JIT SINGH, ADV 'NOMINATED COUNSEL'  LETTER DATED: 17.09.2019	21, SHAYAM ENCLAVE, VIKAS MARG EXT. DELHI-110092	MOBILE: 9910300932 9717062303
	MR. OM PRAKASH, ADVOCATE (ENROLMENT NO. D/772/94) STANDING/NOMINATED COUNSEL  LETTER DATED 10.11.2022	ADDRESS: CHAMBER NO. 219, LAWYER'S CHAMBER,OLD BLOCK, DELHI HIGH COURT	MOBILE NO.: 9810794902 EMAIL: <a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a>
NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)	M.V.KINI & CO. ADVOCATES & SOLICITORS	KINI HOUSE 6/39,JUNGPURA-'B' NEW DELHI-110 014	<a href="tel:01124371038/1039/1040">TEL:01124371038/1039/ 1040</a> FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES(NDDB DAIRY SERVICES)	MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"	A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049	MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>
NATIONAL FINANCIAL REPORTING AUTHORITY	MR. ZOHEB HOSSAIN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 01.04.2023	OFFICE ADDRESS: R-47, II FLOOR, GREATER KAILASH PART 1, NEW DELHI-110 048	PHONE: +91 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a> <a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a> <a href="mailto:m">m</a>
MINISTRY OF RAILWAYS  [05.01.2015]	MR. JAGJIT SINGH  (STANDING COUNSEL)	156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003	{M} 9810034684

		M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI	011-2338 2399 EMAIL:jagjitsinghadvocate@yahoo.co.in Jagjitsingh70@gmail.com
	----- MS. ARUNA TIKKU  ADDITIONAL STANDING COUNSEL	101, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  D-36, PAMPOSH ENCLAVE, GREATER KAILASH-1, NEW DELHI	TEL: 2338 1995  2622 9964 AND 2541 0254
MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION) [21.11.2006]	MR. PREMASHIS CHOUDHURY [PANEL ADVOCATE] "CENTRAL GOVT. PLEADER"	OFFICE: 395 LAWYER'S CHAMBER, DELHI HIGH COURT BLOCK - II, NEW DELHI  RES: W86/18A, ANUPAM GARDEN P.O. IGNOU, SAINIK FARMS, NEW DELHI - 110068	
	MR. ARPIT SHUKLA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	J-150, SECTOR 41, NOIDA, UP- 201301	MOB: 9871431988
	MR. AJAY GOYAL [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	D-91, KAMLA NAGAR, DELHI-110007	MOB: 9717701768
	MR. VIVEK GUPTA [GOVT. PLEADER/PANEL COUNSEL]	CU-161, VISHAKHA ENCLAVE, PITAMPURA, DELHI - 110034	MOB: 9810033139 9910033139



	(ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]		
LETTER/ORDER DT. 04.05.2016	MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034	MOB: 9654169406
-----  (LETTER DT. 16.10.2017)	MR. NIKHIL GOEL, ADVOCATE  [CENTRAL GOVT. STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS & TAXATION) (ORDER DATED 16.10.2017) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	43, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 9810133254 PH: 011-23389593  EMAIL: reachnikhilgoel@gmail.com
-----	MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81	MOB: 9953877332
	MR. ASHWANI KUMAR CHOUDHARY [GOVT. PLEADER/PANEL	B-16/G-2, DILSHAD GARDEN, DELHI-95	MOB: 9810073395

	COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]		
(LETTER DT. 01.06.2016)	MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92	MOB: 9899393940
(LETTER DT. 30.12.2016)	MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)	C 4/155 (IST FLOOR), YAMUNA VIHAR, DELHI-110053	MOB.: 9811169203
(LETTER DT. 24.01.2017)	MR. NITIN SINGH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT)	307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001	MOB.: 9990423291 9990621394  EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a>
	MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)	BUILDING NO. 3, BIRBAL ROAD, 2 <sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	MOB.: 9810773017  PH.: 011-43541043

(LETTER DT. 30.01.2017)	(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT)		E-MAIL: office@vinoddiwakar.com
(ORDER DTD. 30.06.2017)	MR. MANU CHATURVEDI (GOVT. PLEADER)  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT)	CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001	MOB. : 7838904738  E-MAIL: manuchaturvedi@gmail.com
(ORDER DT. 30.08.2017)	MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)  (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS & TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS)	H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI	MOB.: 9654417067  E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a>
	MR. APAR CHOPRA, ADVOCATE (GOVERNMENT PLEADER)  (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL	F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	MOB: 9999925107  E-MAIL: <a href="mailto:aparchopra@yahoo.in">aparchopra@yahoo.in</a>

	FURTHER ORDERS).		
ODRER DT. 15.11.2017	<p>MR.PRATYUSH MIGLANI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	D-11 (LGF), GULMOHAR PARK, NEW DELHI-110049	<p>MOB:9811014020</p> <p>EMAIL: <a href="mailto:pratyush@miglanivarmaan_dco.com">pratyush@miglanivarmaan_dco.com</a></p>
----- ORDER DT. 01.12.2017	<p>MS. PREMA PRIYADARSHINI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18	<p>MOB: 9818107970</p> <p>EMAIL:premapriyadarshini@gmail.com</p>
----- ORDER DT.21.12.2017	<p>MS. AMRITA PRAKASH (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	75-76, UPPAR 1 <sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.	<p>MOB:9818667963</p> <p>Email: <a href="mailto:amritaprakash79@gmail.com">amritaprakash79@gmail.com</a></p>

<p>----- ORDER DT. 26.12.2017</p>	<p>MR. K.V.GIRISH CHOWDARY (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.</p>	<p>MOB: 9999592754 EMAIL: <a href="mailto:girishkosaraju@gmail.com">girishkosaraju@gmail.com</a></p>
<p>(ORDER DT. 21.03.2018)</p>	<p>MR.ASHIM SOOD (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>A-329, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9810255558 EMAIL: <a href="mailto:ashim.sood@asood.in">ashim.sood@asood.in</a></p>
	<p>MR.MAHENDER KUMAR BHARDWAJ,ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p> <p>BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTURE ORDERS.</p>	<p>528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032</p>	<p>MOB: 9899393940 <a href="tel:011-22385563">TEL:011-22385563</a>  EMAIL:<a href="mailto:justice4allg308@gmail.com">justice4allg308@gmail.com</a></p>

<p>-----</p> <p>{ORDER DT. 19.11.2018}</p>	<p>MR. JAYANT BHATT, ADV {SENIOR PANEL COUNSEL}</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>A-71, NEW FRIENDS COLONY, NEW DELHI-110025</p>	<p>MOB:9958325533</p> <p>EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>
<p>-----</p> <p>(ORDER DT. 01.11.2018)</p>	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
	<p>MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE</p>	<p>ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049</p>	<p>MOB: 98182551304</p> <p>EMAIL: rijuluppal@gmail.com</p>

<p>----- LETTER DATED 28.02.2019</p>	<p>OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>ORDER DATED: 08<sup>TH</sup> MARCH, 2019</p>	<p>SHRI MOHIT KAPOOR, ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELHI-110008</p>	<p>MOB:- 9999927207 <u>TEL:-011-40153799</u> EMAIL: <u>kapoormohit259@yahoo.co</u> <u>m</u></p>
	<p>SHRI ASHEESH JAIN, ADVOCATE, 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>CONTACT DETAIL: 7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110503</p>	<p>MOB:- 9811125100 <u>TEL:- 011-42546565</u> EMAIL:- <u>asheesh@ajlc.in</u></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION, GOVERNMENT OF INDIA  [23.11.2006]</p>	<p>SHRI HARISH VAIDYANATHAN SHANKAR, ADVOCATE  'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>N-84, PANCHSHEEL PARK, NEW DELHI-110017</p>	<p>MOB: 9810788606 <u>TEL:- 011-26490066</u> EMAIL:- <u>hvslawoffice@gmail.com</u></p>
	<p>MR. SUBHASH BANSAL  SENIOR CENTRAL GOVERNMENT COUNSEL,</p>	<p>CH. NO. 201, LAWYERS CHAMBERS COMPLEX, NEW DELHI COURTS, PATIALA HOUSE, NEW DELHI-110001.  OFF.-RES: 287, GROUND FLOOR,</p>	<p>PH: 23381047, 23387139 PH: 22756360, 22753048  FAX: 22753048 MOBILE: 9810015886</p>

