

COURT NO. 51
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE: "ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., **ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bhupesh.kumar@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---------------|---|--|-------------------------------------|-------------------|
| FOR ADMISSION | | | | |
| 73 | W.P.(C)-12922/2019 CM APPL. 52731/2019 | ELENTEC INDIA PRIVATE LIMITED V/s YOGESH PAL SINGH | RAJESH K. PANDIT AND CO., ZAHID ALI | |
| | | OTHER DETAILS OF ADVOCATES: RAJESH K. PANDIT AND CO.()(9810790787)(PETITIONER) ZAHID ALI(ADV.ZAHID76@GMAIL.COM)(9871099868)(PETITIONER) | | |

27.05.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 48
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

TRANSFER MATTERS FROM THE COURT OF HON'BLE MR. JUSTICE MANOJ JAIN

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|--|---------------------------------|--|
| FRESH MATTERS & APPLICATIONS | | | | |
| 60 | CM APPL. 33287/2025 CM APPL. 33288/2025 In CM(M)-363/2025 | AJIT PAL V/s REKHA BHAYANA AND ANOTHER | SHEKHAR PRIT JHA, AMJAD KHAN | Listing Remarks: TRANSFER MATTER FROM THE COURT OF HMJ MANOJ JAIN |
| | | OTHER DETAILS OF ADVOCATES: | | |

HIGH COURT OF DELHI
27.05.2025.

REGISTRAR (LISTING)

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