	TOWER NO. 3 SUPREME ENCLAVE, MAYUR VIHAR-I, DELHI-110091.	EMAIL: <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.com</a>
<u>SENIOR PANEL COUNSEL</u>  MR. ADIT KHORANA, ADV  FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.  "LETTER DT: 25 <sup>th</sup> SEP, 2020"	B-5/720, EKTA GARDENS, 9, I.P. EXTENSION DELHI-110092	MOB: 9999890679 EMAIL: <a href="mailto:Khorana.adit@gmail.com">Khorana.adit@gmail.com</a>
<u>SENIOR PANEL COUNSEL</u>  MR. SUGHOSH SUBRAMANYAM, ADV  FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.  "LETTER DT: 25 <sup>th</sup> SEP, 2020"		MOB: 9483401896 EMAIL: <a href="mailto:sughosh.sn@yahoo.com">sughosh.sn@yahoo.com</a>
<u>CENTRAL GOVT. STANDING COUNSEL</u>  SHRI APOORV KURUP, ADV  FOR CONDUCTING CENTRAL	A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>



GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT: 21<sup>st</sup> AUG, 2020"

SENIOR PANEL COUNSEL

MR. ABHISHEK SINGH, ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

SENIOR PANEL COUNSEL

MR. ALOK SINGH, ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

OFFICE:  
A-8(LGF), FRIENDS COLONY(EAST),  
NEW DELHI-110006

MOB: 9910291290  
9650081421

EMAIL:  
[abhishek.lexicons@gmail.com](mailto:abhishek.lexicons@gmail.com)

H. NO. 997, NITI KHAND-I,  
INDIRAPURAM,  
GHAZIABAD, UP-201010

MOB: 9910884802  
TEL: 011-49875610  
EMAIL:  
[alok\\_singh@rediffmail.com](mailto:alok_singh@rediffmail.com)

	<p>"LETTER DATED: 07.10.2020"</p> <p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. SANDEEP BAJAJ, ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE</p>	<p>1. MR. SANJEEV SABHARWAL  (09.02.2012)</p>	<p><u>RESIDENCE-CUM-OFFICE</u> S-432, GREATER KAILASH-I NEW DELHI-110048 <u>CHAMBER:</u> 430-31, DELHI HIGH COURT</p>	<p>PH:46567338, 29239458 MOB: 9810031680,9910106949  PH: 23388843 E-MAIL:</p>

<p>ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p>		<p>NEW DELHI-110003</p>	<p><a href="mailto:SOLICITOR6@GMAIL.COM">SOLICITOR6@GMAIL.COM</a></p>
<p>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>2. MR. O.P. SAXENA,</p>	<p>CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI</p>	<p>PH: 23386446 M-98-100-12444</p>
<p>OFFICE ADDRESS: MUNICIPAL CORPORATION OF DELHI LAW DEPARTMENT(HQ) E-1 BLOCK, 17<sup>TH</sup> FLOOR, DR. SHYAMA PRASAD MUKHERJEE CIVIC CENTRE, JAWAHARLAL NEHRU MARG, NEW DELHI-110002</p>	<p>3. MR. ANOOP BAGAI,</p>	<p>491, LAWYERS' CHAMBERS, B,OCK-II, HIGH COURT OF DELHI,NEW DELHI-110003</p>	<p>TEL: 233884585 (CHAMBER) 9811062064, 9873309991</p>
<p>"LETTER DATED 26.05.2022"</p>	<p>4.</p>		
<p>NOTE: MR. AJJAY ARRORA, STANDING COUNSEL,MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD</p>	<p>5. MR. AJAY ARORA</p>	<p>CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI. CHAMBER NO. 328, WESTERN WING,TIS HAZARI COURTS, DELHI</p>	<p>TELE: 9811160827 (M) E.MAIL: <a href="mailto:www.ajay_arora124@yahoo.co.in">www.ajay_arora124@yahoo.co.in</a> PHONE: 23388843 PHONE: 26964610</p>
<p>MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA &amp; MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD.</p>	<p>6. MR.SHIVINDER CHOPRA</p>	<p>RESIDENCE: 236-E, MIG FLATS, RAJOURI GARDEN, NEW DELHI-110027</p> <p>CHAMBER: 430,LAWYER'CHAMBER BLOCK NO.1HIGH COURT OF DELHI,NEW DELHI.</p> <p>OFFICE:3,UDAY PARK, AUGUST KRANTI MARG, NEW DELHI</p>	<p>EMAIL: <a href="mailto:shivinder_chopra@rediffmail.com">shivinder_chopra@rediffmail.com</a> MOBILE NO. 9811479297</p>
<p>MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA &amp; MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD.</p>	<p>7.</p> <p>8. DR. RAJENDER KUMAR RAWAT, ADVOCATE STANDING COUNSEL</p>	<p>CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI</p>	<p>MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a></p>
<p>VIDE LETTER DATED 29.06.2022</p>	<p>"VALID FOR ONE YEAR VIDE LETTER DATED 18.04.2023"</p> <p>9. MR. UMAKANT MISHRA,ADV ADDL. STANDING COUNSEL</p>	<p>OFFICE ADDRESS: FLAT NO. 12, DDA FLATS,</p>	<p>MOBILE: 9871595014 EMAIL: <a href="mailto:advocateumakantmishra@">advocateumakantmishra@</a></p>

<p>MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH COURT HAS BEEN NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022</p> <p>NOTE: THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR MATTERS:</p> <ol style="list-style-type: none"> <li>1. MR. KUSH SHARMA</li> <li>2. MS. AKANSHA KAUL</li> <li>3. MR. VIPUL GANDA</li> <li>4. MR. KARAN SHARMA</li> <li>5. MR. GAURAV SHARMA</li> <li>6. MS. JANIKA MOHAN</li> </ol> <p>"LETTER DATED 08.08.2022"</p> <p>-----</p> <p>NOTE: SHRI VIKAS CHOPRA, ADVOCATE, STANDING COUNSEL, MCD(MOBILE: 9212036118 AND EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> HAS BEEN APPOINTED TO ACCEPT NOTICES IN DIVISION BENCH-I AND DIVISION BENCH-II OF THIS HON'BLE COURT ON BEHALF OF MCD VIDE LETTER DATED 24.05.2023.</p>	<p>"VALID FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 20.11.2023"</p> <p>10. MR. DHAN MOHAN, ADV. STANDING COUNSEL</p> <p>"VALID FOR ONE YEAR VIDE LETTER DATED 09.01.2024"</p>	<p>CHITRA VIHAR, DELHI-110092</p> <p>CHAMBER NO. 395, BLOCK-II, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE AT: 45-D/CA, SHALIMAR BAGH, NEW DELHI-110088</p>	<p><a href="http://ahoo.com">ahoo.com</a></p> <p>MOBILE: 9811180987</p> <p>EMAIL: <a href="mailto:dhanmohandhc@gmail.com">dhanmohandhc@gmail.com</a></p>
<p>MAHANAGAR TELEPHONE NIGAM LIMITED</p>	<p>1. M/S SIKRI AND COMPANY</p> <p>2. MR DINESH AGNANI</p>	<p>CHAMBER NO.229, LAWYERS CHAMBERS, DELHI HIGH COURT. NEW DELHI-110 003</p> <p>265, LAWYERS CHAMBERS</p>	<p>PH. 23388777 FAX: 23385559</p> <p>PH. 23386838,</p>

		DELHI HIGH COURT, NEW DELHI.	24318516, 24318517 FAX: 24318521
	3. MR. KUNAL SABHARWAL, ADVOCATE  "AS A PANEL ADVOCATE FOR MTNL, AT DELHI W.E.F. 01.12.2021 FOR THREE YEARS VIDE LETTER DATED 08.11.2021"	D-22, PANCHSHEEL ENCLAVE, SECOND FLOOR, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
MEDICAL COUNCIL OF INDIA	M/S EDULAW, ADVOCATES & SOLICITORS,	E-9, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	PHONE NOS.011-46010609, 40544979 MOBILE NO. 9999012345
MAHARAJA AGRASEN COLLEGE (UNIVERSITY OF DELHI)	MR. AMIT KHEMKA	490, LAWYERS' CHAMBER HIGH COURT OF DELHI, NEW DELHI	
MEERUT DEVELOPMENT AURHORITY, MEERUT	MR. RACHIT MITTAL, ADVOCATE [ENRL. NO. D/1041/2011] STANDING COUNSEL  "LETTER DATED 11.01.2023"	OFFICE: RM LAW CHAMBERS, MZ-24 & 25, ANSAL FORTUNE ARCADE, SECTOR 18, NOIDA- 201 301,U.P.	EMAIL: <a href="mailto:office@rmlawchambers.in">office@rmlawchambers.in</a> <a href="mailto:rachit@rmlawchambers.in">rachit@rmlawchambers.in</a>  MOBILE: +91 9873997047
DELHI PUBLIC LIBRARY, MINISTRY OF CULTURE, GOVERNMENT OF INDIA	SHRI YUDHISHTER SHARMA, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	BE-12, DDA FLATS, MUNIRKA, NEW DELHI-110067	MOBILE: 8860193372, 011-26188167 EMAIL: <a href="mailto:yudhishtersharmaa55@gmail.com">yudhishtersharmaa55@gmail.com</a> , <a href="mailto:yudhishteroct@gmail.com">yudhishteroct@gmail.com</a>
	SHRI YASHPAL SINGH, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	H-1495(BASEMENT), CHITTARANJAN PARK, NEW DELHI-110019	MOBILE: 9810220380, EMAIL: <a href="mailto:eklawya.advocates@gmail.com">eklawya.advocates@gmail.com</a>
	SHRI R.D. VATS, RETAINER COUNSEL (NOMINATED/STANDING	668, LAWYERS CHAMEBRS, WESTERN WING, TIS HAZARI, NEW DELHI-110054	MOBILE: 9354215137, EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a>

	COUNSEL)  LETTER DATED 28.04.2023		
MINISTRY OF INFORMATION AND BROADCASTING (FM CELL) (LETTER DT. 28.04.2016)	MR. RAJEEV SHARMA	PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA	
MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING) GOVERNMENT OF INDIA	MR. NIKHIL GOEL, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FOR A FURTHER PERIOD OF THREE YEARS BEYOND 31.12.2022 i.e., FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]  MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]  NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]  MR. ANUPAM S. SHARMA, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]	FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.	

<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA  (SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECUTION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE( 2G SPECTRUM CASES), CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.</p>	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)  (LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p>	<p><u>SENIOR STANDING COUNSELS</u>  1. MR. PRAMOD KUMAR RAI 2. MR. HARPREET SINGH 3. MR. SANJEEV NARULA  <u>JUNIOR STANDING COUNSELS</u>  1. MR. SAMEER JAIN 2. MS. K. ENATOLI SEMA 3. MR. KAPIL RASTOGI 4. MR. DEEPAK ANAND 5. MR. LOHITAKSHA SHUKLA 6. MR. PRATAP SINGH AHLUWALIA</p>		
<p>MAGMA FINCORP LIMITED</p>	<p>SANJEEV SINGH &amp; ASSOCIATES, ADVOCATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm.in</p>
<p>MANAPPURAM FINANCE LIMITED</p>	<p>MR. SANDEEP SHARMA</p>	<p>K-583, IIInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY CENTRE, JAHANGIR PURI, DELHI-110033</p>	<p>MOB: 08285692786 E-MAIL: advssraghuvanshi@gmail.com</p>
<p>MAULANA AZAD EDUCATION FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA</p>	<p>MR. ANURAG OJHA, ADVOCATE NOMINATED/EMPANELED COUNSEL</p>	<p>ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: C-39, LGF, NEHRU ENCLAVE, KALKAJI,</p>	<p>MOBILE: 91-8860069704 011-35694374 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a></p>

	LETTER DATED 12.04.2022	NEW DELHI-110019	
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING(NCERT) ----- LETTER DT. 27/11/2017 & LETTER DT. 19.1.2022	MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)	216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI	MOB:9891643652
NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD	MR. G.B. TULSIANI	468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(TEL: 23070230, 23384307)
	MR. T.K. GANJU	472, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	-----
NATIONAL FEDERATION OF FISHERMEN'S CO-OPERATIVES LTD. (INDIA)	1. MR. JOG SINGH, SR. NOMINATED COUNSEL	BOTH AT 528, PATIALA HOUSE COURTS, NEW DELHI-110 001	(TEL: 2338 3298)
	2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL	----- RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092	(TEL: 2272 6285) (CELL: 9810000762 AND 20052624)
	3. MISS RAVI BIRBAL	313, LAWYERS CHAMBERS DELHI HIGH COURT,NEW DELHI	CELL PHONE: 9818024661
	4. MR. NAUSHAD AHMAD KHAN	----- S-513,SECOND FLOOR,SCHOOL BLOCK MAIN VIKAS MARG,SHAKARPUR-II, DELHI - 110092.	TELE-FAX:011-42486199 MOB;9868111799.
NATIONAL INSTITUTE OF OPEN SCHOOLING (FORMERLY NATIONAL OPEN SCHOOL)	MR S. RAJAPPA, ADVOCATE	CHAMBER 94, LAWYERS CHAMBERS SUPREME COURT OF INDIAN NEW DELHI-110 001	TEL : 2261 5878 MOBILE : 9810063946
NAVODAYA VIDYALAYA SAMITI, (AN AUTONOMOUS ORGANIZATION UNDER MINISTRY OF EDUCATION) GOVERNMENT OF INDIA  ADDRESS FOR SERVICE OF ADVANCE	MR. ASHOK KUMAR PODDAR, ADVOCATE (FOR THE MATTERS WHERE NVS ONLY A PARTY) "PANEL COUNSEL"  LETTER DATED 28.08.2023	OFFICE: B-29, KENDRIYA VIHAR, SECTOR-51, NOIDA	EMAIL: <a href="mailto:ashokpoddar62@gmail.com">ashokpoddar62@gmail.com</a> Phone: 0120-3640685 Mobile:9999916638



<p>NOTICES/NOTICES/COPY OF WPs/ REJOINDERS ETC IN THE COURT CASES/MATTERS FILED AGAINST NVS/VOI:</p> <p>THE COMMISSIONER, NAVODAYA VIDYALAYA SAMITI, INSTITUTIONAL AREA, B-15, SECTOR-62, NOIDA, G.B. NAGAR(UP)</p> <p>EMAIL: <a href="mailto:commissioner.nvs@gov.in">commissioner.nvs@gov.in</a> <a href="mailto:dcpers.nvs@gov.in">dcpers.nvs@gov.in</a> <a href="mailto:nvslegal@gmail.com">nvslegal@gmail.com</a></p> <p>PHONE NO.: 0120-2975753, 0120-2405968, 69, 70, 71, 72, 73</p>	<p>MR. JASWINDER SINGH, ADVCOATE SENIOR PANEL COUNSEL</p> <p>(NVS &amp; UOI (MATTERS PERTAINING TO MINISTRY OF EDUCATION) "PANEL COUNSEL"</p> <p>LETTER DATED 28.08.2023</p>	<p>C-3/18, SDA(HAUJ KHAS) NEW DELHI-6</p>	<p>EMAIL: <a href="mailto:jaswinder.phull@gmail.com">jaswinder.phull@gmail.com</a> MOBILE: 9811232066</p>
<p>NATIONAL CONSUMER CO-OP. CONSUMERS' FEDERATION OF INDIA LTD.</p>	<p>MR. J.P. SENGH</p>	<p>421, LAWYERS CHAMBERS, HIGH COURT OF DELHI  NEW DELHI-110 003</p>	<p>PHONE: 2338 7169</p>
<p>NATIONAL TEXTILE CORPORATION LIMITED (A GOVERNEMENT OF INDIA UNDERTAKING)</p>	<p>MS. SONAL KUMAR SINGH, ADVOCATE</p> <p>"LETTER DATED 18.04.2022" "FOR A PERIOD OF TWO YEAR WHICH CAN BE EXTENDED FOR FURTHER A PERIOD OF TWO YEARS"</p>	<p>BUNGALAW NO. G-16 SAKET,NEW DELHI-110017</p>	<p>TEL: 41764559 40522433 MOB: 9958555776 EMAIL: <a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a></p>

<p>NATIONAL COUNCIL FOR TEACHER EDUCATION[NCTE] [LETTER DTD.18.07.14]</p>	<p>NOTICES ,PETITIONS ,ETC SHALL BE SERVED TO: MR. B.P. PANDEY UNDER SECRETARY(LEGAL) OF NCTE(HQ), BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p>		
<p>(LETTER DT. 27<sup>TH</sup>,OCT 2017)</p>	<p><u>PANEL COUNSELS</u> MR. ASHOK KUMAR PANIGRAHI,ADVOCATE MR. ARJAN HARKAULI, ADVOCATE MS. MONIKA ARORA, ADVOCATE MS. SONALI MALHOTRA, ADVOCATE MR. RAGHAVENDRA PANDEY, ADVOCATE MR. KISHAN NAUTIYAL, ADVOCATE MS. ARUNIMA DWIVEDI, ADVOCATE MR.ROHIT GANDHI, ADVOCATE MR.SAURABH CHADDA, ADVOCATE</p>	<p>CHAMBER 47, LAW CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001 W-127, 2<sup>ND</sup> FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048 B-100, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017 A-4, NEW RAJINDER NAGAR, NEW DELHI-110060 1/38, GROUND FLOOR, ROOP NAGAR,NEW DELHI-110007 607,LAWYERS CHAMBERS, PATIALA HOUSE COURTS,NEW DELHI-110001 CHAMBER NO.358, LAWYERS CHAMBERS BLOCK-1 DELHI HIGH COURT, NEW - DELHI-110003 CHAMBER NO. 36, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110201 B-55, 3<sup>RD</sup> FLOOR, JEEWAN/NIKETAN,LIC COLONY, PASCHIM VIHAR, NEW DELHI-110087</p>	<p>MOB:9868525085 MOB:9818072418 MOB:9810246300 MOB:9818024129 MOB: 9999829991,9818110078 MOB:9810188642 MOB:9810916537 MOB:9818610321 MOB:8800152500</p>

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	MR. SHIVAM SINGH, ADVOCATE NCTE  STANDING COUNSEL LETTER DATED 14.07.2021	ADDRESS: A 1, KHEL GAON MARG, BLOCK A, NEETI BAGH, NEW DELHI-110049	MOBILE: 9873832280
NATIONAL COUNCIL FOR TEACHER EDUCATION	M/S SIKRI & CO. ADVOCATES	CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003  C-147, EAST OF KAILASH NEW DELHI-110 065	
	MR. NARESH KAUSHIK, ADVOCATE (ADDL.STANDING COUNSEL)	CHAMBER :419,NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
	SHRI. AKSHAY CHANDRA, ADV "STANDING COUNSEL"  "LETTER DATED: 14.10.2020"	OFFICE: A-169, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024	PHONE: 9910401230 EMAIL: <a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@gmail.com</a>
	MR. RAHUL MADAN, ADVOCATE STANDING COUNSEL  LETTER DATED 30.06.2022	W-99, GREATER KAILASH-I, NEW DELHI-110048	MOBILE 9971030903 EMAIL <a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>
NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI), MINISTRY OF ROAD TRANSPORT AND HIGHWAYS, GOVERNMENT OF INDIA	MR. SANTOSH KUMAR, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: D-142, FIRST FLOOR, DEFENCE COLONY, DELHI-110024  CHAMBER NO. 103 FIRST FLOOR, LAWYERS CHAMBER BLOCK-III DELHI HIGH COURT	MOB: 8527585997 EMAIL: <a href="mailto:advskoffice@gmail.com">advskoffice@gmail.com</a>

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	M/S SINGHANIA & PARTNERS LLP ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, 1 <sup>ST</sup> FLOOR, LCB(OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhania.in">ravi@singhania.in</a> <a href="mailto:madhu@singhania.in">madhu@singhania.in</a>
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	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE  LETTER DATED 31.01.2022	ADDRESS: 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
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		NEW DELHI-110 017	1594 2686 3029, 2651 5887  MOBILE: 9810018535
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	SHRI ROHIT VATS, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-14, SOUTH EX PART-2 NEW DELHI-110049	
	SHRI PIYUSH SINGH, ADVOCATE	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	

	EMPANELMENT  LETTER DATED 15.04.2021		
	SHRI AKSHAY AAMRITANSHU, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-41, LGF, JANGPURA EXTENSION NEW DELHI-110014	
	MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	
	SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034	
NATIONAL MINORITIES DEVELOPMENT & FINANCE CORPORATION	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011- 26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
NATIONAL BAL BHAWAN	MR. S. RAJAPPA	91, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001  OFF. CUM RES.: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR, PHASE-III, DELHI-110096	MOB.: 9810063946
NATIONAL BOARD OF ACCREDITATION	MR. AMITESH KUMAR "STANDING COUNSEL"	196, SIMANT VIHAR, SECTOR- 14, KAUSHAMBI, GHAZIABAD- 201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879 Fax No. 011-23385245 EMAIL:

			amiteshkumar74@gmail.com
NATIONAL FEDERATION OF URBAN COOPERATIVE BANKS AND CREDIT SOCIETIES LTD. (NAFCUB)	MR. S. RAJAPPA, ADVOCATE SENIOR STANDING COUNSEL	91, LAWYERS' CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: +919810063946 RES: 011-22620344 e-mail: <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
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NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: amiteshkumar74@gmail.com
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
NATIONAL LAW UNIVERSITY, DELHI	MR. S.D. SHARMA, ADVOCATE	CHAMBER No.397, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI	MOB.: 9711198801 E-MAIL- <a href="mailto:ssurendradutt@gmail.com">ssurendradutt@gmail.com</a> (new e-mail id updated on 12.06.2020) E- MAIL: <a href="mailto:surendradutt_sharma@rediffmail.com">surendradutt_sharma@rediffmail.com</a>
	MR. SANJAY VASHISHTHA, ADV 'STANDING COUNSEL'  LETTER DATED 11.03.2023	ADDRESS: J-3/284, ALAKHNANDA, NEW DELHI	MOBILE: +91 9999753811 LANDLINE: 011-40519551 E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>
	MS. ZEHRA KHAN, ADVOCATE 'STANDING COUNSEL'	K-40 LOWER GROUND FLOOR HAUZ KHAS ENCLAVE NEW DELHI	MOBILE: 9958114482 LANDLINE: 011-26510199 EMAIL: <a href="mailto:khanzehra@gmail.com">khanzehra@gmail.com</a>
NEW DELHI MUNICIPAL COUNCIL	M/s ANIL GROVER & ASSOC.	298, LAWYERS' CHAMBERS,	PH.: 23387921

(NDMC) E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a> [LETTER DTD 30.09.2014]		BLOCK-II,HIGH COURT OF DELHI, NEW DELHI-110003 OFFICE: A-222, NEW FRIENDS COLONY, NEW DELHI-110025	EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18
(LETTER DTD 20.07.2017)	MR. SATISH KUMAR 'SR. MUNICIPAL ADVOCATE' (ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)	LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI- 110001 OFFICE: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOB.: 9810419742 TEL.: 91-11-43074413  E-MAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
LETTER DTD 06.06.2018	MR.SUNDER KHATRI,ADV STANDING COUNSEL (TILL FURTHER ORDERS)	GF-124 & 113,WORLD TRADE CENTRE BABAR ROAD,LALIT HOTEL CONNAUGHT PLACE, NEW DELHI-110001	MOB: 9810187449 Tel: 011- 43520440,43570827 EMAIL: <a href="mailto:inso.sunderkhatri@gmail.com">inso.sunderkhatri@gmail.com</a> <a href="mailto:Shyamrattan2008@gmail.com">Shyamrattan2008@gmail.com</a>
	MS. ZUBEDA BEGUM, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF ONE YEAR W.E.F. 01.11.2023 TO 31.10.2024 OR TILL FURTHER ORDER VIDE LETTER DATED 03.11.2023"	421, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	TEL: 23387169 MOBILE: 9868119078 EMAIL: <a href="mailto:zubedabegumadv@gmail.com">zubedabegumadv@gmail.com</a>
NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS (GOI)	MR. SYED ABDUL HASEEB 'STANDING COUNSEL' (W.E.F.14.12.2017)	229, M.C.SETALVAD CHAMBERS BLOCK, SUPREME COURT OF INDIA, NEW DELHI	
NAGARIYA SAHKARI BANK LIMITED (UNDER LIQUIDATION) VARANASI	MS. USHA GARG, ADVOCATE	R/o, HOUSE NO. 4, SECOND FLOOR,CENTRAL LANE BANGALI MARKET,	



		NEW DELHI	
	LETTER DATED 09.12.2021		
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY	MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]	214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3 <u>OFF.:</u> B-21/1,F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	PH.:011-23384153 PH.:011-29945916 MOB.:9899140169 EMAIL: <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
NATIONAL COUNCIL FOR VOCATIONAL EDUCATION & TRAINING(NCVET),  MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP,  GOVERNMENT OF INDIA	MS. DACCHITA SHAHI, ADVOCATE, EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	B-22, LGF, SOUTH EXTENSION-II, NEW DELHI-110049	MOBILE: 9999782498 9310748070 EMAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a>
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	MR. MANISH KUMAR, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO.-504, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9873950114 EMAIL: <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a>
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<p>EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>SUPREME COURT, INDIA, TILAK LINE, NEW DELHI-110091</p>	<p>8851647069</p> <p>EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a> <a href="mailto:MILAN.SAHU@GOV.IN">MILAN.SAHU@GOV.IN</a></p>
<p>MRS. RITU SHARMA KAUSHIK, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO. 736, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9213447175</p> <p>EMAIL: <a href="mailto:ADV.RS@REDIFFMAIL.COM">ADV.RS@REDIFFMAIL.COM</a></p>
<p>MR. PRADEEP KUMAR JHA, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO. 742-D, 7<sup>TH</sup> FLOOR, LAWYERS CHAMBERS BLOCK, SAKET DISTRICT COURT, NEW DELHI-110017</p>	<p>MOBILE: 9953133627</p> <p>EMAIL:<a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a></p>
<p>MR. SHAMINDER SINGH KADIAN, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>CHAMBER NO 751, DWARKA COURT, SECTOR-10, DWARKA, NEW DELHI-110075</p>	<p>MOBILE: 9899370177</p> <p>EMAIL: <a href="mailto:SHAMINDER.KADIAN@GMAIL.COM">SHAMINDER.KADIAN@GMAIL.COM</a></p>
<p>MS. ARUNIMA DWIVEDI, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>462, LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9810916537 9953601796</p> <p>EMAIL:<a href="mailto:ARUNIMA.ASSOCIATE@GMAIL.COM">ARUNIMA.ASSOCIATE@GMAIL.COM</a></p>
<p>MR. BHAGWAN SWAROOP SHUKLA, ADVOCATE EMPANELLED ADVOCATE</p>	<p>459, LAWYERS CHAMBER, BLOCK-I DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9910483635</p> <p>EMAIL: <a href="mailto:BSCGSC@GMAIL.COM">BSCGSC@GMAIL.COM</a></p>

	FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023		
	MR. JAI PRAKASH, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	HOUSE NO. 40, GROUND FLOOR, HANUMAN LANE, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 9990679784  EMAIL: <a href="mailto:jaitahalani@tlclaw.in">jaitahalani@tlclaw.in</a>
NATIONAL CAPITAL REGION TRANSPORT CORPORATION	MR. RAJESH KATYAL, ADVOCATE'  'STANDING/NOMINATED COUNSEL'  [LETTER DATED.29.05.2020]	RES./OFFICE: A-53, ASHOK VIHAR,PHASE-III DELHI-110052  CHAMBER: CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9810643553  PH: 27302553,27303553  E-MAIL: <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.i n</a> <a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.co m</a>
NOIDA SPECIAL ECONOMIC ZONE	M/S RAD & PARTNERS (MR. DEEPAK JAIN-PARTNER) 'NOMINATED COUNSEL'	C-623, NEW FRIENDS COLONY, NEW DELHI-110025.	TEL NO. +91(11)47280000 CELL NO.+91 3310115111, +91 9910505313
NARCOTICS CONTROL BUREAU DELHI ZONAL UNIT  (LETTER DT. 24.02.2016)	MR. SUBHASH BANSAL	CHAMBER: CH.No. 303, L.C. BLOCK- III, DELHI HIGH COURT, NEW DELHI OFF.: N-20, F.F., JANGPURA EXTN. NEW DELHI-110014	TEL.No.(CHAMBER): 011-23387139 TEL.No.(OFFICE): 011-24313040 MOB.No. 9810015886 EMAIL: <a href="mailto:bansal_subhash@yahoo.co">bansal_subhash@yahoo.co m</a>
GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066	MR. UTSAV SINGH BAINS,ADV SPECIAL PUBLIC PROSECUTOR   FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE	132, SUNDER NAGAR, NEW DELHI-110003	

	LETTER DATED 25.07.2022		
NTPC LIMITED  (LETTER DTD. 19.06.2017 & 22.07.2017)	MS. KANIKA AGNIHOTRI  (AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)	OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024	MOB.: 9818397418 TEL.: 011-46572411/2422
NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED ==(NHIDCL)==  NOTE:  ALL THE COMMUNICATIONS i.e., WRIT PETITION, NOTICES, SUMMONS ETC. RELATING TO NHIDCL SHOULD BE SENT AT THE EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .  "LETTER DATED 12.05.2023"	MS. RUCHIRA GUPTA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: E-31, JUNG PURA EXTENSION BASEMENT	MOB: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a>
	MR. ABHINAV MUKHERJI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: D-85, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOB: 9818144136, EMAIL: <a href="mailto:abhinavmukherji@gmail.com">abhinavmukherji@gmail.com</a>
	MR. YASHPAL RANGI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: CHAMBER NO. 751, DWARKA COURT COMPLEX, SECTOR-10, NEW DELHI-75	MOB: 9811944784, EMAIL: <a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a>
	MR. PRASENJIT KESWANI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: E-44, SECTOR-40, NOIDA, UTTAR PRADESH-201303	MOB: 9811049118, EMAIL: <a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a>
	GNR LAW ASSOCIATES STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: A-1, NEETI BAGH, KHEL GAON MARG, NEW DELHI-110049	MOB: 011-23385245, EMAIL: <a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a>

<p>NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA</p>	<p>THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE(NCST)</p> <p>"ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."</p> <p>"LETTER DATED 26.10.2021 "</p>		
<p>NATIONAL COMMISSION FOR SCHEDULED CASTES(NCSC)</p>	<p>1. MR. THAKUR PRASAD SINGH ADVOCATE SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>	<p>457, LAWYERS CHAMBERS, DELHI HIGH COURT,</p>	<p>MOB: 9971529687 EMAIL: <a href="mailto:advocatetesingh@gmail.com">advocatetesingh@gmail.com</a></p>
	<p>2. MR. RAHUL KASHYAP, ADVOCATE SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>	<p>8/13, GROUND FLOOR, ROOP NAGAR, DELHI-110007</p>	<p>MOB: 9891009515 8178773906 EMAIL: <a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a></p>
<p>NATIONAL TESTING AGENCY(NTA) {DEPARTMENT OF HIGHER EDUCATION,MHRD} LETTER DT. 12.12.2018</p>	<p>1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)</p> <p>SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL</p> <p>[LETTER DT: 27.08.2020]</p> <p>MS. MANISHA SINGH, ADV ENROLMENT NO. D/1898/2001</p>	<p>OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DLEHI-110048</p> <p>DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p> <p>A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>ADDRESS: CHAMBER NO. 108, LAWYERS CHAMBER BLOCK-III,</p>	<p>MOB: 9899305640 7428538391 8750764300</p> <p>OFF. LANDLINE: 011-43290056 011-41510989</p> <p>EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a></p> <p>MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a></p> <p>MOBILE: 9811941496 EMAIL:</p>

	<p>'PANEL COUNSEL'</p> <p>DELHI HIGH COURT, NEW DELHI-110003</p> <p>LETTER DATED: 04.03.2021</p>	<p><a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a></p>
	<p>MS. SEEMA DOLO, ADV ENROLMENT NO. D/4027/2010</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>	<p>OFFICE ADDRESS: 82, 3<sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>EMAIL: <a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a></p> <p>MOBILE NO. 9711234081</p>
	<p>MS. PANKHURI SRIVASTAVA, ADVOCATE PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>	<p>F-12A(LGF), KAILASH COLONY, NEW DELHI-11004</p>
	<p>MR. ABHAY MANI TRIPATHI, ADVOCATE PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>	<p>A-201, DEFENCE COLONY, NEW DELHI-110049</p>
<p>NORTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p> <p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG,</p>	<p>MR. AKHIL MITTAL,ADVOCATE (STANDING COUNSEL)</p> <p>[LETTER DATED 14.5.2020]</p>	<p>CHAMBER NO. 407, BLOCK III, DELHI HIGH COURT,NEW DELHI</p> <p>OFFICE: 89,KALYAN VIHAR,POLO ROAD, DELHI-110009</p> <p>TEL: 011-45660194 MOB: +91-9212504099, 9891180590</p> <p>E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a></p>
	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI</p> <p>MOB: 9810031680, 9910106949</p> <p>E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>
	<p>MR. MUKESH GUPTA, 'STANDING/NOMINATED COUNSEL'</p>	

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ORGANISING ® COMMONWEALTH GAMES 2010 DELHI	MR. SUSHIL DUTT SALWAN	OFF:FLAT NO.1, 47 PUSA ROAD NEW DELHI-110005  CHAMBER: 226,LAWYERS CHAMBER, DELHI HIGH COURT,NEW DELHI-03  RES:47 PUSA ROAD, FIRST FLOOR NEW DELHI-110005	PH: 25784776 FAX: 25821248  PH: 23387445  MOB: 9811044412 E-mail: <a href="mailto:ssalwan@lawyer.com">ssalwan@lawyer.com</a> <a href="mailto:sushil.salwan@gmail.com">sushil.salwan@gmail.com</a>
OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI	SH. SIDHANT KUMAR, ADVOCATE	C-35, SECOND FLOOR, SOUTH EXTENSION-2, NEW DELHI-110049	E-MAIL:- <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a>	SH. RAJEEV SHARMA, ADVOCATE	1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 & CHAMBER NO. 298, WESTERN WINGH, TIS HAZARI COURT, DELHI-110054	E-MAIL: <a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a>
<u>LETTER DATED: 01.07.2020</u>	MS. ANJANA GOSAIN, ADVOCATE	441, LAWYER'S CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	E-MAIL: <a href="mailto:anjanagosainchambers@gmail.com">anjanagosainchambers@gmail.com</a>
PAKISTAN INTERNATIONAL AIRLINES (PIA)	M/S H.L. KUMAR & ASSOC.	36, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 150, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI,  87, LAWYERS CHAMBERS 2 <sup>nd</sup> FLOOR, TEHSIL BUILDING TIS HAZARI A-43 LAJPAT NAGAR-2 NEW DELHI-110024	PH: 23387756 PH.29836404-5, FAX. 29847174-5 e-mail : <a href="mailto:hlkumar@vsnl.com">hlkumar@vsnl.com</a>

PRASAR BHARTI, AIR & DOORDARSHAN	MR. RAJEEV SHARMA	OFF.: 35, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI  RES: M-11, GREATER KAILASH-I, NEW DELHI-110 048	(TEL: 2646 7030, 2642 0235) FAX: 51632662 E-MAIL: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a>
PUNJAB & SIND BANK	MR. RAJAT ARORA,ADVOCATE M/S JAGAT ARORA & ASSOCIATES (SOLICITORS & ADVOCATES)	CHAMBER NO. 143, DELHI HIGH COURT, SHERSHAH MARG, NEW DELHI  RESI:"NAWAL KUNJ", H.NO. 132, SECTOR: 15-A, NOIDA-201301	MOBILE :9810176964  RESI.:0120-2511628, 2512158
	MS. KITTOO BAJAJ STANDING COUNSEL (SERVICE MATTERS)	OFF.: B-35, JANGPURA EXTENSION NEW DELHI  RES.: A-18, BRIJ VIHAR, SURYA NAGAR, GHAZIABAD(U.P.)	TEL.:9891671638, 9212798015 EMAIL: <a href="mailto:kittubajaj@yahoo.com">kittubajaj@yahoo.com</a>
	SH. RAJESH KUMAR GAUTAM ADVOCATE "STANDING COUNSEL"  "LETTER DATED 08.01.2021"	B-230, BASEMENT, GREATER KAILASH-I, NEW DELHI-110048	OFF: 011-49404616 49403583 (M): 9811252434  EMAIL:- <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a> <a href="mailto:rajesh@gautamlawchambers.net">rajesh@gautamlawchambers.net</a> <a href="mailto:anant@gautamlawchambers.net">anant@gautamlawchambers.net</a>
	SH. SANTOSH KUMAR ROUT ADVOCATE STANDING COUNSEL  FOR A PERIOD UPTO 25.09.2023 VIDE LETTER DATED 22.09.2022	ADDRESS: K-17, GREEN PARK EXT. GATE NO.5, GREEN PARK, NEW DELHI-110016  OFFICIAL ADDRESS: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT	MOB: 9990432878 EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:advskrout@skrlawfirms.com">advskrout@skrlawfirms.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>



		NEW DELHI-110001	
PUNJAB NATIONAL BANK	<p>1. SH. SANTOSH KUMAR ROUT, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED: 18.02.2023"</p>	<p>OFFICE AT: K-17(BASEMENT), GREEN PARK EXTENSION,NEW DELHI-110016</p> <p>OFFICE AT: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI</p>	<p>MOB: (+91)9990432878</p> <p>EMAIL:- <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>
	<p>2. SH. ARUN KUMAR SHUKLA, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED 18.02.2023"</p>	<p>OFFICE AT: 112, NEW DELHI HOUSE, 27, BRAKHAMBA ROAD, NEW DELHI-110001</p> <p>ALSO AT: CHAMBER NO. 101, BLOCK-III, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT , NEW DELHI-110001</p>	<p>CONTACT NO. 8586863313 9312400295 011-41315678</p> <p>EMAIL: <a href="mailto:connect@snslegal.in">connect@snslegal.in</a> <a href="mailto:Arunkumarshukla7@gmail.com">Arunkumarshukla7@gmail.com</a></p>
PUNJAB WAKF BOARD	MR. KESHAV KAUSHIK	150-151, ANSAL CHAMBERS-II, 6, BHIKAJI CAMA PLACE, NEW DELHI-110 066	2619 2806 & 2865 8357 FAX: 865 8357 RES: 91-6345320 e-mail: <a href="mailto:keshavkaushik@mantraonline.com">keshavkaushik@mantraonline.com</a>
THE PRADESHIYA INDUSTRIAL AND INVESTMENT CORPORATION OF U.P. LTD. (PICUP) (Owned by Govt. of Uttar Pradesh) 'PICUP BHAWAN', GOMTI NAGAR, LUCKNOW-226010 (U.P.)	SAMHITA LEGAL, ADVOCATES & CONSULTANTS  (LETTER DTD. 21.07.2017 & 16.08.2017)	C-263, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI- 110048	PHONE-011-46305505 MOB: 9711060693, 9891845604  E-MAIL: <a href="mailto:info@samhitalegal.in">info@samhitalegal.in</a>

PRESIDENT'S SECRETARIAT (RASHTRAPATI SACHIVALAYA)  (LETTER DT. 23.12.2016)	MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A PARTY)	LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001	
PENSION FUND REGULATORY AND DEVELOPMENT AUTHORITY, DELHI (PFRDA)	MR. KUNAL SABHARWAL, ADVCOATE  "AS ADVOCATE"  LETTER DATED 24.01.2023	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
PNB HOUSING FINANCE LIMITED  OFFICE: 9 <sup>TH</sup> FLOOR, ANTRIKSH BHAWAN, 22 KASTURBA GANDHI MARG, NEW DELHI-110001	SANJEEV SINGH & ASSOCIATES ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 21.10.2021	OFFICE: B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	PHONE NO. 011-41721591, 011-471721592  EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.i n</a> <a href="mailto:Cso.legal@pnbhousing.co&lt;br/&gt;m">Cso.legal@pnbhousing.co m</a>
PHARMACY COUNCIL OF INDIA (A STATUTORY BODY UNDER THE MINISTRY OF HEALTH AND FAMILY WELFARE)	SHRI. AJAY KUMAR SINGH, ADVOCATE (ENROLMENT NO.- D/724/2005) STANDING COUNSEL	OFFICE: D-21, LAJPAT NAGAR-I, NEW DELHI-110024	CONTACT NO.:9555556563, 9868909761  EMAIL: <a href="mailto:lawyerajay@gmail.com">lawyerajay@gmail.com</a>
PIRAMAL FINANCE LIMITED	1. KNM & PARTNERS,LAW OFFICES  2. ARGUS PARTNERS  3. DHAVAL VUSSONJI & ASSOCIATES	OFFICE: IST FLOOR, THE GREAT EASTERN CENTRE, 70, BEHIND IFCI TOWER, NEHRU PLACE, NEW DELHI- 110019 OFFICE: EXPRESS BUILDING, 2 <sup>ND</sup> FLOOR, 9-10, BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002 OFFICE: DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI- 110019	PHONE: +911143115000 EMAIL: <a href="mailto:knm@knm.in">knm@knm.in</a>

QUALITY COUNCIL OF INDIA	MR. VIKAS CHOPRA, ADVOCATE	21/31-G, MALL ROAD, DELHI-110054	MOB: 9212036118 PH : 011-23958107 EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>
RAJYA SABHA SECRETARIAT	MR. SANDEEP KUMAR MAHAPATRA, ADVOCATE "NOMINATED COUNSEL"  IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A PERIOD OF ONE YEAR W.E.F. 16.02.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.  <u>LETTER DATED 16.02.2023</u>	N 145-A, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048	
RAIL VIKAS NIGAM LTD.(RVNL)	MR. ANIL SETH	C-451, CHITTRANJAN PARK, NEW DELHI-110019	Tel.No.26278822, 26274477 Mobile No. 9810073095
RAILWAYS	4. MR. R.N. SINGH	CHAMBER NO. 540-541 PATIALA HOUSE COURT, NEW DELHI-110001	Tel: 23386464, Mob. 9868102646 Telefax: 23386565 E-mail: <a href="mailto:singhadvocate@hotmail.com">singhadvocate@hotmail.com</a>
	2.MR. JITENDRA KUMAR SINGH	401, GAUR GANGA-I,(IN FORNT OF VAISHALI METRO STATION), SECTOR-4, VAISHALI(NCR) DISTT. GHAZIABAD U.P.-201012.	MOB: 9810260368 EMAIL: <a href="mailto:jksingh93@gmail.com">jksingh93@gmail.com</a>
FOR "RAILWAYS" 'SPECIAL COUNSEL'	MR. RAJINDER NISCHAL	<u>CHAMBER:</u> 3. 198, PATIALA HOUSE COURTS	TELEFAX: 23384876,9811255339

		NEW DELHI-110001  5. Y-4, CIVIL SIDE TIS HAZARI DELHI-110054  <u>OFFICE:</u> G-81, BALI NAGAR, NEW DELHI-110015	MOB:9811363511, 981156362  TELEFAX: 25430733 PH. 65100965
RAIL LAND DEVELOPMENT AUTHORITY	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011-26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
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REHABILITATION COUNCIL OF INDIA A STATUTORY BODY OF MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN) GOVERNMENT OF INDIA	[NOTE: ALL NOTICES/COPY OF WRIT PETITIONS/ APPLICATIONS ETC BE SENT ON THE OFFICIAL ADDRESS AND EMAIL OF THE COUNCIL]  LETTER DATED 21.09.2023  MR. JAI PARKASH NAHAR,  ADVOCATE & LEGAL CONSULTANT/STANDING COUNSEL (ENROL. NO. D/788/1988)  LETTER DATED 21.09.2023	ADDRESS: REHABILITATION COUNCIL OF INDIA B-22, QUTUB INSTITUTIONAL AREA, NEW DLEHI-110016	EMAIL ID: <a href="mailto:legalsecr-ci-depwd@gov.in">legalsecr-ci-depwd@gov.in</a>
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STATE OF SIKKIM, ALL DEPARTMENTS	RAGHVENDRA KUMAR, ADVOCATE, STANDING COUNSEL  "LETTER DATED: 19.12.2019"	C-128, FIRST FLOOR, LAJPAT NAGAR-I, NEW DELHI,PIN- 110024	E-MAIL:- <a href="mailto:advocateraghvendra@yahoo.com">advocateraghvendra@yahoo.com</a> MOBILE:- 7000681637 9425301744
	MR. SAMEER ABHYANKAR, ADVOCATE STANDING COUNSEL  LETTER DATED 24.08.2023	D-247, LGF, DEFENCE COLONY, NEW DELHI-110024	OFFICE: 011-49402169 MOBILE: 9953328394
TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)	MR.SANTOSH KUMAR,ADVOCATE	OFFICE: B 34,LOWER GROUND FLOOR,NIZAMUDDHIN EAST,NEW DELHI-110013	PH: 011-41826164 MOB:+919818309301 EMAIL: <a href="mailto:santkam@gmail.com">santkam@gmail.com</a>
TECHNOLOGY INFORMATION, FORECASTING AND ASSESSMENT COUNCIL(TIFAC)	I.G. & ASSOCIATES [PANEL LAW FIRM]	C-129, EAST OF KAILASH NEW DELHI-110065	TEL.:011-26929793, 26929795 FAX:011-26929794 e-mail: <a href="mailto:info@iglegalfirm.com">info@iglegalfirm.com</a>
UNIVERSITY GRANTS COMMISSION  [LETTER DTD. 12.05.2015]	MR. APOORV KURUP	A-2/141, LOWER GROUND FLOOR SAFDARJUNG ENCLAVE NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>
NOTE: THE COPY OF WRIT PETITION/	1. SH. OM PRAKASH,		EMAIL:

<p>ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO UGC MAY BE DIRECTLY FORWARDED TO THIS OFFICE THROUGH EMAIL i.e., ON <a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a></p>	<p>ADVOCATE EMPANELLED ADVOCATE "LETTER DATED 31.03.2023"</p>		<p><a href="mailto:oplawassociates@gmail.com">oplawassociates@gmail.com</a> MOB: 9540670100</p>
<p>"LETTER DATED 31.03.2023"</p>	<p>2. SH. RAVIKESH KUMAR SINHA, ADVOCATE EMPANELLED ADVOCATE "LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:ravikeshksinha@gmail.com">ravikeshksinha@gmail.com</a> MOB: 9350806823</p>
	<p>3. SH. ANSHUMAN SHARMA, ADVOCATE EMPANELLED ADVOCATE "LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a> MOB: 9910207302</p>
	<p>SH. PARMANAND GAUR, ADVOCATE, STANDING COUNSEL  "FOR A PERIOD OF THREE YEARS W.E.F. 01.01.2023 VIDE LETTER DATED 28.02.2023 &amp; 31.03.2023"</p>	<p>ADDRESS: CHAMBER NO. 221, C.K. DAPHTARY BLOCK SUPREME COURT OF INDIA DELHI-110001</p>	<p>EMAIL: <a href="mailto:parmanandgauroffice@gmail.com">parmanandgauroffice@gmail.com</a> <a href="mailto:parmanandgaur@gmail.com">parmanandgaur@gmail.com</a> MOB: 9999855715 9312242835</p>
<p>THE DELHI COUNCIL FOR PHYSIOTHERAPY AND OCCUPATIONAL THERAPY</p>	<p>MR. PRAVEEN KHATTAR, ADVOCATE</p>	<p>164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003.  CHAMBER NO. 21, WESTERN WING, TIS HAZARI COURTS, DELHI-110054.</p>	
<p>TELECOM REGULATORY AUTHORITY OF INDIA GOVERNMENT OF INDIA</p>	<p>1. SHRI ARJUN NATARAJAN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 27.01.2022</p>	<p>A-21, LOWER GROUND FLOOR, EAST OF KAILASH, NEW DELHI-110065</p>	<p>EMAIL: <a href="mailto:adv.arjunnatarajan@gmail.com">adv.arjunnatarajan@gmail.com</a> MOBILE: 9899640295</p>
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	3. SHRI ANKUR SOOD, ADVOCATE NOMINATED COUNSEL  LETTER DATED 27.01.2022	A-19(L.G.F.), PAMPOSH ENCLAVE, GREATER KAILASH-1 NEW DELHI-110048	MOBILE NO. 9810088832 EMAIL- <a href="mailto:ankur.sood@soodandco.com">ankur.sood@soodandco.com</a>
TATA POWER DELHI DISTRIBUTION LTD.  (FORMERLY NORTH DELHI POWER LTD.)	MR. MANISH KUMAR SRIVASTAVA, ADVOCATE STANDING COUNSEL  LETTER DATED 27.08.2023	ADDRESS: C-2/14, LOWER GROUND FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOBILE: 9871102052 EMAIL: <a href="mailto:mansri25@gmail.com">mansri25@gmail.com</a> <a href="mailto:Service.tpddl@gmail.com">Service.tpddl@gmail.com</a>
TATA CAPITAL FINANCIAL SERVICES LIMITED	MR. SIDHARTH SHARMA	10,TH FLOOR, TOWER 1, JEEWAN BHARATI BUILDING, CONNAUGHT PLACE, NEW DELHI-110001	PH: +91 9999290050 E-MAIL: <a href="mailto:sidharth@sidharthsharma.in">sidharth@sidharthsharma.in</a>
TATA CAPITAL HOUSING FINANCE LIMITED	MR. VARUN BEDI, ADVOCATE ENROLL NO.: P/983/2000 STANDING COUNSEL  LETTER DATED 16.11.2022	OFFICE AT : 487/17 FF, SCHOOL ROAD, PEERAGARHI, PASCHIM VIHAR, NEW DELHI-110087	MOBILE: 8285672608 EMAIL: <a href="mailto:advocatevarunbedi@gmail.com">advocatevarunbedi@gmail.com</a>
TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN, ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304, APEX APARTMENTS, GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN, ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304, APEX APARTMENTS, GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TOURISM FINANCE CORPORATION OF INDIA LTD.	M/s KESAR DASS B. & ASSOCIATES, CORPORATE & COMMERCIAL LAWYERS	15, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-24319971-72 EMAIL: <a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a> <a href="mailto:abhishek.anand@kesardass.com">abhishek.anand@kesardass.com</a>

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TMF HOLDINGS LIMITED (Formerly known as Tata Motors Finance Limited) [Letter dt. 19.09.2018]	MR. M.A.VENKATA SUBRAMANIAN,ADV	CHAMBER NO.113,R.K.JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX,NEW DELHI-1 <u>ALSO AT:</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45,GURGAON-122003	MOB:9810239044
UNION PUBLIC SERVICE COMMISSION	MS. JYOTI SINGH	287, LAWYERS CHAMBERS PATIALA HOUSE NEW DELHI	
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	MR. NARESH KAUSHIK "NODAL COUNSEL" [UPTO 30.06.2025] (LETTER DTD. 27.07.2022)	703, 7TH FLOOR, NILGIRI APARTMENT, 9, BARAKHAMBA ROAD, NEW DELHI - 110 001	PH 23711667(O), 23070071 (CHAMBER) MOBILE : 9811031792 E-mail: <a href="mailto:nareshkaushik9@gmail.com">nareshkaushik9@gmail.com</a>
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	"LETTER DATED 07.04.2021"	ALSO AT 58-B, POCKET-IV, MAYUR VIHAR, PHASE-I, NEW DELHI-110091	EMAIL: <a href="mailto:kripa.p.in@gmail.com">kripa.p.in@gmail.com</a> <a href="mailto:Kripa_p_in@yahoo.co.in">Kripa_p_in@yahoo.co.in</a>
UNION BANK OF INDIA	MR. O.P. GAGGAR	490, LAWYERS CHAMBERS, BLOCK-II HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-1100003	TEL.: (011) 23074100 MOB.: 9810185751)  EMAIL: <a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a>
	MR. SANJEEV SAGAR  STANDING COUNSEL (LETTER RECD. ON 04.03.2017)	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  SAGAR & SAGAR LAW OFFICES, 18, HARGOBIND ENCLAVE, DELHI-110092	MOB.: 9811016162 TEL.:22377840,22375422, 47543981 Email: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> ; <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> <a href="mailto:sanjeev@sagarslawoffice.com">sanjeev@sagarslawoffice.com</a>
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UTTAR PRADESH FINANCIAL	MR. ASHOK KUMAR SINGH	40-D, K BLOCK,	TEL: 2652 2084,

<p>CORPORATION</p>	<p>MR. AMIT GUARAV SINGH</p> <p>-----</p> <p>MR. LUV KUMAR AGGARWAL, (PANEL COUNSEL)</p> <p>-----</p> <p>MR. CHHINNBHAL SINGH CHAUHAN, (PANEL COUNSEL)</p>	<p>SAKET, NEW DELHI</p> <p>B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI - 110016</p> <p>-----</p> <p>6-C, DDA FLATS, BOULEVARD ROAD, DELHI-54</p> <p>-----</p> <p>B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI</p>	<p>2652 1594 2686 3029, 2651 5887 MOBILE: 9810018535</p> <p>MOB:- 9818189391</p> <p>-----</p> <p>MOBILE: 09868206476</p> <p>-----</p> <p>MOBILE:09818189391</p>
<p>UTTAR PRADESH STATE INDUSTRIAL DEVELOPMENT CORPORATION(UPSIDC)</p> <p>(LETTER DTD.01.05.2014)</p>	<p>1. MR. DIPESH SHARMA "RETAINER" [AUTHORISED TO RECEIVE NOTICES,ETC.]</p> <p>-----</p> <p>2. MS. ANANYA PANDEY "RETAINER" [AUTHORISED TO RECEIVE NOTICES,ETC.]</p>	<p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p> <p>-----</p> <p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>MOB.: 9999315777</p> <p>-----</p> <p>MOB.: 9560537230</p>
<p>UTTAR PRADESH SCHEDULED CASTES FINANCE AND DEVELOPMENT CORPORATION LTD.</p> <p>(OFFICE ORDER DT. 05.07.2017) (LETTER DT.27.04.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA- 201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL:amit.shukla@lexwe b.in</p>

<p>UTTAR PRADESH STATE CONSTRUCTION AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED (UPSCIDC) (LETTER DT.31.03.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA- 201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL: <a href="mailto:amit.shukla@lexweb.in">amit.shukla@lexweb.in</a></p>
<p>UTTRAKHAND TRANSPORT CORPORATION (LETTER DT. 08.03.2018)</p>	<p>1. MS. GARIMA PRASAD 2. MS. VANDANA BHATIA 3. MR. HARISH CHANDRA PANT (FOR A PERIOD OF THREE YEARS OR TILL FURTHER ORDERS)</p>		
<p>UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW</p>	<p>SHRI SHADAB KHAN PANEL ADVOCATE</p> <p>LETTER DATED 15.06.2021</p>	<p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>	<p>PHONE:011 46082590 MOB: 9540625322, 9999944851</p>
<p>TRANSPORT CORPORATION HEADQUARTER, LUCKNOW</p>	<p>MR. PRATEEK DHADA,ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 09.12.2021</p>	<p>ADDRESS: D-1/16, RAVINDRA NAGAR, NEW DELHI-110003</p>	<p>MOBILE: 9953929705</p>
	<p>MS. STHAVI ASTHANA, ADVOCATE</p> <p>LETTER DATED 13.09.2023</p>	<p>C-01/131, MOTI BAGH, SHANTI PATH, DELHI-110021</p>	<p>MOBILE: 9711116034</p>
<p>UTI INFRASTRUCTURE TECHNOLOGY AND SERVICES LIMITED LETTER DT. 21.05.2018</p>	<p>SANJAY RPK LAW</p>	<p>CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI- 110049</p>	<p>TEL:011- 23388443,23383541,46529 111</p>
<p>U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.</p> <p>'LETTER DATED 04.05.2019'</p>	<p>PRADEEP MISHRA, ADV. 'STANDING COUNSEL'</p> <p>IN CASE NO 405/2018(U.P. JAL VIDUT NIGAM LTD. VS.</p>		

	CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)		
UTTAR PRADESH POLLUTION CONTROL BOARD	MR. ARVIND KUMAR, ADVOCATE  LETTER DATED 10.08.2022	B-3, FIRST FLOOR, JUNGPURA EXTENTION, NEW DELHI-110014	
VIJAYA BANK	MR. KUSH SHARMA, ADVOCATE 'NOMINATED COUNSEL'	LAWYERS' CHAMBER No. 385, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003	
XANDER FINANCE PVT. LTD.	MR. ANGAD VARMA,ADVOCATE DUA ASSOCIATES	OFFICE: 704-705, GLOBAL BUSINESS PARK, TOWER 'B', M.G. ROAD, GURAGON-122002	MOB: +91 9810260505 EMAIL: <a href="mailto:angad@duaassociates.com">angad@duaassociates.com</a>
YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY	R.R. ASSOCIATES [LAW FIRM] "NOMINATED ON TEMPORARY PANEL"	OFFICE: 6-C, DDA FLATS, BOULEVARD ROAD, DELHI-110054	PHONE: 011-23-989-989 e-mail: <a href="mailto:rr.associates.co@gmail.com">rr.associates.co@gmail.com</a>

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